

Nathaniel Lopez | CANP



# Parras to serve as Oaks Grand Marshals

Pages 27-28

A community publication of [Copperarea.com](http://Copperarea.com)

# Trail Riders of Southern Arizona present checks to local organizations

By T.C. Brown  
Copper Area News

Members of the Trail Riders of Southern Arizona (TRS) visited San Manuel on April 2, 2024, to present checks to two local organizations. The recipients were Mammoth-San Manuel Community Schools and the San Manuel Fire Department. The funds were raised as part of the very successful 2024 Copper Classic held in March of this year.

San Manuel Community Schools received \$5,000 to assist with local events and needs of the school. Community Schools Director Lisa Armenta shared that last year's funds helped with events such as Trunk or Treat, Grad Night and the recent Easter Egg Hunt.

San Manuel Fire Department received \$1,500 which is an increase from last year. San Manuel Assistant Fire Chief Ernest Ivy expressed appreciation for all TRS does for the community. More information on our local fire department can be found at <https://www.sanmanuelfdaz.org>.

## San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

Phone: (520) 385-2266 • Fax: (520) 385-4666

USPS 480-500

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TRS President George Wysopal, Chuck Ivy, San Manuel Assistant Fire Chief Ernest Ivy, Firefighter Gabriel Velasquez, Firefighter Christian Velasquez, TRS Treasurer Mike Cook, and Shawn Barney are present for the donation of proceeds from the 2024 Copper Classic to the San Manuel Fire Department. T.C. Brown | CANP



TRS Treasurer Mike Cook, Chuck Ivy, Community Schools Director Lisa Armenta, Shawn Barney and TRS President George Wysopal are present for the donation of proceeds from the 2024 Copper Classic to the San Manuel Community Schools. T.C. Brown | CANP

# COPPER CORRIDOR COMMUNITY CALENDAR

## Superior Farmer's Market

Superior Farm-to-Fantastic Farmer's Market will be open October through May at the Food Court on Main St. from about 10 a.m. to about 1 p.m. on Saturdays providing fresh produce, baked goods, desert items, art and gift items. Updates and more info are on our Facebook page.

## Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. We look forward to seeing you.

## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at [hohp4heroes.org](http://hohp4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.

## APRIL

## April & May Kids' Railroad

The Kids' Railroad at the Oracle Community Learning Garden, located at the corner of John Adams and Mt. Lemmon Hwy. in Oracle, will be available each Saturday morning in April and May from 9 a.m.-11 a.m. for kids young and older to run G Scale trains. Parent or adult guardian must be present.

## 18 Pinal County Open House in Superior

Pinal County Development Services will be in Superior this week to continue their series of "Preserving our Future Open House Meetings" to inform county residents about the Road Maintenance and Improvement Fund. The Open House will be held Thursday, April 18, 5:30-7 p.m. at the Superior Town Hall, 199 Lobb Ave. For more information, go online to <https://bit.ly/49zkkxB>

## 17 Poetry Show at the Hayden Library

Bring in copies of your poetry to share from 4:30 p.m.- 5:30 p.m. at the Hayden Public Library on Wednesday, April 17. For more information call the library at 928-200-2997.

## 19, 20 Spring Plant Sale!

Oracle Community Learning Garden will be selling its locally grown produce that thrive in Oracle's climates on Friday, April 19, from 3-6 p.m. and Saturday, April 20, from 9 a.m. to noon at the Garden, located at 1034 E. Mt. Lemmon Hwy. in Oracle. Also, on Saturday April 20, from 12:30-3 p.m. at the Oracle Oaks Festival. This major fundraiser allows them to continue creating new gardening projects benefiting all Oracle residents. Please help them by making a purchase. As always, these plants have been lovingly tended by Oracle volunteers.

## 20 Annual Oracle Oaks Festival

Oracle Community Center Oaks Festival will be held on Saturday, April 20. OCC is seeking vendors and parade entries. Visit [Oraclecommunitycenter.org](http://Oraclecommunitycenter.org) for entry and vendor forms. Also seeking volunteers. Call the office at 520-896-9326, or Steve at 520-240-1190 for further information.

## 20 Oracle Public Library Book Sale

The Oracle Public Library is hosting the Spring Book Sale on Saturday, April 20, from 9 a.m.- 3 p.m. There are books, DVDs, audio books, etc for everyone at great prices. At 3 p.m. bags will be sold for \$5 each and can be filled with books, etc. The library is located at 565 E. American Avenue in Oracle. For more information call: 520-896-2121.

## 20 Oracle Spring Run Car Show

We are rewing for the 36th Annual Oracle Spring Run Car Show which will be held on Saturday, April 20, to benefit the Oracle Historical Society. For more information call (520) 896-9609 or email [oraclehistoricalsociety@gmail.com](mailto:oraclehistoricalsociety@gmail.com). For entry and vendor forms visit online at [oraclehistoricalsociety.org](http://oraclehistoricalsociety.org).

## 20 South Pinal County Garden Fair

Come to the South Pinal County Master Gardener Garden Fair on Saturday, April 20 at the Mountain View Ballroom, located at 38759 S Mountain View Blvd in SaddleBrooke (85739). This free event will be held from 10 a.m. - 12:10 p.m. Master Gardeners will be available to answer your question about plant care, diagnosing plant trouble, irrigation, citrus, veggio gardening, and related topics.

## 21 Vaccination Clinic in San Manuel

Pinal County Animal Control will hold a rabies vaccination clinic in San Manuel on Sunday, April 21 from 9-11 a.m. at the Sheriff's Office, located at 28380 S Veterans Memorial Blvd.. All pets must be on a leash. Special arrangements will be made to vaccinate cats or aggressive dogs. Cost for treatments are \$10 for Rabies Vaccination, \$25 for Parvo Combo, \$15 for Bordetella, \$25 for Cat Combo and \$20 for Microchips. Cash or check preferred. This event was originally scheduled for April 14, but was rescheduled due to illness.

## 23 Pollinators 'n Plants at Hayden Library

Adults: Learn the importance of our local pollinator plants from 4:30 p.m. - 5:30 p.m. at the Hayden Public Library on Tuesday, April 23. Learn simple additions to your home garden or yard to provide habitat. Take home a plant! For more information call the library at 928-200-2997.

## 24 OreTown Solar Project Open House

Learn about Ore Town Solar Project proposal at an open house meeting. Speak one-on-one with team members, ask questions and provide input. The meeting will be held at San Manuel Community Center, 111 West 5th Avenue on Wednesday, April 24 from 5:30 p.m.- 7 p.m. You may also make public comment or query by contacting us at: [oretownsolar@swca.com](mailto:oretownsolar@swca.com) or by calling 520-527-2168. Or, if you prefer to write a letter, send mail to Ore Town Solar Project c/o SWCA Environmental Consultants 1645 S. Plaza Way Flagstaff, AZ 86001.

## 24 Superior Seniors' Game Day

Superior Senior Citizens Game day will be held on Wednesday, April 24, from 10 a.m. - 11:30 a.m. If you need a ride call Carol at 689-5182. There will be games, lunch, snacks and prizes. Any questions, call Connie at 602-703-8858. A \$5 donation is appreciated.

## 27 Pancake Breakfast and Rummage Sale

The Kearny Elks Lodge will be having a \$5 pancake breakfast and rummage sale on Saturday, April 27 at the lodge located at 401 Veteran's Way. The pancake breakfast will be served on Saturday from 9 am until all the batter is gone. The rummage sale will be open from 9 a.m. - 5 p.m. on Saturday and 1 p.m. - 5 p.m. on Sunday, April 28. Donations are welcome and can be dropped off on Friday, April 26. Call 520-356-7626 or 928-812-5701 anytime for more information. Proceeds will be used to help many community projects.

## 29 Ray Elementary Pre-K Registration

Ray Elementary Pre-K registration will take place on Monday, April 29, from 8:30 -11 a.m. To register your child, they must be 4 years of age prior to Sept. 1, you must provide a complete immunization record and a birth record. We also offer a Pre-K program for children with special needs who are 3 years of age or over. Registration will be in the Elementary School Office and screenings for all eligible children will take place in Pre-Kindergarten rooms 212-211. Tuition cost is \$100 per semester and must be paid in advance. Questions? Call the Elementary Office at 363-5527 ext 101.

## 30 Lobitos Preschool Child Find

Registration for Lobitos Preschool Child Find is on Tuesday, April 30, at Lobitos Preschool Room 305 at 8:30 a.m. - 11:30 a.m and 12:30 p.m.- 4 p.m. Your child must be 4 years old by September 1. Bring: 1. Child's Birth Certificate 2. Immunization Record 3. Proof of Residence (street address) 4. Your child to be tested. We will also be available to screen children who will be three years old by September 1 for developmental delays. Any questions please call Eva Rivera: 928-228-3194.



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## OBITUARIES

# Elena Marez Dodge

Elena Marez Dodge was welcomed into God's loving arms on April 8, 2024, at age 97. Elena was born to Gabriel Marez and Demesia Rael in Puerto De Luna, New Mexico on Oct. 16, 1926. She married Domingo Dodge on Jan. 7, 1949, in Sonora, Arizona, where they lived for six years. They then moved to Ray into a house that they proudly built themselves, living there for six years. After the mine expanded into Ray, Elena and Domingo relocated the home to Superior, where she lived until her passing.

Elena was very active with her church, St. Francis of Assisi. She was a lector and taught religious classes to the youth of the Parish. She was a member of clubs and organizations in her community. Elena was very proud of her associate degree and her travels, including to the Holy Land and rafting down the Colorado River.

Elena always encouraged her children, grandchildren, and great-grandchildren to further their education. She was so proud of all their accomplishments.

Elena is survived by her husband of 75 years, Domingo; her children, Merlinda Provencio, Bobby Dodge (Viola) and Gloria Dodge; 10 grandchildren; 14 great-grandchildren; brother, Abe; and sister, Mela.

She is reunited in Heaven with her father Gabriel, mother Demesia, her son David, her son-in-law Pro, brothers, Joe and Paul, and sisters Eva and Marcella.



# Elizabeth Caballero Yanez

Elizabeth Caballero Yanez “Princess” was called home to Heaven March 10, 2024, surrounded by her daughters, Janette and Jeannie, and granddaughter, Jennifer, in her home in Superior. Elizabeth was 88. She was born Nov. 10, 1935, in Phoenix, AZ to her parents, Jose Caballero and Felicitas Caldera Caballero.

Elizabeth was a resident of Sonora, Winkelman and Superior. Elizabeth is preceded in death by her Honey Darling Peter, “Peachie” Yanez; son, Pedro Joseph Yanez; daughter, Mary Esther Yanez; parents, Jose and Felicitas Caballero; brothers, Pedro Caldera Castruita, Frank Lopez, Joseph Patrick Caballero and Rudy Rodriguez; and sisters, Sally Munoz, Alicia Santillan, Mildred Dutton, Gloria King, Josephine Caballero, Rosemary Mahoney and Celia Caballero.

Elizabeth was passionate about her Catholic faith. She was a member of the Tucson Spanish Speaking Apostolate, the Liturgical Committee and the Altar Society. She was a Pastoral Care Volunteer at FCI Tucson Federal Bureau of Prisons and a member of the Educational Congress Committee. She was commissioned as Eucharistic Minister in 1987 and served as Lectora for the Cursillo Movement. She devoted her time

supporting the Youth Ministry, the Search program and taught Catechism to local Catholic children. She loved Bible studies, working retreats and Cursillos.

Elizabeth is very well known for her beautiful works of art, “Princess Quilts and Pillows.” In 1985, she began making Holly Hobby and Clown quilts for her grandchildren. Soon the quilts’ artwork shifted to Sports, Disney, Precious Moments, Deftones, Hayden Lobos, Superior Panthers and so many more. Elizabeth made an estimated 2000 quilts from 1985 to 2024.

Elizabeth is survived by her daughters, Janette Cruz (Sonny), Jeannie Castaneda (Art), Anna Garcia (Edward), Liza Clark (Howard) and Pat Placencio; 18 grandchildren; 42 great-grandchildren; and two great-great-grandchildren.

Nani, you are loved beyond words. Momma, you will be missed beyond measure.

Graveside Services will be held at Fairview Cemetery, 300 West Sunset Drive, Superior, AZ, on April 19, 2024 at 11 a.m.



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# Hayden-Winkelman School District placed on lock down

On Monday, April 8, 2024, at approximately 2:40 p.m. in the area of Lobo Lane and 5th Street in Winkelman, Arizona, Hayden Police while on patrol observed a Hispanic male subject riding on a green ATV with what appeared to be a black/brown pump shotgun affixed to the handlebars within the immediate vicinity of school grounds. Hayden Police Department had both the elementary and high school administration initiate immediate lock-down protocols as a precaution of any potential threats. Officers from both Hayden Police Department and Kearny Police Department responded to the area.

The male subject was contacted and questioned about the weapon. It was determined that the shotgun was not an operable shotgun, but rather a plastic simulated "cap-gun" that makes loud "electric-pop" sounds when triggered. The subject, an 84-year-old local resident, was released at scene without incident. Charges of interference with or disruption of an educational institution (ARS 13-2911) have been submitted to Gila County Attorney's Office for review in this case.



The ATV with the cap gun that triggered a lock down at the Hayden-Winkelman Schools.

At approximately 3:01 p.m., the Hayden-Winkelman School District was informed by the Hayden Police Department that they could resume normal operations. Officers remained on scene and assisted in maintaining security while the school returned to normal school operations and school administrators were briefed of the incident.

"I would like to thank Kearny Police Department for their support and rapid response to assist us along with Hayden-Winkelman School District officials for their support and swift actions ensuring the safety of our children," said Hayden Police Chief Brian Marquez. "As a small community, we realize the students' safety is paramount and it is a joint effort to ensure our schools and communities remain safe. The Hayden Police Department is committed to fully investigate each

potential threat; when probable cause exists, appropriate enforcement action will be taken."

Officers will continue to have a presence at the schools throughout the year to ensure the safety of the students and community. The Hayden Police Department encourages students, parents and school staff to immediately report any information or suspicious activity that poses a threat to the safety of our schools.



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# Rabies incidents a reminder to keep pets vaccinated; wild animals testing positive in Oracle

The Arizona Game and Fish Department (AZGFD) reminds the public to protect themselves and their pets by keeping a safe distance from wildlife, especially animals that may be behaving abnormally, such as those that appear overly aggressive and/or lacking a fear of humans.

The reminder comes after a gray fox, suspected of being rabid, bit three people in two separate attacks earlier this month at Saguaro National Park in southern Arizona. The animal was killed as it approached a park service officer. Another gray fox was located and killed last month after it bit a person in a picnic area on Mount Lemmon near Tucson.

Pets such as dogs and cats, as well as livestock such as horses, should be vaccinated regularly against rabies. In addition, dogs should be on leashes when outdoors and a veterinarian consulted if any domestic animals are injured by wildlife. Unvaccinated animals exposed to wildlife with rabies must undergo a four-month quarantine, and vaccinated animals need to be quarantined for 45 days.

"In Arizona, the principal rabies hosts are bats, skunks and foxes," said Dr. Anne Justice-Allen, AZGFD wildlife veterinarian. "These animals carry their own distinct

strains of the rabies virus. When rabies activity within these animal groups increases, rabies can impact other mammals, such as bobcats, coyotes, javelina, cats, dogs, horses, or cows."

Recently, wildlife in the Oracle area has tested positive for rabies. Signs have been placed at trails and state parks in the area, alerting hikers and those walking their pets to be cautious. To report any aggressive, strange, or unusual wild animal behavior, please contact the Arizona Game and Fish Department at 1-800-352-0700.

What you need to know:

- If you are hiking with pets, please be sure they are on a leash and have been vaccinated against rabies.
- Do not approach or attempt to pet or handle any wild animals.
- If you sustain a wild animal bite: wash the area with soap and water and visit the nearest emergency room for medical care.
- If your pet sustains a wild animal bite: transport your pet to their veterinarian or the nearest emergency veterinary clinic.

Considering this recent rabies incident, please make sure your pets are properly vaccinated. The Pinal County Animal Care and Control Department is hosting a



Vaccine Clinic this Sunday, April 21, from 9 a.m. to 1 p.m. at the Sheriff's Office in San Manuel (28380 S. Veterans Memorial Hwy, San Manuel 85631). This event was originally scheduled for April 14, but was postponed due to illness.

Presented by Adelante Juntos de Superior AZ

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Sunday, May 5, 2024

12-9pm • Besich Park, Superior

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Mario wouldn't walk 1,000 miles but he'd pedal 10K-plus!

Gerry Kaufhold | Submitted



Sean, standing with his rubber wheeled steed, ready to ride to Texas!

Gerry Kaufhold | Submitted

# Kearny visitors deliver a special message

Wednesday, April 10, started out as a typical spring day in southern Arizona, when two cross country cyclists were met walking up Tilbury Hill. The two are gentlemen from far away. Mario traveled from Hawaii and Sean from Virginia and they are traveling to Dallas, Texas. Mario has plans to continue on to Brazil! This was day four of their epic journey.

Mario is an Army veteran who served with NORAD deep within Cheyenne Mountain, Colorado. He retired in Hawaii but has been riding his bicycle all around the United States, logging more than 10,000 miles on his trusty two-wheel

pedaling machine. Sean met Mario in Hawaii and flew to Phoenix from his home in Virginia to partake in Mario's current expedition.

Along his way, Mario hands out "BE KIND" cards to people who help him out. He wants us all to remember to be kind to one another, because life is better that way. Or, as Bill and Ted proclaimed in their Excellent Adventure: "Be excellent to each other!" and, "Party on!"

Party on, Mario! Party on Sean! Thanks for sharing the message. Party on, Kearny! Of course, do it responsibly and in a friendly manner.

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**IS IT TIME TO CATCH A GAME? SUPPORT OUR LOCAL ATHLETES.**

# Ray's track team competes in Miami



The Ray High School track and field team traveled and hit the track at Miami on April 10. The team had Lady 'Cats coming in second and third in the 110m hurdles. Two Bearcats came in second and fifth in the 110m hurdles. In the 100m, three of the Lady 'Cats all came in first for their heats. In the boys 100m, the Bearcats had one runner in first for heat one, one runner in second for heat two, and a first and third runner in heat three. Both boys and girls 4x100m relay team took second place. In the 300m hurdles, a Lady 'Cat took third place. During the 800m, the Lady 'Cats claimed a second place. For the girls 200m the Lady 'Cats had a first in the second heat, and a second and third in the third heat. For the boys 200, the Bearcats had a first and third for the third heat.

Nathaniel Lopez | CANP



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## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

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Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
[www.oracleunionchurch.com](http://www.oracleunionchurch.com)

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
[pastorkaren@pathwayofhope.net](mailto:pastorkaren@pathwayofhope.net)

## Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# Vehicles sparkled at the 2023 Oracle Spring Run Car Show

It couldn't have been a prettier day for a car show. The clouds were the perfectly puffy kind that the sun loves to play hide and seek behind. The vehicles on display – numbering 107 – were polished to a high sheen, reflecting the clouds and catching the perfect rays of sunshine.

Saturday, April 15, was the 35th annual Oracle Spring Run Car Show sponsored by the Oracle Historical Society. This year's event saw a return to the usual venue at the Oracle Justice Court following a "run" down American Avenue.

The vehicles sparkled in the glorious April Oracle sunshine, ready to be judged and trophies to be awarded.

And this year's winners are:

- Best Truck in Show, orange/white 1972 Chevy Pickup – Michael Sosh Sr.
- Best Car in Show, red 1936 Ford Wind Coupe – Bob Bradshaw
- Best Interior, red 1955 Chevy Nomad – Denny Surface
- Best Paint, black/burgundy 2004 Cadillac CTSV – Brandon Stout (Oracle)
- Best Engine, burgundy

1939 Willys Coupe – Don Toia

All proceeds from the Spring Run Car show benefit the Oracle Historical Society.



**Best Engine, burgundy 1939 Willys Coupe – Don Toia**  
Lauren Carnes | CANP



**Best Truck in Show, orange/white 1972 Chevy Pickup – Michael Sosh Sr.**  
Lauren Carnes | CANP



**Best Car in Show, red 1936 Ford Wind Coupe – Bob Bradshaw**  
Lauren Carnes | CANP

## Public Notice

**NOTICE OF SALE OF MOBILE HOME**  
NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: SPORTCRAFT Body Style: 10 X 56 MH Model Year: 1964 VIN: 758 Date and Time of Sale: 5/13/24 10:00:00 AM Location of Sale: Space No. 38 BREIT SKYHAVEN MHC, LLC DBA SKYHAVEN ESTATES 800 W. APACHE TRAIL APACHE JUNCTION, AZ 85120 Name of landlord: BREIT SKYHAVEN MHC, LLC Amount of Claimed Lien: \$6,447.00 as of May 13, 2024 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: April 13, 2022 Name(s) of Tenant(s): DIANE LEE KINSBURY, DONNA MAE BROICH Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. BREIT SKYHAVEN MHC, LLC By: /s//illegible Park Manager Dated: April 8, 2024 4/17, 4/24/24

CNS-3803319#  
SAN MANUEL MINER  
MINER Legal 4/17/24, 4/24/24

## Public Notice

**NOTICE OF SALE OF MOBILE HOME**  
NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: VIKING Body Style: 10 X 60 MH Model Year: 1973 VIN: S0206U VIN: S0206X Date and Time of Sale: 5/6/24 10:00:01 AM Location of Sale: Space No. 50 HOHOKAM MOBILE VILLAGE, LLC HO HO KAM MOBILE VILLAGE 1925 S. ARIZONA BOULEVARD COOLIDGE, AZ 85228 Name of landlord: HOHOKAM MOBILE VILLAGE, LLC Amount of Claimed Lien: \$6,381.00 as of May 6, 2024 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: November 4, 2022 Name(s) of Tenant(s): LAUREN LEIGH BUCKLES Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. HOHOKAM MOBILE VILLAGE, LLC By: /s//illegible Park Manager Dated: April 01, 2024 4/10, 4/17/24

CNS-3799882#  
SAN MANUEL MINER  
MINER Legal 4/10/24, 4/17/24

## Public Notice

### NOTICE OF HEARING ON PETITION TO TERMINATE PARENTAL RIGHTS OF NATURAL FATHER

No. SV20240007  
ARIZONA SUPERIOR COURT Pinal County JAMIE R. RAMIREZ In re the Matter of: IVY RAIN HANSEN d.o.b. 02/24/2020 Person under 18 years of age. A Petition to Terminate the Parental Rights of Natural Father of the above-named minor child having been filed by Petitioner, McKenna Hansen: NOTICE IS HEREBY given to Aaron Beau Lindsey, natural father of Ivy Rain Hansen (born February 24, 2020), that the Petition to Terminate Parental Rights of Natural Father is set for hearing on June 11, 2024, at 8:30, A.M., before the Honorable JAMIE R. RAMIREZ, in the Pinal County Juvenile Court, 971 North Jason Lopez Circle, Building A, Florence, Arizona 85132, and all persons interested in this matter are notified then and there to appear and show cause, if any they have, why an Order Terminating Parental Rights of Natural Father should not be granted. You have the right to appear as a party in this proceeding. The failure of a parent to appear at the initial hearing, the Pretrial Conference, the Status Conference or the Termination Adjudication Hearing may result in an adjudication terminating the parent-child relationship of that parent. Failure to appear at the Initial Hearing, Pretrial Conference, Status Conference or Termination Adjudication Hearing, without good cause, may result in a finding that the parent, guardian or Indian custodian has waived legal rights and is deemed to have admitted the allegations in the Petition. The hearing may go forward in the absence of the parent, guardian or Indian custodian and may result in the termination of parental rights based upon the record and evidence presented. You have the right to make a request or motion prior to any hearing, that the hearing be closed to the public. DATED: 1/11, 2024. REBECCA PADILLA Clerk of the Superior Court By: ANDREA SENSENIG Deputy Clerk 4/10, 4/17, 4/24, 5/1/24  
CNS-3799932#  
SAN MANUEL MINER  
MINER legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: TIERRA GRANDE LAND OWNERS, LLC ENTITY ID: 23661521 ENTITY TYPE: Domestic LLC. EFFECTIVE DATE: 03/28/2024 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: RACHEL MOYA PHYSICAL ADDRESS: 1083 E. SUNSCAPE WAY #439, CASA GRANDE, AZ 85194 MAILING ADDRESS: 1083 E. SUNSCAPE WAY #439, CASA GRANDE, AZ 85194 PRINCIPAL ADDRESS Att: TIERRA GRANDE LAND OWNERS, LLC, 813 CALLE ROSA, CASA GRANDE, AZ 85194 PRINCIPALS Member: GREG SHILLEY - 41574 ARNOLD DR. LOON LAKE, WA, 99148, USA - GREGSHILLEY@GMAIL.COM - Date of Taking Office: Member: HARIT TIERRA GRANDE GOLF COURSE, LLC - 1803 W CANARY WAY, CHANDLER, AZ, 85286, USA - JOE@DODONIPROPERTIES.COM - Date of Taking Office: Member: MARK SEIL - 1869 S PECOS DR, CASA GRANDE, AZ, 85194, USA - MTLIE34@COMCAST.NET - Date of Taking Office: Member: REBECCA SHILLEY - 41574 ARNOLD RD. LOON LAKE, WA, 99148, USA - GREGSHILLEY@GMAIL.COM - Date of Taking Office: Member: SANDRA SCHMID - PO BOX 262, CARSON, ND, 58529, USA - JGSCHEMID@GRANTCOUNTYSTATEBANK.COM - Date of Taking Office: Member: WARNER FAMILY REVOCABLE LIVING TRUST - 104 HIDDEN MEADOWS DR, BATTLE LAKE, MN, 56515, USA - HUGHWARNER1948@GMAIL.COM - Date of Taking Office: Member and Manager: JOHN G SCHMID - PO BOX 262, CARSON, ND, 58529, USA - JGSCHEMID@GRANTCOUNTYSTATEBANK.COM - Date of Taking Office: ORGANIZERS Kevin P. Fitzgibbons: FITZGIBBONS LAW OFFICE - 1115 E Cottonwood Lane, Suite# 150, CASA GRANDE, AZ, 85122, USA. kevin@fitzgibbonslaw.com SIGNATURES Organizer: Kevin P. Fitzgibbons - 03/28/2024  
MINER Legal 4/10/24, 4/17/24, 4/24/24



**Best Interior, red 1955 Chevy Nomad – Denny Surface**  
Lauren Carnes | CANP



**Best Paint, black/burgundy 2004 Cadillac CTSV – Brandon Stout (Oracle)**  
Lauren Carnes | CANP

# Two wins this week for the Miners

By **Nathaniel A. Lopez**  
Copper Area News

Two teams fell this week under the bats of the San Manuel Miners.

The San Manuel baseball team traveled to St. David to take on the Tigers last week. In the first inning, the Miners were able to rack-up 3 runs, while giving up none. The score remained the same until the Tigers posted 2 runs in the third inning. During the fourth inning, the Miners posted 4 runs, and gave up 1. In

the fifth inning, the boys scored 1 run, while giving up 3. In the sixth inning, the Miners racked up 4 more runs and gave up 2. The game concluded with a final score of 12-8, making it a Miner victory.

The boys ended their week with an away game against Patagonia Union. The Miners dominated the diamond and were able to walk off the field giving up zero runs. The Miners were able to best the Lobos 9-0.

It was a light week on the diamond for the San Manuel softball team last week. The Lady

Miners traveled to St. David to take on the Lady Tigers. The game started with the girls posting 2 runs but giving up 5 in the first inning. The Lady Miners wouldn't be able to get any more runs on the board until the fourth inning, scoring 1 run, then struggling again until the seventh inning with 3 more runs. The girls walked away with a tough loss, and a final score of 6-12.

This week, both teams will host Baboquivari, St. David on Thursday, April 18, and Desert Christian on Saturday, April 20.



## Public Notice

**SUMMONS**  
**CASE NO. CV2024-003177**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Ambrosio Hernandez WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155  
4/10, 4/17, 4/24, 5/1/24  
CNS-3799862#  
SAN MANUEL MINER  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

## Public Notice

**SUMMONS**  
**CASE NO. CV2024-003177**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Jane Doe Hernandez WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155  
4/10, 4/17, 4/24, 5/1/24  
CNS-3799867#  
SAN MANUEL MINER  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

## Public Notice

**NOTICE OF HEARING REGARDING FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

**Case No. PB202400165**

DANIEL THORUP IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: WESLEY LEWIS RINGERING, Deceased. WARNING This is a legal notice; your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.] You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date OR you or your attorney must contact the division assigned to the case at the time of the hearing using the following instructions: At least 30 minutes before the time of the hearing, call the assigned Judicial Officer's division at the phone number listed below and request instructions on how to appear electronically at the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing: (1) the court may grant the relief requested in the petition without further proceedings, and (2) you will not receive additional notices of court proceedings relating to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. 1. Notice is given that a Petition For Formal Probate of Will and Appointment of Personal Representative has been filed in the in the above-referenced case. 2. COURT HEARING. A court hearing has been scheduled to consider the Petition: DATE and TIME: Tuesday, May 7, 2024 @ 9:00 AM PLACE: 971 Jason Lopez Cir, Florence, AZ 85132 JUDICIAL OFFICER: Hon. Daniel E. Thorup TELEPHONE NO.: 520-866-5425 or [hbyrd@courts.az.gov](mailto:hbyrd@courts.az.gov) Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury. DATED: March 18, 2024. IT IS FURTHER ORDERED all parties may appear virtually using the application Zoom. In order to appear virtually, parties shall contact the Divisions' Judicial Assistance, Holly, [hbyrd@courts.az.gov](mailto:hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. COPPER CANYON LAW By: [js/illegal@legale.com](mailto:js/illegal@legale.com) D. Cody Huffaker Michael Shannon Megan Williams Attorneys for Petitioner 4/10, 4/17, 4/24/24  
**CNS-3800064#**  
**SAN MANUEL MINER**  
MINER Legal 4/10/24, 4/17/24, 4/24/24

## Public Notice

**NOTICE OF TRUSTEE'S SALE**

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on March 17, 2021 in Instrument No. 2021-032322 in the office of the County Recorder of Pinal County, Arizona. **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder The main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, AZ 85132 at 11:00 AM on June 6, 2024:**  
LOT 64, PARCEL 13A OF THE VILLAGES AT RANCHO EL DORADO ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 149.  
Purported Street address: 44080 W Palmen Dr, Maricopa, AZ 85138 Tax Parcel # 512-04-65207 Original Principal Balance \$171,003.00  
Name and Address of Beneficiary: Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, TX 75019.  
Name and Address of Original Trustor: Chad Cain and Melissa Cain, husband and wife. 44080 W Palmen Dr, Maricopa, AZ 85138  
Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711  
Dated: March 7, 2024 /s/ Lydia Tulin, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona.  
STATE OF ARIZONA } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on March 7, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee. /s/ Shannon K. Herron N O T A R Y PUBLIC My commission expires: 5/14/2024  
**MINER Legal 3/27/24, 4/3/24, 4/10/4, 4/17/24**

## Public Notice

**DCS NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
**No. JD202100120**

(Honorable Lawrence Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the matter of: XAVIER MARCIANO LOPEZ d.o.b. 10/09/2006 CRUCITO ANTONIO LOPEZ d.o.b. 03/23/2008 ISAAH LORENZO LOPEZ d.o.b. 10/02/2009 ALFREDO JOSE MARTIN GUERRERO d.o.b. 10/10/2017 Person under 18 years of age. TO: JEANETTE IRAZEMA GUERRERO and RANDY LUCAS LOPEZ, previous parents of the above-named children. 1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the 25th day of June, 2024, at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence Wharton. 2. You are entitled to have an attorney present at the hearing. The Court has reappointed Michael Starrett, Esq. to represent JEANETTE IRAZEMA GUERRERO. His telephone number is (520) 426-3824 and his email address is [michael.starrett@fitzgilbbobslaw.com](mailto:michael.starrett@fitzgilbbobslaw.com). The Court has reappointed Bryson Jones, Esq. to represent RANDY LUCAS LOPEZ. His telephone number is (480) 744-7300 and his email address is [bryson@brysonjoneslaw.com](mailto:bryson@brysonjoneslaw.com). You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney. 3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court. 4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 5. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. RESPECTFULLY SUBMITTED this 5th day of April, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Robert Holya  
ROBERT B HOLYA  
Assistant Attorney General  
4/17, 4/24, 5/1, 5/8/24  
**CNS-3801898#**  
**SAN MANUEL MINER**  
MINER Legal 4/17/24, 4/24/24, 5/1/24, 5/8/24

## Public Notice

**Summons/Susan Walker/Heirs and Devises of the Estate of Susan Walker**

Person/Attorney Filing: Scott Potter Mailing Address: 1525 S. Higley Rd., Ste. 104 City, State, Zip Code: Gilbert, AZ 85296 Phone Number: (480)939-4884 E-Mail Address: [scott@arizonapropertylaw.com](mailto:scott@arizonapropertylaw.com) State Bar Number: 025157. Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Steven Buell Plaintiff(s), v. Susan Walker, et al. Defendant(s). Case No. S1100CV202302306 Summons To: Susan Walker; Heirs and Devises of the Estate of Susan Walker Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: November 15, 2023 Rebecca Padilla Clerk of Superior Court By: ARamos Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. Copies of the underlying complaint and exhibits can be obtained by contacting Scott L. Potter, Esq. at 480.939.4884 or [scott@arizonapropertylaw.com](mailto:scott@arizonapropertylaw.com).  
**MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

Patronize Our Advertisers



# Ray teams post wins over Duncan

By Nathaniel A. Lopez  
Copper Area News

It was double the trouble for the visiting Duncan Wildkats when they came up against the Ray teams.

On Saturday, April 6, the Ray teams hosted Duncan.

The Lady 'Cats' game started with a 0-0 first inning, followed by Ray scoring 1 run in the second inning. No more runs were posted until the fourth inning, when Duncan scored 1 run, making the game a tie. In the fifth inning, the girls came out swinging and posted 10 runs. The game concluded with a 11-1 victory over the Wildkats.

In the boys' game, the first inning started with Ray scoring 1 run, while giving up 2. The second inning saw neither team post any runs. During the third inning, Duncan posted 5 runs, while the Bearcats posted 2. The fourth and fifth innings saw no runs posted by either team. In the sixth inning, the Bearcats came back swinging, scoring 6 runs. The game concluded with a final score of 9-7, giving the Bearcats the win.

It was a light time on the diamond last week for the Lady 'Cats. The girls hosted Baboquivari. The first inning once saw a 0-0 scoreboard, but in the second inning the girls posted 6 runs, while only giving up 1. During the third inning the girls

gave up 1 run but posted 4. In the fourth inning, the girls posted 5 more runs, but in the fifth inning, gave up 3 runs. The game ended with a final score of 15-5, giving the girls the win.

The boys kicked off last week with a home game against Baboquivari. The game started with a 1-1 first inning. During the second inning, the boys posted 5 runs, while giving up none. The third inning saw the boys post 1 run, followed by a 5 run fourth inning. In the fifth inning, the boys gave up 4 runs, and posted 3. The game ended with a 15-5 final score, making it a Bearcat win.

The Bearcats closed out their week by competing in Epic Tourney's Baseball

Classic. The boys first game was up against Globe. The first inning saw the boys post 3 runs, while only giving up 1. In the second inning, the boys posted 1 run, followed by a no run third inning. During the fourth inning, Globe posted 1 run, and then 3 more in the fifth inning. During the sixth inning, both teams scored 2 runs each. The game ended with a close score of 6-7, making it a tough loss for the Bearcats. Final tournament results were not available at press time and will be included in next week's issue.

Both teams will travel this week to take on Desert Christian, Baboquivari and Valley Union.

## Public Notice

Person/Attorney Filing: Collette Nicole Pelcic Mailing Address: 501 W. Broadway, Suite 1100 City, State, Zip Code: San Diego, CA 92101 Phone Number: (602)813-0620 E-Mail Address: npelcic@klinedinstlaw.com (If Attorney) State Bar Number: 029503, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA Matthew Cain Plaintiff(s), V. Diane Ashley, AKA Diane Ashley Warren, et al. Defendant(s). Case No. S0400CV202400077 SUMMONS TO: ALL PERSONS UNKNOWN, CLAIMING ANY LEGAL OR EQUITABLE RIGHT; TITLE, ESTATE, LIEN OR WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approve electronic filing systems at <http://www.azcourts.gov/eiefilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of GILA SIGNED AND SEALED this date: March 22, 2024 Anita Escobedo Clerk of Superior Court /s/ By:CCASTANEDA Deputy Clerk You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court.  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

## Public Notice

Person/Attorney Filing: Collette Nicole Pelcic Mailing Address: 501 W. Broadway, Suite 1100 City, State, Zip Code: San Diego, CA 92101 Phone Number: (602)813-0620 E-Mail Address: npelcic@klinedinstlaw.com (If Attorney) State Bar Number: 029503, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA Matthew Cain Plaintiff(s), V. Diane Ashley, AKA Diane Ashley Warren, et al. Defendant(s). Case No. S0400CV202400077 SUMMONS TO: UNKNOWN BENEFICIARIES of the Cunningham Family Trust Dated June 28, 1996 WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approve electronic filing systems at <http://www.azcourts.gov/eiefilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of GILA SIGNED AND SEALED this date: March 22, 2024 Anita Escobedo Clerk of Superior Court /s/ By:CCASTANEDA Deputy Clerk You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court.  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

## Public Notice

### PUBLIC NOTICE AND/OR PUBLIC HEARING PINAL COUNTY AIR QUALITY CONTROL DISTRICT

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility name, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene, and Xylene are abbreviated as BTEX); Permit No. S12806.000 Central Arizona College 80440 E. Aravaipa Rd Winkelman, AZ 85192 Aravaipa Campus 80440 E. Aravaipa Rd Winkelman, AZ Facility Type - Community College Emissions - Nitrogen Oxides, Carbon Monoxide, Sulfur Dioxide, Particulate Matter, V.O.C. Under A.R.S. § 49-480, any person who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public hearing. Objections, comments or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/comments/requests to Pinal County Air Quality Control District, P. O. Box 987, Florence, AZ 85132, email to [airquality@pinal.gov](mailto:airquality@pinal.gov) or deliver to 85 N. Florence Street, Development Services, Florence, Arizona. Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. § 49-480 or in § 49-481. The permit application package, including a draft permit, and comments and objections received, can be requested at Pinal County Air Quality Control District, 85 N. Florence St, Florence, AZ during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday, excluding Holidays. The draft permit is available at <https://www.pinal.gov/401>. Any questions regarding the proposed permit or the hearing may be directed to the District at (520) 866-6929.  
**PINAL COUNTY AIR QUALITY CONTROL DISTRICT  
ANU JAIN, DIRECTOR  
Dates Published: April 10, 17, 2024  
CBN Legal 4/10/24, 4/17/24**

## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on March 17, 2021 in Instrument No. 2021-032322 in the office of the County Recorder of Pinal County, Arizona, **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER. The main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, AZ 85132 at 11:00 AM on June 6, 2024:**  
LOT 64, PARCEL 13A OF THE VILLAGES AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 149.  
Purported Street address: 44080 W Palmen Dr, Maricopa, AZ 85138 Tax Parcel # 512-04-65207 Original Principal Balance \$171,003.00  
Name and Address of Beneficiary: Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, TX 75019.  
Name and Address of Original Trustor: Chad Cain and Melissa Cain, husband and wife, 44080 W Palmen Dr, Maricopa, AZ 85138  
Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711  
Dated: March 7, 2024 /s/ Lydia Tulin, Trustee  
Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona.  
STATE OF ARIZONA } ss. COUNTY OF MARICOPA }  
The foregoing instrument was acknowledged before me on March 7, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K. Herron N O T A R Y PUBLIC My commission expires: 5/14/2024  
**MINER Legal 3/27/24, 4/3/24, 4/10/4, 4/17/24**

## Public Notice

**DCS NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
No. JD202200021  
(Honorable Lawrence M. Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: SERENITY EZZIATH VASQUEZ d.o.b. 03/31/2010 RAMON EMANUEL TRINIDAD VASQUEZ d.o.b. 03/18/2011 DAMIAN ISSIAH POSEY d.o.b. 04/29/2012 Person(s) under 18 years of age. TO: KIMBERLY POSEY, previous parent of the above-named children. 1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the 25th day of June, 2024, at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M. Wharton. 2. You are entitled to have an attorney present at the hearing. The Court has reappointed Bryson Jones, Esq. to represent you. His telephone number is (480)744-7300 and his email address is [bryson@brysonjoneslaw.com](mailto:bryson@brysonjoneslaw.com). You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney. 3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court. 4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 5. You have the right to make a request or motion prior to any hearing the hearing be closed to the public. RESPECTFULLY SUBMITTED this 28th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Jilyane A. Henry  
JILYANE A. HENRY  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799244#**  
**SAN MANUEL MINER**  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

## Public Notice

**DCS'S NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
No. JD202200035  
(Honorable Lawrence M. Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: MELODY ROSE GILBERTSON d.o.b. 03/12/2013 HARMONY DELILAH GILBERTSON d.o.b. 03/06/2014 TYLER CHRISTOPHER GILBERTSON d.o.b. 05/05/2016 Person(s) under 18 years of age. TO: CHRISTOPHER JEFFREY GILBERTSON, previous parent and/or guardian of the above-named children. 1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the June 11, 2024 at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F. Palmer. 2. You are entitled to have an attorney present at the hearing. The Court has reappointed Janelle McEachern, Esq. to represent you. Her telephone number is (480) 899-4115 and her email address is [admin@jnceachern.com](mailto:admin@jnceachern.com). You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney. 3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court. 4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 5. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. RESPECTFULLY SUBMITTED this 26th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Tracey L. Heinrich for RDD  
RICHARD D. DAULT  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799244#**  
**SAN MANUEL MINER**  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

**Public Notice**

**ARIZONA STATE LAND DEPARTMENT  
1110 WEST WASHINGTON STREET  
PHOENIX, ARIZONA 85007  
PUBLIC AUCTION SALE NO. 53-123031**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 11:00 a.m. on Thursday, June 6, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to the auction, trust lands situated in Pinal County to wit:

**TOWNSHIP 6 SOUTH, RANGE 16 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
PARCEL: SESESE, SECTION 33, CONTAINING 10.017 ACRES, MORE OR LESS.

PARCEL: S2, SECTION 34, CONTAINING 318.618 ACRES, MORE OR LESS.

TOTAL ACRES CONTAINING 328.635 ACRES, MORE OR LESS.

**TOWNSHIP 7 SOUTH, RANGE 16 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
PARCEL: LOTS 4 & 5, SECTION 3, CONTAINING 79.589 ACRES, MORE OR LESS.

TOTAL ACRES CONTAINING 79.589 ACRES, MORE OR LESS.  
ALL CONTAINING 408.224 ACRES, MORE OR LESS.

LOCATION: EAST OF HWY 77, 8 MILES SOUTH OF WINKLEMAN, ARIZONA  
**BENEFICIARY: (031) PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)**

**PROPERTY INFORMATION:**  
**(A)** The complete legal description of Land Sale No. 53-123031 (the "Sale Parcel") is available in its respective file.  
**(B)** The Sale Parcel has been appraised at \$551,000.00 ("Appraised Value").  
**(C)** There are no reimbursable improvements on the Sale Parcel.

**(D)** The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

**BIDDING INFORMATION:**  
**(A)** Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123031, and files of all other public agencies regarding the Sale Parcel.  
**(B)** On the date of auction, a prospective bidder, or an authorized representative of a prospective bidder shall attend and bid on behalf of the prospective bidder.  
**(C)** Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that: they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.  
**(D)** Prior to the start of bidding, a prospective bidder must show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check

**Public Notice**

shall be \$227,480.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$154,480.00.

**(E)** A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.

**(F)** The bidding will begin at the Appraised Value of \$551,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$10,000.00. Bidding will be conducted orally.

**(G)** The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".

**(H)** To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact business in the State of Arizona no later than ten (10) business days after the date of the auction.

**(I)** Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by **cashier's check** all amounts due under Terms of Sale Paragraph (F) below.

**(J)** Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

**TERMS OF SALE:**

**(A)** The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.

**(B)** The Sale Parcel is sold subject to existing reservations, easements, and rights of way.

**(C)** ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.

**(D)** Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable

**Public Notice**

materials as provided by the rules and regulations of ASLD and the laws of Arizona.

**(E)** Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.

**(F)** Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:

**1)** 25% of the Appraised Value of the Subject Property, which is \$137,750.00;  
**2)** A Selling and Administrative Fee of 3% of the Appraised Value of the Subject Property, which is \$16,530.00;

**3)** Estimated Reimbursable Legal Advertising Costs, which are \$5,000.00;

**4)** Reimbursable Appraisal Fee, which is \$3,000.00; and

**5)** Estimated Reimbursable Costs and Expenses of \$65,000.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower;

**6)** A Patent Fee of \$200.00.

The total amount due at the Time of Sale is \$227,480.00 (less \$73,000.00 if the Successful Bidder is the applicant, for a total amount due of \$154,480.00).

**(G)** Within thirty (30) days after the date of auction the Successful Bidder must pay:

**1)** The full balance of the Sale Price;

**2)** A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above; and

**3)** The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above.

**(H)** THE ENTIRE SALE PRICE, TOGETHER WITH THE AMOUNTS SPECIFIED IN (F) AND (G) ABOVE, SHALL BE DUE WITHIN 30 DAYS OF THE DATE OF AUCTION.

**(I)** If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

**ADDITIONAL CONDITION(S):**  
The Patent for the Sale Parcel shall include the following conditions and restrictions:

There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to, the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and the area must be secured. The Arizona

**Public Notice**

State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum.

These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.

**BROKER INFORMATION:**  
In the event the Successful Bidder has

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retained the services of a real estate broker, the Successful Bidder shall be solely responsible for compensating that broker.

**GENERAL INFORMATION:**  
ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.

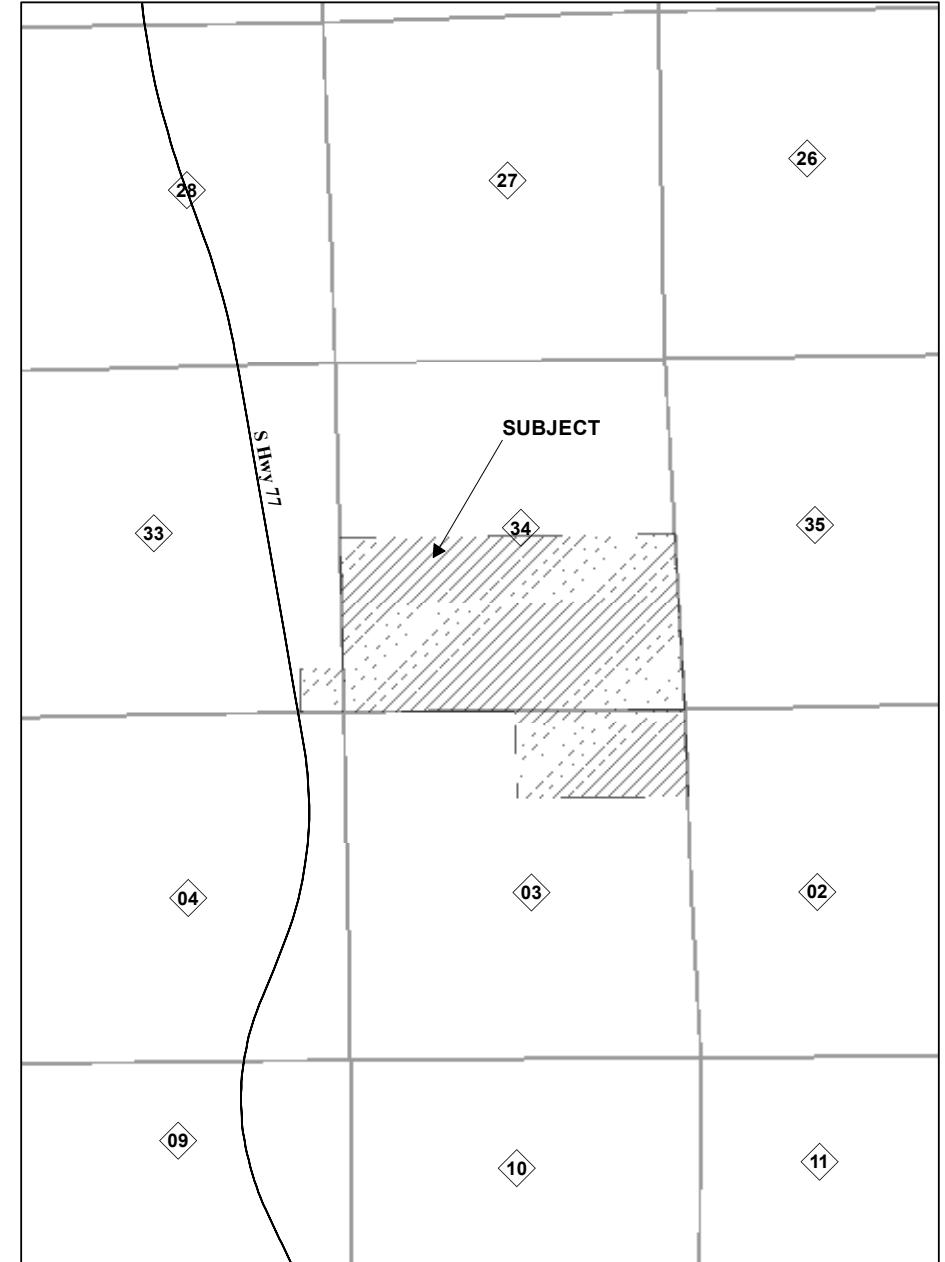
A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.

**Public Notice**

**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**

James W. Perry  
Deputy State Land Commissioner  
State Land Department Seal  
March 18, 2024

CBN Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Subject Property and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Subject Property. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

**Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)**

### Public Notice

**\*\*REVISED NOTICE\*\***  
**ARIZONA STATE LAND DEPARTMENT**  
**1110 WEST WASHINGTON STREET**  
**PHOENIX, ARIZONA 85007**  
**PUBLIC AUCTION SALE NO. 53-123981**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 4:00 p.m. on Thursday, June 6, 2024, at 11:00 a.m. on Tuesday, June 25, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to action, trust lands situated in Pinal County to wit:

**TOWNSHIP 3 SOUTH, RANGE 8 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
**PARCEL N2 OF SECTION 28**  
**CONTAINING 324.209 ACRES, MORE OR LESS.**

**LOCATION: EAST OF HUNT HIGHWAY AND SOUTH OF EAST JUDD ROAD, IN SAN TAN VALLEY, PINAL COUNTY, ARIZONA.**

**BENEFICIARY: (015) MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929)**

**PROPERTY INFORMATION:**

(A) The complete legal description of Land Sale No. 53-123981 (the "Sale Parcel") is available in its respective file.

(B) The Sale Parcel has been appraised at \$18,395,000.00 ("Appraised Value").

(C) There are no reimbursable improvements on the Sale Parcel.

(D) The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

**BIDDING INFORMATION:**

(A) Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123981, and files of all other public agencies regarding the Sale Parcel.

(B) On the date of auction, a prospective bidder, or a representative of a prospective bidder, other than the registered broker/salesperson, if any, shall attend and bid on behalf of a prospective bidder.

(C) Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder, and they are purchasing the Sale Parcel AS IS.

(D) Prior to the start of bidding, a prospective bidder must show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check shall be \$2,441,045.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$2,396,350.00.

(E) A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.

(F) The bidding will begin at the Appraised Value of \$18,395,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$100,000.00. Bidding will be conducted orally.

(G) The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".

(H) To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact

### Public Notice

business in the State of Arizona no later than ten (10) business days after the date of the auction.

(I) Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by cashier's check all amounts due under Terms of Sale Paragraph (F) below.

(J) Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

**TERMS OF SALE:**

(A) The Sale Parcel shall be purchased in an "AS-IS" condition "WITHALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.

(B) The Sale Parcel is sold subject to existing reservations, easements, and rights of way.

(C) ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.

(D) Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable materials as provided by the rules and regulations of ASLD and the laws of Arizona.

(E) Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.

(F) Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:

- 1) 10% of the Appraised Value of the Sale Parcel, which is \$1,839,500.00;
- 2) A Selling and Administrative Fee of 3% of the Appraised Value of the Sale Parcel, which is \$551,850.00;
- 3) Estimated Reimbursable Legal Advertising Costs of \$5,000.00;
- 4) Reimbursable Appraisal Fee of \$2,195.00;
- 5) Estimated Reimbursable Costs and Expenses of \$42,500.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.

The total amount due at the Time of Sale is \$2,441,045.00 (less \$44,695.00 if the Successful Bidder is the applicant, for a total amount due of \$2,396,350.00).

(G) Immediately following the Time of Sale, the Successful Bidder shall notify ASLD which of the following financial terms the Successful Bidder elects:

- 1) "The Patent Option", which requires within thirty (30) days after the date of auction payment of the following:
  - a) The full balance of the Sale Price;
  - b) A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above;

### Public Notice

c) The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above; and  
 d) A Patent Fee of \$200.00; OR  
 2) "The Certificate of Purchase Option", which requires:

a) Within thirty (30) days after the date of auction payment of: (i) a Certificate of Purchase Fee of \$1,000.00; (ii) payment of an additional amount, if any, which, when added to the amount paid under Paragraph (F)(1) above, equals 10% of the Sale Price to be allocated to the principal; (iii) payment of a Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above; and (iv) the actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above;

b) Pay the balance due for the Sale Parcel in six (6) equal amortized annual installments, with simple interest, which begins to accrue on the date of auction until paid in full at a fixed rate equal to the greater of (i) the United States Prime Rate as published in the *Wall Street Journal* on the day of auction, plus 1.50% or (ii) 6.50%. [By way of example, if the foregoing rate were calculated as of March 18, 2024, the rate would equal the greater of: (i) the United States Prime Rate of 8.50%, plus 1.50% (10.00%) or (ii) 6.5%]. Each such annual installment shall be due on the anniversary of the auction date. Pursuant to A.R.S. § 37-241(G), the Successful Bidder may discharge the entire debt at any time, within six (6) years after the auction date, by paying the final Patent Fee of \$200.00 and the remaining balance of the Sale Price, with interest thereon. IF NOT SOONER PAID, THE ENTIRE REMAINING BALANCE OF THE SALE PRICE, WITH INTEREST THEREON, SHALL BE ALL DUE AND PAYABLE ON THE SIXTH (6<sup>TH</sup>) ANNIVERSARY OF THE AUCTION DATE.

(H) The ASLD Commissioner has determined, pursuant to A.R.S. § 37-251(B), that the Successful Bidder may receive no more than four (4) partial patents of not less than thirty (30) acres each (excepting partial patents for roadways, utilities, and other public interests) and a final patent. In the event of a partial patent application, the Successful Bidder shall pay a release payment of principal and interest as calculated by ASLD, and in no event may the 10% down payment be credited towards the release payment for a partial patent.

(I) Until the remaining balance of the Sale Price for the Sale Parcel, with interest thereon, is paid in full, the Successful Bidder who elects the Certificate of Purchase Option under Terms of Sale Paragraph (G)(2) above shall not:

- 1) Construct any improvements (as that term is defined in A.R.S. § 37-101, as amended from time to time) on the Sale Parcel;
- 2) Excavate any soil on the Sale Parcel; or
- 3) Deposit any fill material on the Sale Parcel, without the prior written approval of ASLD, which may be conditioned or withheld in its sole discretion. If a partial patent is issued for a portion of the Sale Parcel, these conditions shall not apply to the patented area.

(J) When and if a Certificate of Purchase or a Patent has been issued to the Successful Bidder by ASLD, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S. § 37-107(B)(1) to a broker otherwise eligible to receive a commission under A.A.C. R12-5-413. **The Broker Commission shall be \$183,950.00.** Any portion of the Selling and Administrative Fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD.

(K) If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

**ADDITIONAL CONDITION(S):**  
 The Patent for the Sale Parcel shall include the following conditions and restrictions:  
 There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State

### Public Notice

Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places.

If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and

### Public Notice

the area must be secured. The Arizona State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum.

These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.

**BROKER INFORMATION:**

In the event a prospective bidder is represented by a licensed Arizona Real Estate Broker or Salesperson seeking a broker commission pursuant to A.R.S. § 37-132(B)(2), it is the responsibility of both the prospective bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with A.A.C. R12-5-413. Original signatures of the Designated Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The broker or salesperson of the Successful Bidder who has so registered with ASLD for this Auction will be required to sign an affidavit that the broker or salesperson is

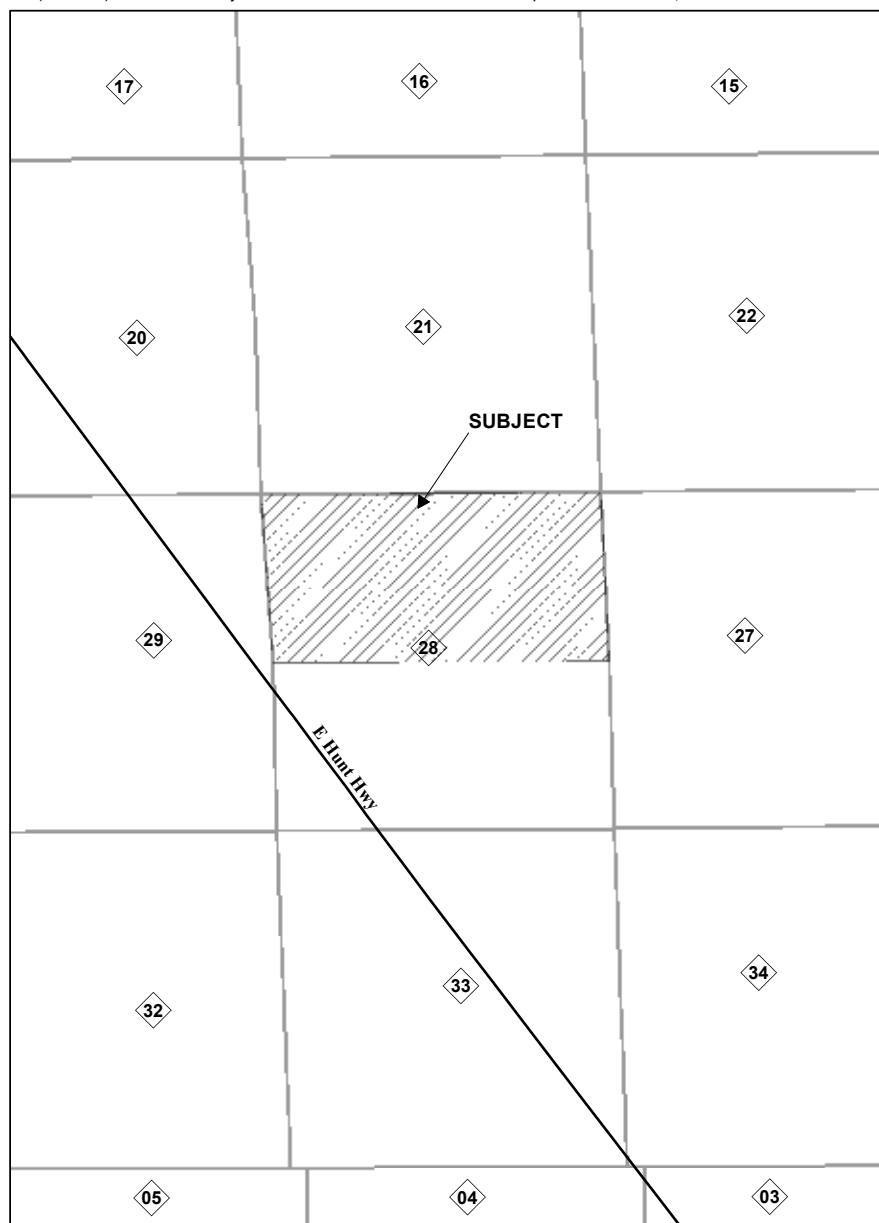
### Public Notice

licensed pursuant to A.R.S. § 32-2101, et. seq., identifies his/her client as the Successful Bidder, attests the broker or salesperson has no other affiliation with the Successful Bidder other than as a procuring broker or salesperson, and that the broker or salesperson actually procured the Successful Bidder for this Auction. **Broker Registration forms will not be accepted by ASLD for Public Auction No. 53-123981 after 5:00 p.m. on May 31, 2024 June 20, 2024.**

**GENERAL INFORMATION:**  
 ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.  
 A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.

**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**

James W. Perry  
 Deputy State Land Commissioner  
 State Land Department Seal  
 April 3, 2024  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24, 6/5/24, 6/12/24**



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Sale Parcel and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Sale Parcel. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.















(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**10. Business Services**

**Tri-Com  
Tractor  
Service**


**520-730-3091**

- Grading
- Excavating
- Footers
- Driveways
- Lot Clearing
- Septic Tanks
- Leach Fields

SERVING

MAMMOTH, SAN  
MANUEL & ORACLE**20. Help Wanted**

The Town of Mammoth is accepting applications for the following positions. The Town of Mammoth is an Equal Opportunity Affirmative Action Employer. Applications are available at the Town Hall, 125 N Clark St., Mammoth, AZ 85618 from 7:00 a.m. – 4:00 p.m. M-F.

**Town of Mammoth  
POOL MANAGER**

The Town of Mammoth is accepting applications for the position of Pool Manager. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. The Pool Manager is responsible for complete management of the pool. Starting wage is TBD. This is a seasonal, temporary position.

**Town of Mammoth  
LIFEGUARD**

The Town of Mammoth is accepting applications for Lifeguard positions. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. Starting wage is \$14.35/hour. This is a seasonal, temporary position.

Find your next job in  
the classified!

**10. Business Services**


**APPROVED  
PLUMBING LLC**

Water Heaters  
Sewer Lines  
Septic Services  
Water Leaks  
Repipes  
Hydrojetting  
Camera Inspections  
Water Lines

**520.833.1502**

approvedplumbingaz@gmail.com

**20. Help Wanted****20. Help Wanted**

**Ray Unified School District #3  
Position Announcement**

**Position Type:** High School Chemistry, Physical Science, Physics, and 8th Grade Science

**Date Posted:** 02/01/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Overview:** Provide a quality science program that delivers creative engaging lessons that develop students' desire to explore and understand scientific concepts. As a Junior Senior High School Science teacher, you will be responsible for planning, teaching lessons, and performing tasks according to our curriculum. The science teacher courses will include 7-8 Science, Chemistry, Physical Science, Physics and possibly Graphic Design.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 02/12/24

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Elementary or Secondary Teacher Certification with appropriate approved area or endorsement (required)
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**20. Help Wanted**

**Ray Unified School District #3  
Position Announcement**

**Position Type:** Elementary Teacher (3rd Grade and 4th Grade)

**Date Posted:** 01/17/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 07/29/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

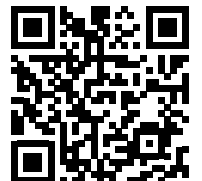
**He who has a thing to sell and goes and whispers  
in a well, is not so apt to gain the dollars, as he  
who climbs a tree and hollers."**

**(Author unknown)**

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**CLASSIFIED**

Deadline Friday 5 pm



**20. Help Wanted**

**20. Help Wanted**

**80. Rentals**

**100. Real Estate**

**100. Real Estate**

**100. Real Estate**

The Town of Hayden is accepting applications for the positions of Lifeguards. These jobs are part-time/temporary and starting pay is \$14.35 per hour. Applicants must be 15 years of age or older and must be willing to get lifeguard and CPR/First Aid certification.

Applications may be picked up at the Hayden Town Hall Office, 520 N. Velasco Avenue, Hayden, Arizona between the hours of 7:00 a.m. – 12:00 p.m. and from 12:30 p.m. – 5:30 p.m., Monday through Thursday.

*Town of Hayden is an Equal Employment Opportunity Employer.*

**Ray Unified School District #3  
Position Announcement**

**Position Type:** High School Biology, Ecology, Health, Anatomy & Physiology, and 7th Grade Science

**Date Posted:** February 1, 2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Meet all certification requirements required by the Arizona Department of Education
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

**Salary:** Based Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**Oracle Apartments**  
1256 W. Neal St., Oracle, AZ 85623

*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618  
T.D.D. (800) 842-4681  
Office Hours:  
Wednesday-Thursday  
9 a.m.-2 p.m.

**TOWN OF SUPERIOR  
EMPLOYMENT OPPORTUNITY**

**Summer Lifeguards –  
Seasonal Position**  
Pay Scale: \$14.35 per hour

**Opening Date:** March 20, 2024  
**Closing Date:** May 1, 2024

**General Responsibilities:**  
Monitors activities at a Town-operated swimming pool. Must be at least 16 years of age and possess or have the ability to obtain a valid American Red Cross Lifeguard Training Certificate, American Red Cross First Aid and CPR Certifications and pass a pre-employment drug screen.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

**Equal Opportunity Employer**

**Amy Whatton Realty**

**PHONE: 928-812-2816**  
**EMAIL: WHATTONA@GMAIL.COM**

*Helping families find their dream homes since 1986.*

**SAN MANUEL**

- **322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$254,000
- **109 Ave I** 3 bdrm 2 bath home. Great property with fenced back yard and workshop. Must see! \$168,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **919 W. 5th Ave.** 3 bdrm 1 ba home. Great home with lots of possibilities. Concrete driveway, block wall, extra parking in back. ~~\$144,500~~ **SALE PENDING**
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all appliances and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

**MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker  
(928) 812-2816**

**Looking for a NEW home?**  
*There are many great properties to see.*  
**Call a Realtor today!**

# Festival, car show and anniversary offer so

There will be much to see and do in Oracle this weekend as the community prepares for three wonderful events – all on the same day.

On Saturday, April 20, Oracle Community Center will host the annual Oracle Oaks Festival.

The event kicks off at 9 a.m. with a parade and will continue with vendors, entertainment and delicious food at the Oracle Community Center until 2 p.m.

Mark Garris will play from 10:30 to noon and Steve Priestle will entertain from noon to 1:30 p.m.

There are many, many vendors including:

- Oracle Firewise

- Oracle OAKS 4H
- Horizon Health and Wellness
- Keller Williams Southern Arizona

- Oracle Piano Society
- Pinal County Public Health Services
- Mount Vista K-8 & Oracle School District



There will be fun for the whole family at this year's Oracle Oaks Festival.

Lauren Carnes | CANP



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INSURANCE

**Michelle Gonzales-Castro**  
101 McNab Pkwy., San Manuel  
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Do Your Part –  
BE WATER SMART!

*Have a happy & safe  
Oaks Festival!*



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[www.familyfirstpcc.org](http://www.familyfirstpcc.org) • 520-896-9545

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*"Specializing in Just You!"*

Annie Navarro  
Owner/Stylist

Steve Chavez  
Barber/Stylist



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*Little Lulu's  
Ice Cream*



*Serving Scoops and Smiles*

1575 W American Ave  
Oracle, Az 85623



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OAKS  
FESTIVAL**

**Copper Corridor  
Justice Court**  
Judge Ellie Brown  
& Staff Mary, Ginger, Veronica, Darenda,  
Carolina, Vanessa & Melanni

*Have a great  
Oracle Oaks Festival*

FROM THE TEAM AT



**FARADAY COPPER**  
28480 S VETERANS MEMORIAL BLVD., SAN MANUEL  
520-909-4369



# much entertainment on Saturday in Oracle

- Oracle Land & Home
- Oracle Community Learning Garden
- SunLife Health
- My Kettle Corn Addiction
- Julie Flannery – homemade peanut brittle, suncatchers, chandeliers, and keychains
- Rhonda Sabatino – Tumblers, paint pour and resin art
- Cesar Plaza – mandala drop art
- Diana White – goat milk soap, lotion and scrubs. Soy candles
- Pamela Schimke – Silver & Copper strategy
- Lena Lester – Handcrafted Jewelry freshwater pearly, natural stones, and glass beads

- Karen Waggoner – Metal art. Metal art & Natural Acacia and Cholla ornamented with stones and plants
  - Patricia Nixon – Entertainment Tarot and Palm Reading
  - Katelyn Martin – Nature inspired art
- Don't forget to stop by the Oracle Public Library and shop their amazing annual book sale.
- At the same time, the Oracle Historical Society is hosting its 36<sup>th</sup> annual Oracle Spring Run Car Show. The car show will be held at the Oracle Justice Court.
- The Spring Run is open to all cars, motorcycles, rat rods and trucks, and participants must pre-register or come to the registration area on the morning of the event.

The car parade runs through Oracle at 9:30 a.m. and ends at the Pinal County Court House Park where trophies are awarded at 2:30 p.m. Winners in 19 classes will be announced at 2:30 p.m. Registration will be open from 7-9:15 a.m. in Oracle across from the Circle K.

There will be food and merchandise vendors again this year.

The parade and awards ceremony are free to the public, so plan to come see the display of classic, exotic and new vehicles on April 20.

Cheetovibez will be celebrating its fifth anniversary and is throwing a huge party for everyone! There will be

Continued on page 26

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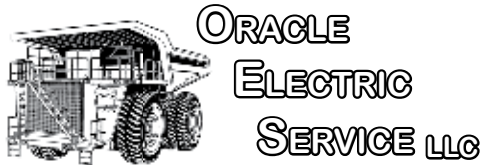
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**EVENTS IN ORACLE**

Continued from page 25

music all day, food vendors, a tattoo artist and so much more.

The event starts at noon with sign-up for the annual horseshoe and cornhole tournament at 1 p.m. Cost is \$20 per person and it will be a blind draw.

Live music starts at 1:30 p.m. and will include The Shagster, Effren Goonie, 12GP Rue, MF RZK and Baby Ishtar, Sir Andrick, GV ft. Ace & T-Rip, Promis3, Toylit, Jacob Medina, AJ Madrid and Alfred Bracero.

Cheetovibez is located at 1995 American Ave., Oracle.



Lauren Carnes | CANP

**Enjoy the Oracle Oaks Festival!**



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# Sue and Jerry Parra to serve as Grand Marshals for annual Oracle Oaks Festival

By Nathaniel A. Lopez  
Copper Area News

The Grand Marshals for the 2024 Oracle Oaks Festival are Sue and Jerry Parra.

Jerry Parra was born in Tiger, Arizona in 1951, and has been in the area his entire life, while Sue has been in Oracle since 1970. The two have been married for 50 years.

For almost 40 years they have been running Sue & Jerry's Trading Post, a staple of Oracle, and a safe haven for artistic creativity, second-hand treasures, and entrepreneurship. When asked what inspired Sue & Jerry's, Sue Parra commented, "We had a yard sale, and we made like \$400, and it was like 'bingo', and we realized how much we love junk, and the rest is history."

Sue and Jerry also have hosted the Oracle's Farmers Market since 2014, every Wednesday from April to October, and will be celebrating their tenth anniversary this year.

"It's been free for the community to just come and sit back, listen to music, and eat. The vendors make money and people come from all over too, Mammoth, San Manuel, Tucson, Oro Valley, Marana," said Jerry. Sue and Jerry have been offered the role of Oaks

Festival Grand Marshals in previous years, but never accepted it.

"I felt, 'hey there's other deserving people out there that've been here for a long time, let them have the first choice of being the Grand Marshals.' It's a privilege, it's an honor," Jerry humbly commented.

"It is an honor, and we were honored and we apologized for not being able to do it all those years, but this year we looked at each other and said, 'we are getting a little older, let's do this before it's too late.'" Sue added with a laugh.

The two recounted the early years of the Oaks Festival and bringing their children to it.

"It was a big deal every year. I remember one year we got ducks. It was just like this carnival type thing, and that was really good for a few years," recalled Sue. "A lot of things happen, and getting volunteers is hard, the poor community center. This board that's there now has done a lot, and they've brought back that community center pride, and community pride. They love Oracle, all of them. I think this year is going to be wonderful."

The Oracle Oaks Festival is one of the Oracle Community Centers biggest fundraisers of the year. Be sure to come out and see all the festivities that are

Continued on page 28

## ON THE AGENDA

**ORACLE FARMERS MARKET:** The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

**ORACLE SCHOOL BOARD:** The Oracle School Board meets the third Thursday of each month at 6 p.m. Please check the district website at osd2.org for more information.

**SAN MANUEL ELKS LODGE:** Regular Elks Lodge meetings are held on the 2nd and 4th Tuesday at 7 p.m. each month with the following exceptions: July and August (only 1 meeting) on the 4th Tuesday of those months; December (Only 1 meeting) on the 2nd Tuesday of the month. Anyone interested in joining the Elks Lodge can call the club at 520-385-4041 or stop by the Lounge after 5 p.m. Tuesday through Sunday.

**SAN PEDRO VALLEY NEEDLE GROUP:** The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

**AA MEETINGS:** Open AA meetings are held Tuesday nights at the Oracle Courthouse at 6:15 p.m., 1470 N. Justice Dr.; and on Sundays at the Oracle Park on Evergreen at 9 a.m. (bring a chair as it's an outside meeting).

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center, located at 210 Ave. A in San Manuel, is open to everyone over 50 in the Tri-Community. Monthly events include:

- Monday, April 22 & 29, Canasta 12:30-4 p.m. (we will teach the games)
- Monday, April 8, Melissa's Ladies Luncheon at De Marco's in Oracle 11:30 a.m.
- Tuesday, April 9, 16, 23 & 30, Bridge 11:30 a.m. (Call Jeannie 520-840-5332 or Edith 520-385-2019); need at least eight players
- Wednesday, April 3, 10, 17 & 24, Canasta 12:30-4 p.m.
- Thursday, April 11, Potluck Dinner 5 p.m. No theme. Bring a dish to share and your service. Board meeting after dinner.
- Friday, April 12, Canasta Hand and Foot.

If you have any ideas about an activity you would like to do and organize, please let the folks at the Senior Center know. The seniors are putting together a picture puzzle. This can be worked when someone is in the building or by special request. Call Hazel 520-490-1605. There are books and puzzles to share.

**SAN MANUEL HISTORICAL MUSEUM:** Just a reminder that the San Manuel Historical Museum is open every Saturday 10 a.m. to 2 p.m. Stop in and see the changes taking place in your museum. The museum is also open by appointment by calling 520-385-4352. This museum is so very important to San Manuel. There are new artifacts and research materials available. We are still growing and adding new items and printed material every day. This museum belongs to San Manuel and we appreciate your continued support. To schedule a visit any other time please call 520-385-4352. The museum is located in the Elks Plaza on 8th Ave. in San Manuel.

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## GRAND MARSHALS

Continued from page 27

planned and support all the vendors! Don't forget to watch the Oaks parade at 9 a.m., where you can catch Grand

Marshals Sue and Jerry, who will be riding in one of their own classic vehicles.



Jerry and Sue Parra with their grandson Aaron.

Nathaniel Lopez | CANP

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