

# County hosts first bird walk

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Nathaniel Lopez | CANP



**A community publication of Copperarea.com**



**Richard Armado, center, is pictured with the staff of San Pedro Valley Mfg.**

*San Manuel Miner*  
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## San Pedro Valley Mfg. celebrates grand opening with a raffle

Last Saturday, March 16, was a great day for San Pedro Valley Mfg. in Oracle, AZ. The new business celebrated its grand opening and had a very successful day.

"We are very grateful to those who came and enjoyed the day with us and supported our new adventure," said owner Verdean Smith. "We look forward to many years of community connections and providing a place where people can shop, share suggestions, or just come hang out and visit to share their hunting and fishing stories."

As part of their grand opening celebration, the owners offered a raffle ticket with any purchase for a chance to win an Ithica M49 Single Shot 22 Rifle. Last week, they were pleased to present Richard Armado with that prize. "Congratulations on your win Richard! Thank you for shopping with us!" Smith said.

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## ON THE AGENDA

**SAN MANUEL LIBRARY BOARD:** The SML board meetings are held the 4th Thursday of the month in the library at 2:30 p.m. Face coverings are no longer required but are appreciated. For details contact the library at 520-385-4470.

**COMMUNITY CENTER LUNCHEES:** Lunches at the Oracle Community Center are held on the first Monday of the month at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$7. Membership cards are available during this time.

**VETERANS OF FOREIGN WARS:** VFW Post 2767 will be having a meeting at the San Manuel Elks on the first Thursday of each month, starting at 6 pm.

**SAN PEDRO VALLEY NEEDLE GROUP:** The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

**AA MEETINGS:** Open AA meetings are held Tuesday nights at the Oracle Courthouse at 6:15 p.m., 1470 N. Justice Dr.; and on Sundays at the Oracle Park on Evergreen at 9 a.m. (bring a chair as it's an outside meeting).

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center, located at 210 Ave. A in San Manuel, is open to everyone over 50 in the Tri-Community. Monthly events include:

- Monday, March 11 & 25, Canasta 12:30-4 p.m.
- Tuesday, March 12, Melissa's Ladies Luncheon at Mi Pueblito in Mammoth 11:30 a.m.
- Tuesday, March 12, 19 & 26, Bridge 11:30 a.m. (Call Jeannie 520-840-5332 or Edith 520-385-2019); need at least eight players
- Wednesday, March 6, 13, 20 & 27, Canasta (we will teach the games) 12:30-4 p.m.
- Thursday, March 14, Potluck Dinner 5 p.m. Theme: Irish food for St. Patrick's Day. Bring a dish to share and your service. Board meeting after dinner.

If you have any ideas about an activity you would like to do and organize, please let the folks at the Senior Center know.

**SAN MANUEL HISTORICAL MUSEUM:** Just a reminder that the San Manuel Historical Museum is open every Saturday 10 a.m. to 2 p.m. Stop in and see the changes taking place in your museum. The museum is also open by appointment by calling 520-385-4352. This museum is so very important to San Manuel. There are new artifacts and research materials available. The museum is located in the Elks Plaza on 8th Ave. in San Manuel.

**STORY TIME AT FAMILY FIRST:** Family First Family Diaper Bank will be hosting a Children's Story Time program for infants to children up to 4 years in age on Wednesdays from 10 a.m.- 11 a.m. There will be story book reading, crafts, snacks and play time. Mothers, fathers and other family members are welcome to join in! This event will be held at 1575 W. American Ave. in Oracle. Call 520-896-9545 for more information.

**SAN MANUEL REVITALIZATION COALITION:** Join us on the last Saturday of every month for the San Manuel Revitalization Coalition community meeting at the San Manuel Community Center, 111 W. 5th Ave., San Manuel. Bring your friends and neighbors! This month the meeting will be on March 30 from 10 a.m. - noon.

# COPPER CORRIDOR COMMUNITY CALENDAR

## Superior Farmer's Market

Superior Farm-to-Fantastic Farmer's Market will be open October through May at the Food Court on Main St. from about 10 a.m. to about 1 p.m. on Saturdays providing fresh produce, baked goods, desert items, art and gift items. Updates and more info are on our Facebook page.

## Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. We look forward to seeing you.



## AZYP Mentors Needed

Be a mentor! AZYP is looking for caring adults to volunteer to be mentors for middle and high school students in the Copper Corridor. Mentors will meet with mentees once a week and attend a group event once a month. To apply or for more information contact Emilia Rutledge by email at emilia@azyp.org or call 520-278-4128.

## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## MARCH

## Hayden Library March Schedule

Regular Hayden Public Library events continue with Story Time on Mondays from 11 a.m. - noon; Chess Club on Fridays from 1-2 p.m.; Bingo/Loteria on Thursdays from 2-3 p.m. and Senior Movement 4-4:30 p.m. on Tuesdays and Wednesdays. For more information call Hayden Library at 928-200-2997.

## Art Special Event: Seed Mosaics

Come to Hayden Library and join us for Art from 1 p.m. 2 p.m. on Thursdays. On March 28, the theme will be: Seed Mosaics with participants making a mosaic out of various seeds. For more information call Hayden Public Library at 928-200-2997.

## 27 Last Wednesday Karaoke at Leo's

Last Wednesday Karaoke at Leo's, co-hosted by AZYP, will be held on March 27 starting at 6 p.m. at Leo's Community Development Center, located at 52 N. Pinal Ave. in Superior.

## 30 Easter Egg Hunt at Hubbard Park, Kearny

The Town of Kearny will host an Easter egg hunt on Saturday, March 30, at 10 a.m. There will also be an Easter egg decorating contest, egg and spoon race, bunny hop races and pictures with the Easter Bunny. The event is open to all and free. The sponsors this year are Set Free Church, ASARCO, CopperNet and the Copper Basin Chamber of Commerce

## 30 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, March 30, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

## APRIL



## April & May Kids' Railroad

The Kids' Railroad at the Oracle Community Learning Garden, located at the corner of John Adams and Mt. Lemmon Hwy. in Oracle, will be available each Saturday morning in April and May from 9 a.m.-11 a.m. for kids young and older to run G Scale trains. Parent or adult guardian must be present



## 5 Superior Seniors First Friday Social

Attend the First Friday Social on April 5th at the Superior Senior Center from 10 a.m. - noon where there will be lunch, crafts to have fun with and gift bags given out. A \$5 donation is appreciated.

## 6 Street Market in San Manuel

Join Agrihood at the Phat Flavors parking lot for the San Man Street Market on Saturday, April 6, from 8 a.m. - noon. This event is generously sponsored by Phat Flavors and will be on all first Saturdays until further notice. Local vendor? Our 10 x 20 spaces are only \$10 until March 28. Sign up at LIZEDWARDS1356@gmail.com.



## 10 Superior Seniors Game Days

April Game Days for Superior Senior Center are Wednesday, April 10 and 24, from 10 a.m.- 11:30 a.m. There will be prizes, snacks and laughs on both days. Please attend! A \$5 donation is appreciated.

## 13 Rummage Sale at the Lions Club

The San Pedro Valley Lions Club will have a rummage sale on Saturday, April 13 from 7 a.m. to 3 p.m. at the Lions Club on Main Street in Mammoth. Red, green chile and bean burros will be sold.

## 20 South Pinal County Garden Fair

Come to the South Pinal County Master Gardener Garden Fair on Saturday, April 20 at the Mountain View Ballroom, located at 38759 S Mountain View Blvd in SaddleBrooke (85739). This free event will be held from 10 a.m. - 12:10 p.m. Master Gardeners will be available to answer your question about plant care, diagnosing plant trouble, irrigation, citrus, veggie gardening, and related topics.

## 20 Annual Oracle Oaks Festival

Oracle Community Center Oaks Festival will be held on Saturday, April 20. OCC is seeking vendors and parade entries. Visit Oraclecommunitycenter.org for entry and vendor forms. Also seeking volunteers. Call the office at 520-896-9326, or Steve at 520-240-1190 for further information.



## 20 Oracle Spring Run Car Show

We are revving for the 36th Annual Oracle Spring Run Car Show which will be held on Saturday, April 20, to benefit the Oracle Historical Society. For more information call (520) 896-9609 or email oraclehistoricalsociety@gmail.com. For entry and vendor forms visit online at oraclehistoricalsociety.org.

## OBITUARIES

# Jose 'Joe' Bustamante

Jose "Joe" Bustamante, 94, a longtime resident of Winkelman, Arizona, passed away on March 16, 2024, surrounded by his family.

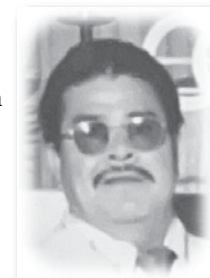
Born on April 17, 1929, in Macdonald, Texas, Joe was the son of Juan Bustamante and Maria Valle. He spent the majority of his life in Arizona, where he met and married the love of his life, Carmen, in 1953.

Joe and Carmen were blessed with five sons, Joe, Tony, Wedo, Ernest and Demacio. Joe dedicated over four decades of his life to ASARCO, where he worked as a Skimmer and Craneman in the Converter Department. He was a proud member of the International Union of Mine, Mill and Smelter Workers – which later became the Steelworkers Union.

Known for his humor, kindness, and tireless work ethic, Joe cherished spending time with his family.

During his retirement, he stayed active, pursuing his hobbies, which included: walking, hunting, going to the casino, and caring for his garden and the neighborhood cat, Chapo.

Joe is survived by his wife, Carmen; his sons, Joe (Elva), Tony (Sonia) and Ernest (Martha); 11 grandchildren; and 14 great-grandchildren. He was preceded in death by his grandson, Anthony, and his sons Wedo and Demacio – whose ashes are interred alongside him in the Kearny Cemetery.



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# Jack Marble

Our beloved Jack Marble was called to heaven on March 14, 2024. He was born on June 22, 1940, to Fred and Mary Ruth Marble.

Jack was preceded in death by his parents, Fred and Mary Ruth Marble.

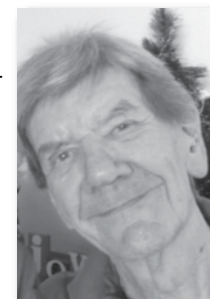
He is survived by his wife, Peggy; children, Elizabeth Marble, Tom Marble and John (Hiromi) Marble; grandchildren, Fred, Alice and Angie Marble; sister, Joyce Park; and, Gretchen Simmer, Jack's first wife.

Jack graduated from high school in Overland Park, Kansas and went on to study at the University of Kansas and the California Institute of the Arts after serving in the Army. Jack completed his formal education at Cal State Long Beach with assistance from the G.I. Bill.

He worked briefly in Aerospace but found his greatest professional success in advertising. As an award-winning freelance copywriter, high intelligence and a quick, dry sense of humor were his trademarks.

People describe Jack as having been a kind and good man. He will be sorely missed by his family and others.

In lieu of flowers, donations may be made to the Beautification Fund of Arizona Veterans Memorial Cemetery in Marana, which may be found online at <https://www.avmc-foundation.org/>.



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\*includes "catch-up" provision



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# Delegates from TransCaucasian Mountains visit Superior Trails

A dozen trail building, delegates from the TransCaucasian Mountains, current day countries of Georgia, Armenia and Azerbaijan, recently visited Superior. They were chosen to take part in a special trail

symposium with the United States Forest Service to help emerging leaders learn more about building national trail systems in their home country. The group is currently

Continued on page 9

## OBITUARY

### Manuel E. Medina

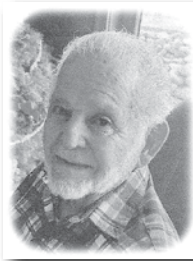
With humble acceptance of God's will, we announce the passing of Manuel E. Medina on March 20, 2024, beloved Father of Elodia (Clifford) Deatherage, Annie (Frank) Navarro, Manuel (Laurie) Medina, Yolanda (Alfred) Cuestas and Olga (John) Hart.

Our beloved husband, father and Tata was preceded in death by the love of his life, wife Natalia, brother Joaquin and grandson Pancho.

Dad had a big heart and was willing to help anyone in need. He had a great sense of humor and loved to eat. Our papa will

be missed.

Funeral services will be held at Blessed Sacrament Catholic Church on Wednesday, March 27, 2024. Viewing will commence at 9 a.m. Reciting of the Rosary will be at 10 a.m. and Mass will be celebrated at 10:30 a.m. Interment will follow at Mammoth Valley View Cemetery.



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### Public Notice



### Town of Hayden

### Public Hearing Regarding Use of CDBG Funds

The Town is expected to receive approximately \$225,123 in FY24 federal CDBG funds from the Arizona Department of Housing Regional Account (RA). CDBG funds must be used to benefit low-income persons and areas, alleviate slum and blight, or address urgent need. A public hearing will be held at 5:30 PM on April 15, 2024 at the Hayden Town Hall; 520 N. Velasco Ave, Hayden AZ 85135 to gather citizen input on the use of the CDBG funds. Examples of possible uses include the following:

1. Public infrastructure (e.g., water, wastewater, street improvements);
2. Community facilities (e.g., parks, health clinics, libraries, senior or youth centers);
3. Housing (e.g., owner-occupied or multi-family rehab, utility connections on private property, new housing constructed by a non-profit);
4. Public services (e.g., paying the salary of an additional staff person to expand a Head Start program, purchasing a van to transport persons with disabilities, equipment and rent to start a new job training program); and

For more information about the hearing, grievances, or the CDBG program; or to receive assistance in formulating prospective project ideas for presentation at the hearing contact the following:

Angela Gotto, Administrative & Special Projects Coordinator  
 Central Arizona Governments  
 2540 W. Apache Trail, Suite 108  
 Apache Junction, AZ 85120  
 Telephone: (480) 474-9300  
 Fax: (480) 474-9306

Persons with disabilities who require special accommodations may contact Angela Gotto at the above location at least 48 hours before the hearing.

# Lady Lobos named runners up at Wolfpack Championship

By Nathaniel A. Lopez  
Copper Area News

It was close, right up to the championship game.

The Lady Lobos nearly went the distance, but lost in the final game to neighboring San Manuel.

Hayden competed in the March 15-16 Wolfpack Championship, hosted by St. Augustine. After suffering a tough loss to Tombstone, the Lady Lobos were able to claim an 18-1 win over Fort Thomas.

On the second day of the tournament, the Lady Lobos went up against Duncan, claiming a 10-8 win. The girls then played Valley Union in a close 6-5 win. The Lady Lobos dominated St. Augustine with a 14-3 final score, sending the girls to the championship.

The girls went up against San Manuel but struggled to beat them. The game ended with a 1-16 loss, giving the girls the runner-up title of the 2024 Wolfpack Championship.

The girls began last week with a home

game against Fort Thomas. The Lady Lobos battled for dominance and came out on top of the 19-9 game. Later in the week, the girls played against Mogollon. It was a tough game for the girls, and they were unable to best the Mustangs, resulting in a 5-19 final score. The girls closed their week out competing in Epic Tourney's Softball Classic. Playing against the Benjamin Franklin Chargers, the Lady Lobos suffered a tough loss of 13-22.

It was a light week on the diamond for the Hayden baseball team. The

boys played a home game against Fort Thomas. The Lobos came out and showed dominance on the field, both defensively and offensively. The game ended with a Lobo victory, and a final score of 16-0.

The baseball team hosted Lincoln Prep on March 26 (results unavailable at press time). They will close out their week with an away game against Joseph City. The Lady Lobos travelled to Maryvale Prep on March 26 (results unavailable at press time). The girls will also close their week with an away game at Joseph City.

## Panthers suffer close loss to Mogollon

By Nathaniel A. Lopez  
Copper Area News

The score was close – heartbreakingly close.

The Superior baseball team started last week off hosting the Mogollon Mustangs. The boys came into the first inning swinging, and scoring 3 runs, while giving none up. The second inning saw no

runs for either team. In the third inning Mogollon posted 3 runs, while keeping Superior form scoring any. Another runless inning followed in the fourth.

During the fifth inning, the Panthers posted 1 run. The sixth inning saw both teams post 2 runs each. In the seventh inning, Mogollon posted 2 runs, while the Panthers were unable to get any more runs in. The game concluded with a close

score, and a tough loss for the Panthers with a final score of 6-7.

The Panthers closed out their week with another home game, this time against Joseph City. The game began with Superior posting 2 runs in the first inning. The Wildcats posted 3 runs in the second inning. In the third inning the boys scored 2 more runs and gave none away. The fourth inning saw no runs made. During the fifth inning both teams scored 2 runs each.

In the sixth inning the Panthers posted 2 more runs, concluding the game with the win, and a final score of 8-5.

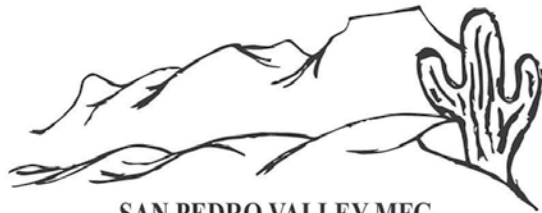
The Superior softball team started off last week with a home game against Mogollon. The Lady Panthers suffered a tough loss against the Mustangs, with a

final score of 2-21.

Later in the week, the girls traveled to compete in Epic Tourney's Softball Classic. The Lady Panthers went up against Ray's softball team. It was a tough start for the girls, not scoring any runs in the first inning, while giving away 3. The second inning saw the Lady Panthers post 1 run but gave up another 3 runs. In the third inning, the girls scored 3 runs, but Ray posted 6 more. During inning four, both teams scored 2 runs each. The game ended with another tough loss for the Lady Panthers, with a final score of 5-14.

Next week both teams will meet up with Fort Thomas. On March 28, the Panthers will face off against the Lincoln Prep Lightning. On Saturday, March 30, both teams will travel to play against Williams.

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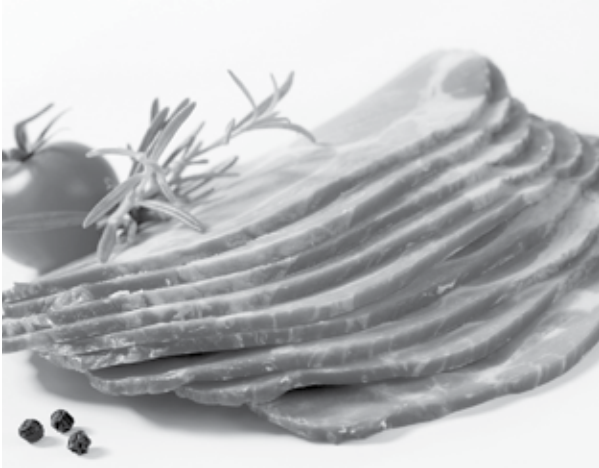
See you there!



Noah Jimenez attempted out at home.

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## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
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Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.  
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## Kearny Church of Christ

103 Hammond Dr., Kearny

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## Living Word Chapel-Oracle

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.  
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For more information, visit us online  
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## Oracle Assembly of God

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Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
www.oracleunionchurch.com

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
www.pathwayofhope.net  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior  
520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
www.stfrancissuperior.org

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Interim Pastor Mat Echols**

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.

**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

www.vistaumc.org  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
cbnsun@minersunbasin.com.



# Free S.T.E.A.M. Micro Credentials Training offered in Superior

Regenerating Sonora and the University of Arizona College of Agriculture, Life & Environmental Science are hosting free S.T.E.A.M. Micro-Credentials training on Friday, March 29, through Saturday, March 30, from 10 a.m. to 6 p.m.

Attend to build your career and self-development, communication, critical

thinking, equity and inclusion, and leadership skills. The in-person adult training will cover Environmental Science and Health, Research Methodologies, Soil and Water and Atmospheric Dust, and Environmental Communication and Justice.

This free event will take place at Leo's Community

Development Center, located at 52 N. Pinal Ave. in Superior. Snacks and lunch will be provided. To register visit online at <https://steamaction.arizona.edu/>.

## Public Notice

**RESOLUCIÓN NO 2024-675**  
UNA RESOLUCIÓN DE EL PUEBLO DE SUPERIOR, AZ PROPONIENDO UNA (EXTENSIÓN SOBRE LA) ALTERNATIVA DEL LIMITE DEL GASTO.  
CONSIDERANDO QUE, LA CONSTITUCIÓN ESTATAL DE ARIZONA PERMITE LA SUMISIÓN A LOS VOTANTES DE UNA CIUDAD O PUEBLO UNA ALTERNATIVA SOBRE UNA LIMITACIÓN DE GASTO; Y (CONSIDERANDO QUE, LOS VOTANTES DE EL PUEBLO DE SUPERIOR, AZ EN 2003 ADOPTARON UNA ALTERNATIVA SOBRE EL LIMITE DE GASTO -UNA OPCIÓN DE AUTO REGLAMENTO; Y)  
CONSIDERANDO QUE, EL CONSEJO DE EL PUEBLO DE SUPERIOR, AZ DESPUES DE DOS AUDIENCIAS PÚBLICAS HA DETERMINADO QUE UNA (EXTENSIÓN SOBRE LA) ALTERNATIVA DEL LIMITE DE GASTO ES NECESARIA PARA EL PUEBLO DE SUPERIOR, AZ.  
AHORA, POR LO TANTO, SEA RESUELTO POR EL CONSEJO DE EL PUEBLO DE SUPERIOR, AZ QUE LA SIGUIENTE ALTERNATIVA SOBRE EL LIMITE DEL GASTO SEA SOMETIDA A LOS VOTANTES DE EL PUEBLO DE SUPERIOR, AZ.  
DEBERÁ SER ADOPTADO LO SIGUIENTE POR EL CONSEJO DE EL PUEBLO DE SUPERIOR COMO UNA ALTERNATIVA DEL LIMITE DE GASTO: "EL ALCALDE Y EL CONSEJO COMUNAL DE EL PUEBLO DE SUPERIOR DEBERÁ ANUALMENTE COMO PARTE DEL PROCESO DE LA ADOPCIÓN DEL PRESUPUESTO ANUAL, ADOPTAR UNA LIMITACIÓN ALTERNATIVA DE GASTO IGUAL A LA CANTIDAD TOTAL PREPUESTA DE GASTOS COMO APARECE EN EL PREPUESTO ANUAL COMO ADAPTADO POR EL CONSEJO PARA APLICAR AL PRESUPUESTO DE EL PUEBLO DE SUPERIOR PARA CADA DE LOS CUATROS ANOS FISCALES INMEDIATAMENTE DESPUES DE TAL ADOPCIÓN. LA ALTERNATIVA SOBRE LA LIMITACIÓN DE GASTO DEBERÁ SER ADOPTADA CADA AÑO DESPUES DE UNA AUDIENCIA PÚBLICA EN LA CUAL LOS CIUDADANOS DE EL PUEBLO DE SUPERIOR PUEDAN COMENTAR SOBRE LA PROPUUESTA ALTERNATIVA SOBRE UNA LIMITACIÓN DE GASTO. NINGUN GASTO PODRÁ SER ECHO EN VIOLACIÓN DE LA ALTERNATIVA SOBRE UNA LIMITACIÓN DE GASTO, NI PODRÁ NINGUN GASTO PROPUESTO SER EN EXCESO DE ENTRADAS ESTIMADAS DISPONIBLES EXCEPTO LAS QUE EL ALCALDE Y EL CONSEJO COMÚN PUEDAN, POR VOTO DE TRES-CUARTOS DECLARAR UNA EMERGENCIA Y SUSPENDAN LA ALTERNATIVA SOBRE LA LIMITACIÓN DE GASTOS LA SUSPENSIÓN DE LA ALTERNATIVA SOBRE LA LIMITACIÓN DE GASTO DEBERÍA ESTAR SOLAMENTE EN EFECTO POR UN AÑO FISCAL A LA VEZ."  
PASADO Y ADOPTADO POR EL CONSEJO DE EL PUEBLO DE SUPERIOR, AZ, ESTE 14TH DE MARZO 2024.  
/s/ Mila Besich, Alcalde  
ATESTIGUA: /s/ Ruby Cervantes, Secretaria del Pueblo APROBADO EN FORMA: /s/ Stephen R. Cooper, Procurador del Pueblo  
SUN Legal 3/27/24, 4/3/24

## Public Notice

**Notice To Creditors By Publication/ Mary F. Abrahams**  
Andrew G. Morrison (SBN 031006) James Connor Matthews (SBN 034888) Harowitz & Morrison, PLLC 1430 E. Missouri Ave., Suite B269 Phoenix, AZ 85014 Phone: (480) 456-1144 Email: james@hmazlaw.com Pursuant To A.R.S. §14-3801, §14-10604A and §14-6103 Pinal County In the Matter of the Estate/Trust Administration of Mary F. Abrahams, Deceased. No. PB2024-00107 Notice To Creditors By Publication Notice Is Hereby Given that all persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim, referencing the deceased, to: Harowitz & Morrison, PLLC, 1430 E. Missouri Ave., Suite B269, Phoenix, AZ 85014. Dated this 14th day of March, 2024. By: /s/ Andrew G. Morrison, Attorney for Estate  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## Public Notice

MAY, POTENZA, BARAN & GILLESPIE, P.C. 1850 N. Central Avenue, 16th Floor Phoenix, Arizona 85004-4633 Telephone: (602) 252-1900 Facsimile: (602) 252-1114 Jeffrey M. Manley, SBN 009760 jmanley@maypotenza.com Attorney for Betty Howlett IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of JOSEPH L. MILLER Deceased. NO. PB202300782 NOTICE OF CREDITORS (For Publication) Notice is given that Betty Howlett was appointed Personal Representative of this estate. All persons having claims against the estate must present their claims within 4 months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to Personal Representative at the following address: Jeffrey M. Manley May Potenza Baran & Gillespie PC 1850 N Central Ave, Suite 1600 Phoenix, AZ 85004-4633 DATE: March 20, 2024 MAY,POTENZA,BARAN & GILLESPIE, P.C. By: /s/ Jeffrey M. Manley Jeffrey M. Manley Attorney for Betty Howlett  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## Public Notice

**Notice To Creditors/John Earl McLain/ Audrey Annette McLain**  
Copper Wren Law 1930 S. Alma School Road, Suite C201 Mesa, Arizona 85210 Phone: (602) 679-3956 Fax: (480) 418-4493 Email: Courts@CopperWrenLaw.com Dan J. Benjamin, AZ #033057 Attorney for Personal Representative Superior Court Of The State Of Arizona County Of Pinal In the Matter of the Estates of: John Earl McLain, Deceased, and Audrey Annette McLain, Deceased. No. PB2024-00086 Notice To Creditors Notice is given that John McLain was appointed Personal Representative of these estates. All persons having claims against the estate of Audrey Annette McLain ("Second Decedent") must present their claims within 4 months after the date of the first publication of this notice or the claims will be barred. Claims must be presented by delivering or mailing a written statement of the claim to Personal Representative at: Copper Wren Law Attn: Dan J. Benjamin 1930 S. Alma School Road, Suite C201 Mesa, Arizona 85210 John Earl McLain ("First Decedent") died more than two years prior and per A.R.S. 14-3108 (4): "An informal probate or appointment or a formal testacy or appointment proceeding may be commenced thereafter if no court proceeding concerning the succession or administration has occurred within the two-year period. If proceedings are brought under this exception, the personal representative has not right to possess estate assets as provided in section 14-3709 beyond that necessary to confirm title thereto in the rightful successors to the estate. Claims other than expenses of administration shall not be presented against the estate." Dated this 14th day of March 2024. Copper Wren Law /s/ Dan J. Benjamin Attorney for Personal Representative  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## Public Notice

**NOTICE TO CREDITORS No. PB202300542**  
ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of: JESSE S. GARCIA, Deceased. NOTICE IS HEREBY GIVEN THAT NINA LOUISE BARRERA has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: NINA LOUISE BARRERA 1841 S. Spruce St. Mesa, AZ 85210 DATED this September 15, 2023. /s/Nina Louise Barrera, Personal Representative 3/20/24, 3/27/24, 4/3/24  
CNS-3791766#  
SAN MANUEL MINER  
MINER Legal 3/20/24, 3/27/24, 4/3/24

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: AZ MOUNTAIN SUNRISE, LLC ENTITY ID: 23655617 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/14/2024 CHARACTER OF BUSINESS: Other - Holding Company MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Diann Schreiber PHYSICAL ADDRESS: 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 MAILING ADDRESS: 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 PRINCIPAL ADDRESS 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 PRINCIPALS Manager: Diann Schreiber - 11512 E Yeager Canyon, GOLD CANYON, AZ, 85118, USA - - Date of Taking Office: Manager: Mercedes Devlin - 11512 E Yeager Canyon, GOLD CANYON, AZ, 85118, USA - - Date of Taking Office: Member: The Devlin Schreiber Family Trust - 11512 E Yeager Canyon, GOLD CANYON, AZ, 85118, USA - - Date of Taking Office: ORGANIZERS Mike A. Abel, Esq. SIGNATURES Organizer: Mike A. Abel, Esq. - 03/14/2024  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## Public Notice

The voters of the Town of Superior in 2003 adopted an alternative expenditure limitation - home rule option. The purpose of this election is for the continued use of the alternative expenditure limitation. Pursuant to A.R.S. §41-563.01, the Town Council of Superior voted to approve the proposed alternative expenditure limitation - home rule option at its Special Meeting on March 14, 2024. The vote for approval was Four (4) For and None (0) Against. At the primary election to be held on July 30, 2024, the voters of the Town of Superior will vote on the question of an alternative expenditure limitation - home rule option. With voter approval, the town shall be limited to the expenditure of estimated available revenues whether such expenditures are less than or exceed the State imposed limit. As an example, in 2025-2026, the state-imposed limitation plus applicable constitutional exclusions will allow expenditures of \$2,248, 814.00. Under the proposed alternative expenditure limitation, we estimate expenditures of \$18,590,960.00. If the voters approve, the additional expenditure authority will be used for all local budgetary purposes including Administration, Street/Building Maintenance, Public Safety, Sewer/Refuse Service, Capital and Special Projects. Revenues received from federal, state and local sources will be used to fund such expenditures. The town property tax shall be limited to the amount prescribed in the Arizona State Constitution. By order of the Town Council of Superior, Arizona. Signed: /s/ Ruby Cervantes, Town Clerk  
SUN Legal 3/27/24, 4/3/24

## Public Notice

**TOWN OF SUPERIOR NOTICE OF ADOPTION OF NEW ARTICLES §16-1-17 TOWN CODE**  
Notice is hereby given that on May 09, 2024, the Town of Superior will consider the adoption of New Articles for the Town Code.  
That certain document entitled: "SUPERIOR TOWN CODE, ARTICLE 16-1-17, SEXUALLY ORIENTED BUSINESSES" is hereby declared to be a public record, and two (2) copies shall remain on file in the office of the Town Clerk of the Town of Superior for examination by the public. Such examination may occur by contacting the Town Clerk (520-689-5752) Ruby Cervantes rcervantes@superioraz.gov to set an appointment to view the document from Monday to Friday between the hours of 8 am and 5 pm.  
That certain document shall also be posted on the Town of Superior website and may be accessed as follows: <https://www.superioraz.gov>  
SUN Legal 3/27/24

## Public Notice

JESSICA LYNN LITTKE 2021 N. Laventure Road Apt. 204 Mount Vernon, WA 98273 (651) 368-2345 Pro per Christina Webster, AZCLDP #81598 Arizona Legal Ease, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DARLENE MARIE ELSENPETER, Deceased. Case No.:PB202400134 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: JESSICA LYNN LITTKE has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address; JESSICA LYNN LITTKE 2021 N. Laventure Road Apt. 204 Mount Vernon, WA 98273 (b) Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence AZ, 85132 Dated: 3/15/2024 /s/ J L Littkie JESSICA LYNN LITTKE  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## Public Notice

### Articles Of Organization Of GMS Ranch, LLC

The undersigned hereby adopt the following Articles of Organization pursuant to the Arizona Limited Liability Company Act. 1. The name of the limited liability company is GMS Ranch, LLC (the "Company"). 2. The principal address of the Company is 59767 E. Juniper Road, Oracle, Arizona 85623. 3. The name and physical address (which is also the mailing address) of the agent for service of process is Melanie Langholz, 59767 E. Juniper Road, Oracle, Arizona 85623. 4. Management of the Company is vested in one or more managers. 5. The name and address of the persons who are the initial managers of the Company are: David Landry 59767 E. Juniper Road Oracle, Arizona 85623 Melanie Langholz 59767 E. Juniper Road Oracle, Arizona 85623 6. The name and address of each member who owns a 20% or greater interest in the capital or profits of the Company are David J. Landry & Melanie R. Langholz, as Trustees of the Landry & Langholz Trust, U/A dated March 7, 2024, 59767 E. Juniper Road, Oracle, Arizona 85623. 7. There is no latest date on which the company is to dissolve. The undersigned have signed these Articles of Organization this 7th day of March, 2024. /s/ David J. Landry, Manager /s/ Melanie Langholz, Manager The undersigned, having been designated to act as statutory agent for service of process, hereby consents to act in that capacity until she is removed or her resignation is submitted in accordance with the Arizona Revised Statutes. /s/ Melanie Langholz, Statutory Agent  
MINER Legal 3/27/24, 4/3/24, 4/10/24

## VISITORS

Continued from page 5

working on building a trail to connect their communities and countries through the Caucasus Mountains which are located between the Black Sea and Caspian Sea.

The group visited Arizona Trail. During their visit and training, they visited Superior to meet with local trail leaders, Mayor Mila Besich and business leaders. The group discussed how the Town and the local non-profit Legends of Superior Trail Inc. interfaces with the Arizona Trail Association and how the visitation to the AZ Trail affects their communities.

Local business owner James Bruzzi participated in the discussion and shared how the through hikers at both of his business locations appreciate the hospitality of the community and local businesses and how important it is to have out door recreation amenities for rural communities that rely on tourism.

James Schenck, Vice President of LOST, explained how the non-profit operates and the importance of working with land managers.

"One of our biggest challenges is having enough

volunteers to assist with maintenance," he explained. He also shared how many of the trails on the LOST have been built by AmeriCorps crews and the trails double as fire breaks for the Town.

The group visited Superior for a good portion of the afternoon which included lunch at Silver King Smokehouse and a hike on the LOST and the Arizona Trail.

"We greatly appreciate sharing our trail blazing story with other, especially international visitors," said Mayor Mila Besich. "As a community we have strategized and planned how to build trails that help local residents walk through our community and also attract visitors to our community."

## Public Notice

### NOTICE TO CREDITORS NO. PB202400083

REBECCA PADILLA PROBATE REGISTRAR SUPERIOR COURT OF ARIZONA IN AND FOR PINAL COUNTY In the Matter of the Estate of DARLENE JOYCE LEWIS, Deceased. Notice is given that LeAnne Berreth and Michele Harper were appointed co-personal representatives of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at Pennington Law, PLLC, 15331 West Bell Road, Suite 318, Surprise, Arizona 85374. DATED: 02/07/2024 PENNINGTON LAW, PLLC By /s/ Andre L. Pennington, Esq. Attorneys for LeAnne Berreth and Michele Harper 3/13, 3/20, 3/27/24  
CNS-3791009#  
SAN MANUEL MINER  
MINER Legal 3/13/24, 3/20/24, 3/27/24

## Public Notice

### DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

No. JD201600041

(Honorable Jamie R. Ramirez) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: MADISON MARIE NAZARIO d.o.b. 07/15/2007 MARLEY ANNE SIXSMITH d.o.b. 08/23/2010

Person(s) under 18 years of age. TO: ROSE MARIE NAZARIO, MICHAEL PATRICK SIXSMITH, parents and/or guardians of the above-named children.

1. The Department of Child Safety has filed a Motion for Termination of Parent-Child Relationship pursuant to Title 8, of the Arizona Revised Statutes, and Rule 351 of the Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial hearing on the 26th day of March, 2024 at 3:30 p.m., and a Publication hearing on the 14th day of May, 2024 at 3:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion.

3. You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the motion for termination of parent-child relationship for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your children dependent based upon allegations of abuse and/or neglect contained in the motion for termination of parent-child relationship, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing, by submitting a written request to: WILLIAM F. BEVINS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Lindsay Moore and may be reached by telephone at (480) 373-2170.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 14th day of March, 2024.

KRISTIN K. MAYES  
Attorney General  
/S/William F. Bevins  
WILLIAM F. BEVINS  
Assistant Attorney General  
3/27/24, 4/3/24, 4/10/24, 4/17/24

**CNS-3794499#**  
**SAN MANUEL MINER**  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD202400015

(Honorable Karen F Palmer) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL

In the Matter of: LORENZO VANSLYKE d.o.b. 10/16/2014 CHRISTEENA VANSLYKE d.o.b. 10/10/2017

Person(s) under 18 years of age. TO: VANESSA VANSLYKE, LUIS ALVAREZ-ALCAZAR, parents and/or guardians of the above-named children.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 28th day of May, 2024 at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your children dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Jessica Marler and may be reached by telephone at (520) 858-8879.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 15th day of March, 2024.

KRISTIN K. MAYES  
Attorney General  
/S/Jilyane A. Henry  
JILYANE A. HENRY  
Assistant Attorney General  
3/27/24, 4/3/24, 4/10/24, 4/17/24

**CNS-3794513#**  
**SAN MANUEL MINER**  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Kuhl Jewlery LLC File No. 23641466 II. The address of the known place of business is: 34425 S. Spirit Ln Red Rock AZ 85145 III. The name and street address of the Statutory Agent is: Jessica Norton-Krantz 34425 S. Spirit Ln Red Rock AZ 85145 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Jessica Norton-Krantz 34425 S. Spirit Ln Red Rock AZ 85145 manager

**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

### DCS'S NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

No. JD201800286R SUPP

(Honorable Karen F Palmer) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL

In the Matter of: JICOLE LORRAINE ELLIS d.o.b. 10/21/2011

Person under 18 years of age. TO: JEREMY JONES, AND JOHN DOE (a fictitious name), parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Petition for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 28th day of May, 2024 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Marsha Hilliard and may be reached by telephone at (480) 373-2174.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 14th day of March, 2024.

KRISTIN K. MAYES  
Attorney General  
/S/Richard D. Dault  
RICHARD D. DAULT  
Assistant Attorney General  
3/27/24, 4/3/24, 4/10/24, 4/17/24

**CNS-3794513#**  
**SAN MANUEL MINER**  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

**TOWN OF SUPERIOR NOTICE OF ADOPTION OF NEW ARTICLES §2.5, §2.6, §2.7, §2.8 FOR ZONING CODE**  
Notice is hereby given that on May 09, 2024, the Town of Superior will consider the adoption of New Articles for the Zoning Code.

That certain document entitled: **"ADOPTING NEW ARTICLES FOR ZONING CODE."** is hereby declared to be a public record, and two (2) copies shall remain on file in the office of the Town Clerk of the Town of Superior for examination by the public. Such examination may occur by contacting the Town Clerk (520-689-5752) Ruby Cervantes [rcervantes@superioraz.gov](mailto:rcervantes@superioraz.gov) to set an appointment to view the document from Monday to Friday between the hours of 8 am and 5 pm.

That certain document shall also be posted on the Town of Superior website and may be accessed as follows: <https://www.superioraz.gov>  
**SUN Legal 3/27/24**

## Public Notice

### RESOLUTION NO. 2024-675

A RESOLUTION OF THE TOWN OF SUPERIOR PROPOSING AN (EXTENSION OF THE) ALTERNATIVE EXPENDITURE LIMITATION. WHEREAS, THE ARIZONA STATE CONSTITUTION PERMITS THE SUBMISSION TO THE VOTERS OF A CITY OR TOWN OF AN ALTERNATIVE EXPENDITURE LIMITATION; AND (WHEREAS, THE VOTERS OF THE TOWN OF SUPERIOR IN 2003 ADOPTED AN ALTERNATIVE EXPENDITURE LIMITATION; AND) WHEREAS, THE TOWN COUNCIL OF SUPERIOR, AZ AFTER TWO PUBLIC HEARINGS HAS DETERMINED THAT AN (EXTENSION OF THE) ALTERNATIVE EXPENDITURE LIMITATION IS NECESSARY OR THE TOWN OF SUPERIOR.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF SUPERIOR, AZ THAT THE FOLLOWING ALTERNATIVE EXPENDITURE LIMITATION BE SUBMITTED TO THE VOTER OF THE TOWN OF SUPERIOR, AZ. SHALL THE FOLLOWING BE ADOPTED BY THE TOWN OF SUPERIOR AS AN ALTERNATIVE EXPENDITURE LIMITATION: "THE MAYOR AND COMMON COUNCIL OF THE TOWN OF SUPERIOR SHALL ANNUALLY, AS PART OF THE ANNUAL BUDGET ADOPTION PROCESS, ADOPT AN ALTERNATIVE EXPENDITURE LIMITATION EQUAL TO THE TOTAL AMOUNT BUDGETED EXPENDITURES/EXPENSES AS IT APPEARS ON THE ANNUAL BUDGET AS ADOPTED BY THE COUNCIL TO APPLY TO THE TOWN OF SUPERIOR FOR EACH OF THE FOUR FISCAL YEARS IMMEDIATELY FOLLOWING ADOPTION OF THE ALTERNATIVE EXPENDITURE LIMITATION. THE ALTERNATIVE EXPENDITURE LIMITATION SHALL BE ADOPTED EACH YEAR AFTER A PUBLIC HEARING AT WHICH THE CITIZENS OF THE TOWN OF SUPERIOR MAY COMMENT ON THE PROPOSED ALTERNATIVE EXPENDITURE LIMITATION. NO EXPENDITURES MAY BE MADE IN VIOLATION OF SUCH ALTERNATIVE EXPENDITURE LIMITATION, NOR MAY ANY PROPOSED EXPENDITURES BE IN EXCESS OF ESTIMATED AVAILABLE REVENUES, EXCEPT THAT THE MAYOR AND THE COMMON COUNCIL MAY, BY THREE-FOURTHS VOTE, DECLARE AN EMERGENCY AND SUSPEND THE ALTERNATIVE EXPENDITURE LIMITATION. THE SUSPENSION OF THE ALTERNATIVE EXPENDITURE LIMITATION SHALL BE IN EFFECT FOR ONLY ONE FISCAL YEAR AT A TIME."

PASSED AND ADOPTED BY THE TOWN COUNCIL OF SUPERIOR, AZ, THIS 14TH DAY OF MARCH, 2024.  
/s/ Mila Besch, Mayor  
ATTEST:  
/s/ Ruby Cervantes, Town Clerk  
APPROVED AS TO FORM:  
/s/ Stephen Cooper, Town Attorney  
**SUN Legal 3/27/24, 4/3/24**

## Public Notice

### Notice To Creditors/Deborah Lynn Walter

Copper Wren Law 1930 S. Alma School Road, Suite C201 Mesa, Arizona 85210 Phone: (602) 679-3956 Fax: (480) 418-4493 Email: [Courts@CopperWrenLaw.com](mailto:Courts@CopperWrenLaw.com) Dan J. Benjamin, AZ #033057 Attorney for Personal Representative Superior Court Of The State Of Arizona County Of Pinal In the Matter of the Estates of: Deborah Lynn Walter, Deceased. No. PB2024-00122 Notice To Creditors Notice is given that Teresa Phillips was appointed Personal Representative of this estate. All persons having claims against the estate must present their claims within 4 months after the date of the first publication of this notice or the claims will be barred. Claims must be presented by delivering or mailing a written statement of the claim to Personal Representative at: Copper Wren Law Attn: Dan J. Benjamin 1930 S. Alma School Road, Suite C201 Mesa, Arizona 85210 Dated this 14th day of March 2024. Copper Wren Law /s/ Dan J. Benjamin Attorney for Personal Representative  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

### NOTICE TO CREDITORS

NO. PB202400099

(For Publication) SUPERIOR COURT OF ARIZONA, PINAL COUNTY In the Matter of the Estate of Carter McKinstry Date of Birth: May 22, 1953 Deceased. Notice is given that Dawn McKinstry was appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, c/o DOUG NEWBORN LAW FIRM, PLLC, at 7315 N. Oracle Road, Suite 230, Tucson, AZ 85704. DATED: March 19, 2024 DOUG NEWBORN LAW FIRM, PLLC /s/ Douglas J. Newborn, Esq. John-Robert Granger, Esq. Attorneys for Personal Representative  
3/27/24, 4/3/24, 4/10/24  
**CNS-3795796#**  
**SAN MANUEL MINER**

**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

### Summons/Valerie E Maloy

Person/Attorney Filing: Kaycee Wamsley Mailing Address: 5285 E. Williams Circle Suite 2000-11 City, State, Zip Code: Tucson, AZ 85711 Phone Number: (520)230-3838X102 E-Mail Address: [kaycee@smithwamsley.com](mailto:kaycee@smithwamsley.com) State Bar Number: 029693. Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Red Rock Village Community Association Plaintiff(s), v. Valerie E Maloy, et al. Defendant(s). Case No. S1100CV202302421 Summons To: Valerie E Maloy Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice.

1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: December 6, 2023 Rebecca Padilla Clerk of Superior Court By: MMasters Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.

**MINER Legal 3/6/24, 3/13/24, 3/20/24, 3/27/24**

## Public Notice

### NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on July 19, 2022 in Instrument No. 2022-080768 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00a.m. on June 4, 2024:

LOT 203, MAGIC RANCH ESTATES, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 144; EXCEPT ALL OIL AND OTHER MINERALS IN DEEDS RECORDED IN DOCKET 1329, PAGE 407 AND RERECORDED IN DOCKET 1404, PAGE 315 (AS TO 50% INTEREST) AND IN DOCKET 1987, PAGE 292 (AS TO 50% INTEREST) Purported Street address: 24559 N Lost Dutchman Way, Florence, AZ 85132 Tax Parcel # 200-12-2130 Original Principal Balance \$244,200.00 Name and Address of Beneficiary: Cardinal Financial Company, Limited Partnership, 1 Corporate Drive, Suite 360, Lake Zurich, IL 60047-8945, Name and Address of Original Trustor: Shana A. Jefferson, an unmarried woman, and Mark A. Reynolds, Jr, an unmarried man, as joint tenants with right of survivorship, 24559 N Lost Dutchman Way, Florence, AZ 85132 Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711

Dated: March 5, 2024 /s/ Lydia Tulin, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA } } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on March 5, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee. /s/ Shannon K Herron NOTARY PUBLIC My commission expires: 5/14/2024

**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

**Notice To Creditors/Dorothy Conner**  
Bogutz & Gordon, P.C. 3503 N. Campbell Avenue, Suite 101 Tucson, Arizona 85719 Phone (520) 321-9700 Fax (520) 321-9797 bm Ana Perez-Arrieta (State Bar #023976) Fiduciary License No. 20034 minentries@gmail.com Attorney for Personal Representative Superior Court Of Arizona Pinal County In The Matter of the Estate of: Dorothy Conner, Deceased. NO. PB202400109 Notice To Creditors Notice Is Hereby Given that Bogutz & Gordon, P.C. has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Bogutz & Gordon, P.C. Ana Perez-Arrieta, Esq. 3503 N. Campbell Ave, Suite 101 Tucson, AZ 85719 Dated: March 20, 2024. Bogutz & Gordon, P.C. By: /s/ Ana Perez-Arrieta Attorney for Personal Representative  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**Summons/Wendy Sue Wagner/Wayne Wagner/Heirs and Devises of Danny Wagner/Unknown Heirs and Devises of Any Deceased Defendants I-X**  
Person/Attorney Filing: Michael Fleishman Mailing Address: 7090 N. Oracle Suite 178-255 City, State, Zip Code: Tucson, AZ 85704 Phone Number: (520)219-0659 E-Mail Address: Michael@AZEsquire.com State Bar Number: 023209. Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Apagon Industries, Inc. Plaintiff(s), v. Heirs and Devises of Danny Wagner, et al. Defendant(s). Case No. S1100CV202400420 Summons To: Wendy Sue Wagner; Wayne Wagner; Heirs and Devises of Danny Wagner; Unknown Heirs and Devises of Any Deceased Defendants I-X Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/e-filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: February 21, 2024 Rebecca Padilla Clerk of Superior Court By: MMasters Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.  
**MINER Legal 3/6/24, 3/13/24, 3/20/24, 3/27/24**

## Public Notice

**NOTICE TO CREDITORS**  
**NO. PB202400112**  
REBECCA PADILLA PROBATE REGISTRAR SUPERIOR COURT OF ARIZONA IN AND FOR PINAL COUNTY In The Matter of the Estate of SANDRA LARAE LARSEN, Deceased. Notice is given that Denise LaRae Larsen was appointed personal representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at Pennington Law, PLLC, 15331 West Bell Road, Suite 318, Surprise, Arizona 85374. DATED: 02/15/2024. PENNINGTON LAW, PLLC /s/Andre L. Pennington, Esq. Attorney for Denise LaRae Larsen  
3/27, 4/3, 4/10/24  
CNS-3796580#  
SAN MANUEL MINER  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

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## Public Notice

JACKSON WHITE ATTORNEYS AT LAW 404 North Center Street, Suite 200 Mesa, Arizona 85201 T:(480) 464-1111 F:(480) 464-5692 Email: [centraldoCKET@jacksonwhitelaw.com](mailto:centraldoCKET@jacksonwhitelaw.com) Attorneys for Personal Representative By: Ryan K. Hodges, No. 028639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In The Matter of the Estate of Michael Ralph Gardner Deceased Case No. PB202400127 NOTICE TO CREDITORS (For Publication) Notice is hereby given that Daniel Patrick Gardner has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Estate of Michael Ralph Gardner % Ryan K. Hodges Jackson White, P.C. 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED March 15, 2024. JACKSON WHITE /s/ Ryan K. Hodges Ryan K. Hodges, No.028639 Attorneys for Daniel Patrick Gardner  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: AZ MOUNTAIN SUNSET, LLC ENTITY ID: 23655619 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/14/2024 CHARACTER OF BUSINESS: Other - Holding Company MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Diann Schreiber PHYSICAL ADDRESS: 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 MAILING ADDRESS: 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 PRINCIPAL ADDRESS 11512 E Yeager Canyon, GOLD CANYON, AZ 85118 PRINCIPALS Manager: Diann Schreiber - 11512 E Yeager Canyon, GOLD CANYON, AZ 85118, USA - - Date of Taking Office: Manager: Mersadies Devlin - 11512 E Yeager Canyon, GOLD CANYON, AZ 85118, USA - - Date of Taking Office: Member: The Devlin Schreiber Family Trust - 11512 E Yeager Canyon, GOLD CANYON, AZ 85118, USA - - Date of Taking Office: ORGANIZERS Mike A. Abel, Esq. SIGNATURES Organizer: Mike A. Abel, Esq. - 03/14/2024  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

Amanda Jo Jordan 102 S Crismon Road Mesa AZ 85208 pro per Michael G. Angel, AZCLDP No. 81856 Legal Resource Center, AZCLDP No. 81733 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Roger Lee Wheeler, Deceased. Case No.: PB202400010 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE NOTICE IS GIVEN: 1. Amanda Jo Jordan has been appointed Personal Representative of this estate. 2. Deadlines to Make Claims. All persons having claims against the estate are required their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. Notice of Claims: To present the claim, claimant must either deliver of mail a written statement of the claim to the Personal Representative at the following address: Amanda Jo Jordan 102 S Crismon Road, Mesa AZ 85208 a. Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle Building A, Florence AZ 85132 4. Notice of Appointment. A copy of the Notice of Appointment is attached to the copies of the document mailed to all known creditors. Dated: January 19, 2024 /s/ Amanda Jo Jordan  
**MINER Legal 3/20/24, 3/27/24, 4/3/24**

## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
**The following legally described trust property will be sold**, pursuant to the power of sale under that certain Deed of Trust recorded on March 17, 2021 in Instrument No. 2021-032322 in the office of the County Recorder of Pinal County, Arizona. **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder The main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, AZ 85132 at 11:00 AM on June 6, 2024:**  
LOT 64, PARCEL 13A OF THE VILLAGES AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 149. Purported Street address: 44080 W Palmen Dr, Maricopa, AZ 85138 Tax Parcel # 512-04-65207 Original Principal Balance \$171,003.00 Name and Address of Beneficiary: Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, TX 75019. Name and Address of Original Trustor: Chad Cain and Melissa Cain, husband and wife, 44080 W Palmen Dr, Maricopa, AZ 85138 Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711 Dated: March 7, 2024 /s/ Lydia Tulin, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA } } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on March 7, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K. Herron N O T A R Y PUBLIC My commission expires: 5/14/2024  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: BRICKS FOR B ENTITY ID: 23629362 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 01/13/2024 CHARACTER OF BUSINESS: Other (Please see attachment: CORPORATION WILL HAVE MEMBERS: NO CORPORATION WILL NOT HAVE MEMBERS: YES STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Ronniann Edwards PHYSICAL ADDRESS: 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143 MAILING ADDRESS: KNOWN PLACE OF BUSINESS 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143 PRINCIPAL INFORMATION Director: Ronniann Edwards- 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143, USA -- Date of Taking Office: Incorporator Ronniann Edwards- 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143, USA -- Date of Taking Office: President: Ronniann Edwards- 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143, USA -- Date of Taking Office: Secretary: Ronniann Edwards- 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143, USA -- Date of Taking Office: Treasurer: Ronniann Edwards- 29080 N Yellow Bee Dr., SAN TAN VALLEY, AZ 85143, USA -- Date of Taking Office: Attachment to Articles of Incorporation of Bricks for B Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: To supply Legos as therapy tool for anyone that has lost a loved one to combat grief and loss. No part of the net earnings of this organization shall inure to the benefit of, or be distributed to, its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No substantial part of the activities of this corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this corporation shall not participate in, or intervene in (including the publishing or distribution of statements) , any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION**  
**No. JD202400014**  
(Honorable Jamie R. Ramirez) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In The Matter of: MAYA MICHELLE BEGAY D.o.b. 10/13/2023 Person under 18 years of age. TO: JULIA MICHELLE BEGAY, VASH JONES, parents and/or guardians of the above-named child.  
1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.  
2. The Court has set an Initial/Publication hearing on the 14th day of May, 2024 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.  
3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.  
4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.  
5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.  
6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: TIFFANY SETTERS, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Michelle Lundeen and may be reached by telephone at (480) 825-7015.  
7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 14th day of March, 2024. KRISTIN K. MAYES Attorney General /s/Tiffany Setters TIFFANY SETTERS Assistant Attorney General 3/27/24, 4/3/24, 4/10/24, 4/17/24  
**CNS-3794155#**  
**SAN MANUEL MINER**  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Where Is Sibley, LLC File No. 23636681 II. The address of the known place of business is: 40703 N Glen Meadows Lane, San Tan Valley, AZ 85140 III. The name and street address of the Statutory Agent is: Jessica Slade, 40703 N Glen Meadows Lane, San Tan Valley, AZ 85140 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Sibley Slade, 40703 N Glen Meadows Lane, San Tan Valley, AZ 85140 member; Jessica Slade, 40703 N Glen Meadows Lane, San Tan Valley, AZ 85140 manager  
**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**DCS'S NOTICE OF HEARING ON MOTION FOR APPOINTMENT OF A PERMANENT GUARDIAN OF MINOR CHILD**  
**No. JD202300027**  
(Honorable Jamie R. Ramirez) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In The Matter of: COLTON LEE COLLINS D.o.b. 09/23/2014 Person under 18 years of age. TO: ASHLEY RHIANNNION VILDOSOLA A.K.A. ASHLEY RHAANNON VILDOSOLA, and GREGORY LEE COLLINS, parents and/or guardians of the above-named child.  
1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Appointment of a Permanent Guardian under Arizona Revised Statutes §§ 8-871 and 8-872 and Rule 344 of the Arizona Rules of Procedure for the Juvenile Court.  
2. The Court has set a Publication hearing on the 21st day of May, 2024 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion.  
3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.  
4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, settlement conference, status conference or guardianship adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear, without good cause shown, the hearing may go forward in your absence and may result in the establishment of a permanent guardianship based upon the record and the evidence presented to the court.  
5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Appointment of a Permanent Guardian and Notice of Hearing by submitting a written request to: WILLIAM F. BEVINS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned case manager is Anysa Morris and may be reached by telephone at 602-527-1277.  
6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 14th day of March, 2024. KRISTIN K. MAYES Attorney General /s/William F. Bevins WILLIAM F. BEVINS Assistant Attorney General 3/27/24, 4/3/24, 4/10/24, 4/17/24  
**CNS-3794505#**  
**SAN MANUEL MINER**  
**MINER Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24**

SHOP LOCAL. BUY LOCAL. SUPPORT LOCAL.

**Public Notice**

**ARIZONA STATE LAND DEPARTMENT  
1110 WEST WASHINGTON STREET  
PHOENIX, ARIZONA 85007  
PUBLIC AUCTION SALE NO. 53-123031**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 11:00 a.m. on Thursday, June 6, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to the auction, trust lands situated in Pinal County to wit:

**TOWNSHIP 6 SOUTH, RANGE 16  
EAST, G&SRM, PINAL COUNTY,  
ARIZONA**

PARCEL: SESESE, SECTION 33,  
CONTAINING 10.017 ACRES, MORE  
OR LESS.

PARCEL: S2, SECTION 34,  
CONTAINING 318.618 ACRES, MORE  
OR LESS.

TOTAL ACRES CONTAINING 328.635  
ACRES, MORE OR LESS.

**TOWNSHIP 7 SOUTH, RANGE 16  
EAST, G&SRM, PINAL COUNTY,  
ARIZONA**

PARCEL: LOTS 4 & 5, SECTION 3,  
CONTAINING 79.589 ACRES, MORE  
OR LESS.

TOTAL ACRES CONTAINING 79.589  
ACRES, MORE OR LESS.

ALL CONTAINING 408.224 ACRES,  
MORE OR LESS.

LOCATION: EAST OF HWY 77, 8 MILES  
SOUTH OF WINKLEMAN, ARIZONA

**BENEFICIARY: (031) PERMANENT  
COMMON SCHOOLS (INDEMNITY  
SELECTIONS)**

**PROPERTY INFORMATION:**

(A) The complete legal description of  
Land Sale No. 53-123031 (the "Sale  
Parcel") is available in its respective file.

(B) The Sale Parcel has been appraised  
at \$551,000.00 ("Appraised Value").

(C) There are no reimbursable  
improvements on the Sale Parcel.

(D) The complete file associated with the  
above-described Sale Parcel is open to  
public inspection at the ASLD, 1110 West  
Washington Street, Phoenix, Arizona,  
from 8:00 a.m. to 4:30 p.m., exclusive of  
holidays and weekends. Please direct  
any questions regarding this Public  
Auction to the Real Estate Division of  
ASLD at (602) 542-3000. This auction  
notice is available on the ASLD's website  
at <https://land.az.gov>.

**BIDDING INFORMATION:**

(A) Prior to the date of auction, a  
prospective bidder shall perform their  
own due diligence including, without  
limitation, researching the records of local  
jurisdictions, all ASLD files pertinent to the  
auction and the Sale Parcel, including,  
without limitation, ASLD File No. 53-  
123031, and files of all other public  
agencies regarding the Sale Parcel.

(B) On the date of auction, a prospective  
bidder, or an authorized representative of  
a prospective bidder shall attend and bid  
on behalf of the prospective bidder.

(C) Prior to the start of bidding, a  
prospective bidder shall sign an affidavit  
agreeing that: they have undertaken due  
diligence in preparation for the auction;  
they are purchasing the Sale Parcel solely  
upon the basis of their own due diligence  
and investigation of the Sale Parcel and  
not on the basis of any representation,  
express or implied, written or oral, made  
by ASLD or its agents or employees,  
except as set forth in writing herein; their  
representative is authorized to bid and  
bind the bidder; and they are purchasing  
the Sale Parcel AS IS.

(D) Prior to the start of bidding, a  
prospective bidder must show ASLD's  
representative a **Cashier's Check**  
made payable to "Arizona State Land  
Department" in the amount specified  
under Terms of Sale Paragraph (F)  
below. If the prospective bidder is not the  
applicant, the amount of Cashier's Check

**Public Notice**

shall be \$227,480.00. If the prospective  
bidder is the applicant, the amount of  
Cashier's Check shall be \$154,480.00.

(E) A prospective bidder who has  
complied with Paragraphs (A) through  
(D) above shall be deemed a "Registered  
Bidder" and may bid at the auction. ASLD  
shall only consider bids by Registered  
Bidders.

(F) The bidding will begin at the Appraised  
Value of \$551,000.00. A bid for less than  
the Appraised Value of the Sale Parcel  
will not be considered. Additional bidding  
must be made in minimum increments of  
\$10,000.00. Bidding will be conducted  
orally.

(G) The time of declaration of the highest  
and best bid shall be deemed the "Time  
of Sale". A Registered Bidder whose bid  
is declared the highest and best bid shall  
be deemed the "Successful Bidder". The  
amount of the highest and best bid shall  
be deemed the "Sale Price".

(H) To comply with A.R.S. § 37-240(B),  
ASLD shall require that the Successful  
Bidder must be authorized to transact  
business in the State of Arizona no later  
than ten (10) business days after the date  
of the auction.

(I) Pursuant to A.R.S. § 37-241(C), in  
the event of forfeiture by the Successful  
Bidder, the ASLD Commissioner may  
declare that the bid placed before the final  
bid accepted is the highest bid, and that  
bidder has five (5) days after notification  
by ASLD to pay by **cashier's check**  
all amounts due under Terms of Sale  
Paragraph (F) below.

(J) Persons with a disability may request  
a reasonable accommodation, such as a  
sign language interpreter, by contacting  
the ADA Coordinator at (602) 542-2629.  
Requests should be made as early as  
possible to allow time to arrange the  
accommodation.

**TERMS OF SALE:**

(A) The Sale Parcel shall be purchased  
in an "AS-IS" condition "WITH ALL  
FAULTS", with no representation or  
warranty being made by ASLD of  
any type or nature. ASLD makes no  
warranty as to the following: (i) the  
physical condition or any other aspect  
of the Sale Parcel, including, but  
not limited to, the uses to which the  
Sale Parcel may be put, the ability to  
construct additional improvements or  
modify existing improvements on any  
portion of the Sale Parcel or the ability  
to obtain building permits for any portion  
of the Sale Parcel, the conformity of  
the Sale Parcel to past, current or  
future applicable landscaping, parking,  
zoning or building code requirements,  
the existence of soil instability, past soil  
repairs, soil additions or conditions of  
soil fill, water retention characteristics  
of the Sale Parcel, drainage onto or off  
of the Sale Parcel, the location of the  
Sale Parcel either wholly or partially in a  
flood plain or a flood hazard boundary or  
similar area, or any other matter affecting  
the stability or integrity of the Sale  
Parcel or any improvements constituting  
the Sale Parcel; or (ii) the sufficiency  
of the Sale Parcel for purchaser's  
purposes or as to its continued operating  
conditions or usefulness. All implied  
warranties, including, without limitation,  
**WARRANTIES OF MERCHANTABILITY  
OR FITNESS FOR A PARTICULAR  
PURPOSE**, are hereby expressly  
disclaimed.

(B) The Sale Parcel is sold subject to  
existing reservations, easements, and  
rights of way.

(C) ASLD does not represent or warrant  
that access exists over lands which may  
intervene respectively between the Sale  
Parcel and the nearest public roadway.

(D) Pursuant to A.R.S. § 37-231, the  
State of Arizona or its predecessor in  
title reserve and retain all rights and all  
forms of access to all oil, gas, minerals,  
hydrocarbon substances and gaseous  
substances or any other material which is  
essential to the production of fissionable

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materials as provided by the rules and  
regulations of ASLD and the laws of  
Arizona.

(E) Immediately following the Time of  
Sale, the Successful Bidder must sign an  
affidavit which states without limitation  
that he/she is the Successful Bidder and  
the amount of the Sale Price.

(F) Immediately following the Time of  
Sale, the Successful Bidder shall pay the  
following to ASLD by a cashier's check:

1) 25% of the Appraised Value of the  
Subject Property, which is \$137,750.00;  
2) A Selling and Administrative Fee of  
3% of the Appraised Value of the Subject  
Property, which is \$16,530.00;

3) Estimated Reimbursable Legal  
Advertising Costs, which are \$5,000.00;

4) Reimbursable Appraisal Fee, which is  
\$3,000.00; and

5) Estimated Reimbursable Costs and  
Expenses of \$65,000.00, a portion of  
which amount may be refunded to the  
Successful Bidder if the Successful  
Bidder is not the applicant, and the  
Actual Reimbursable Costs and  
Expenses are lower;

6) A Patent Fee of \$200.00.

The total amount due at the Time of Sale  
is \$227,480.00 (less \$73,000.00 if the  
Successful Bidder is the applicant, for a  
total amount due of \$154,480.00).

(G) Within thirty (30) days after the date of  
auction the Successful Bidder must pay:

1) The full balance of the Sale Price;

2) A Selling and Administrative Fee of  
3% of the Sale Price, less the amount  
paid under Terms of Sale Paragraph (F)  
(2) above; and

3) The actual Legal Advertising Costs,  
less the amount paid under Terms of  
Sale Paragraph (F)(3) above.

(H) THE ENTIRE SALE PRICE,  
TOGETHER WITH THE AMOUNTS  
SPECIFIED IN (F) AND (G) ABOVE,  
SHALL BE DUE WITHIN 30 DAYS OF  
THE DATE OF AUCTION.

(I) If the Successful Bidder fails to  
complete all payments as stated in this  
auction notice, the Successful Bidder  
shall forfeit all amounts paid, which  
amounts shall be deemed rent for the  
Sale Parcel pursuant to A.R.S. § 37-  
241(C)(1).

**ADDITIONAL CONDITION(S):**

The Patent for the Sale Parcel shall  
include the following conditions and  
restrictions:

There may be Register Eligible Site or  
Sites located within the subject property,  
which could include information significant  
in this state's history, architecture,  
archaeology, or culture and may meet  
eligibility criteria, which the Arizona State  
Parks Board has established for listing on  
the Arizona Register of Historic Places, or  
which meet eligibility criteria for listing on  
the National Register of Historic Places.  
If ground-disturbing activities will or may  
impact one or more Register Eligible  
Site or Sites, patentee shall consult with  
the State Historic Preservation Office  
and otherwise take such actions as are  
necessary to avoid, preserve, protect,  
or mitigate impacts on the Register  
Eligible Site or Sites. In the event that  
avoidance, preservation and protection of  
the Register Eligible Site or Sites cannot  
be accomplished, patentee shall ensure a  
Data Recovery Plan is developed in  
consultation with and acceptable to,  
the Arizona State Museum and the  
State Historic Preservation Office, or  
their successor agencies, and the Data  
Recovery is implemented and completed  
prior to the Register Eligible Site or Sites  
being affected. The artifacts and records  
recovered from the subject property shall  
be curated according to the Arizona State  
Museum Conservation and Curation  
Standards as established in rules  
implementing the Arizona Antiquities Act.  
If human remains are encountered during  
ground-disturbing activities, all work  
must immediately cease within 30.48  
meters (100 feet) of the discovery and  
the area must be secured. The Arizona

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State Museum must be notified of the  
discovery. All discoveries will be treated  
in accordance with Arizona Revised  
Statutes (A.R.S. § 41-844 and A.R.S.  
§ 41-865) and work must not resume in  
this area without authorization from the  
Arizona State Museum.

These conditions shall run with the subject  
property, and be binding on the patentee's  
heirs, successors, and assigns.

**BROKER INFORMATION:**

In the event the Successful Bidder has

**Public Notice**

retained the services of a real estate  
broker, the Successful Bidder shall be  
solely responsible for compensating that  
broker.

**GENERAL INFORMATION:**

ASLD may cancel this auction in whole or  
in part at any time prior to the acceptance  
of a final bid.

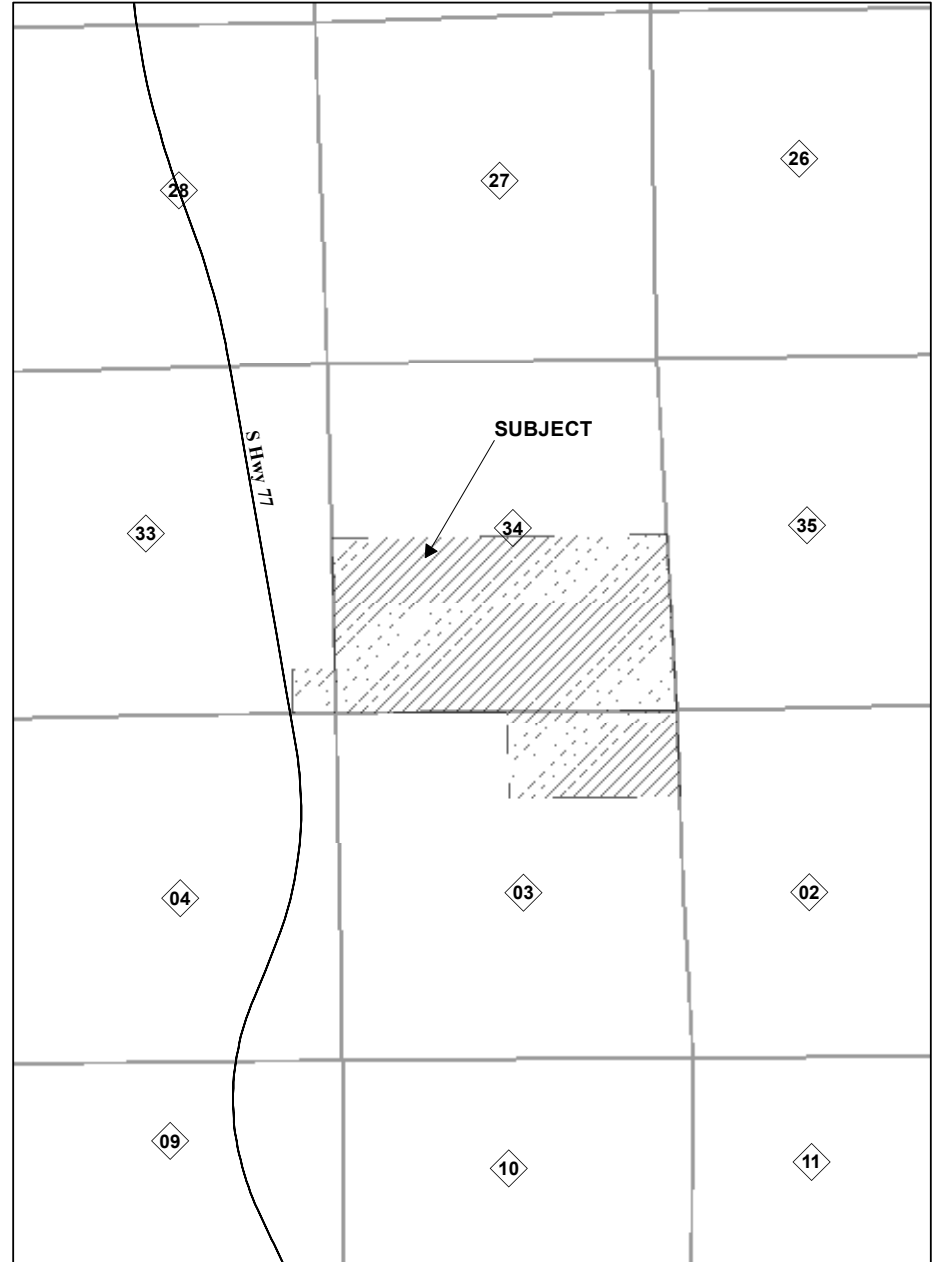
A protest to this sale must be filed within  
30 days after the first day of publication  
of this announcement and in accordance  
with A.R.S. § 37-301.

**Public Notice**

**THE TERMS AND CONDITIONS  
CONTAINED WITHIN THIS AUCTION  
NOTICE SHALL SURVIVE THE  
DELIVERY OF THE PATENT FOR THE  
SALE PARCEL.**

James W. Perry  
Deputy State Land Commissioner  
State Land Department Seal

March 18, 2024  
CBN Legal 3/27/24, 4/3/24, 4/10/24,  
4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24,  
5/22/24, 5/29/24



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Subject Property and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Subject Property. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

**Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)**

### Public Notice

**ARIZONA STATE LAND DEPARTMENT  
1110 WEST WASHINGTON STREET  
PHOENIX, ARIZONA 85007**  
**PUBLIC AUCTION SALE NO. 53-123981**  
Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 12:00 pm on Thursday, June 6, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to action, trust lands situated in Pinal County to wit:

**TOWNSHIP 3 SOUTH, RANGE 8 EAST, GWSRM, PINAL COUNTY, ARIZONA**  
**PARCEL: N2 OF SECTION 28, CONTAINING 324.209 ACRES, MORE OR LESS.**  
LOCATION: EAST OF HUNT HIGHWAY AND SOUTH OF EAST JUDD ROAD, IN SAN TAN, PINAL COUNTY, ARIZONA  
**BENEFICIARY: (015) MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929)**  
**PROPERTY INFORMATION:**  
**(A)** The complete legal description of Land Sale No. 53-123981 (the "Sale Parcel") is available in its respective file.  
**(B)** The Sale Parcel has been appraised at \$18,395,000.00 ("Appraised Value").  
**(C)** There are no reimbursable improvements on the Sale Parcel.  
**(D)** The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.  
**BIDDING INFORMATION:**  
**(A)** Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123981, and files of all other public agencies regarding the Sale Parcel.  
**(B)** On the date of auction, a prospective bidder, or a representative of a prospective bidder, other than the registered broker/salesperson, if any, shall attend and bid on behalf of a prospective bidder.  
**(C)** Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.  
**(D)** Prior to the start of bidding, a prospective bidder must show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check shall be \$2,441,045.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$2,396,350.00.  
**(E)** A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.  
**(F)** The bidding will begin at the Appraised Value of \$18,395,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$100,000.00. Bidding will be conducted orally.  
**(G)** The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".  
**(H)** To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact business in the State of Arizona no later than ten (10) business days after the date of the auction.  
**(I)** Pursuant to A.R.S. § 37-241(C), in

### Public Notice

the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by cashier's check all amounts due under Terms of Sale Paragraph (F) below.  
**(J)** Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.  
**TERMS OF SALE:**  
**(A)** The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.  
**(B)** The Sale Parcel is sold subject to existing reservations, easements, and rights of way.  
**(C)** ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.  
**(D)** Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable materials as provided by the rules and regulations of ASLD and the laws of Arizona.  
**(E)** Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.  
**(F)** Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:  
1) 10% of the Appraised Value of the Sale Parcel, which is \$1,839,500.00;  
2) A Selling and Administrative Fee of 3% of the Appraised Value of the Sale Parcel, which is \$551,850.00;  
3) Estimated Reimbursable Legal Advertising Costs of \$5,000.00;  
4) Reimbursable Appraisal Fee of \$2,195.00;  
5) Estimated Reimbursable Costs and Expenses of \$42,500.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.  
The total amount due at the Time of Sale is \$2,441,045.00 (less \$44,695.00 if the Successful Bidder is the applicant, for a total amount due of \$2,396,350.00).  
**(G)** Immediately following the Time of Sale, the Successful Bidder shall notify ASLD which of the following financial terms the Successful Bidder elects:  
1) "The Patent Option", which requires within thirty (30) days after the date of auction payment of the following:  
**a)** The full balance of the Sale Price;  
**b)** A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above;  
**c)** The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above; and  
**d)** A Patent Fee of \$200.00; OR

### Public Notice

2) "The Certificate of Purchase Option", which requires:  
**a)** Within thirty (30) days after the date of auction payment of: (i) a Certificate of Purchase Fee of \$1,000.00; (ii) payment of an additional amount, if any, which, when added to the amount paid under Paragraph (F)(1) above, equals 10% of the Sale Price to be allocated to the principal; (iii) payment of a Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above; and (iv) the actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above;  
**b)** Within two (2) years after the date of the auction, payment of a Patent Fee of \$200.00, and the full balance of the Sale Price with simple interest, which begins to accrue on the date of auction, until paid in full at a fixed rate equal to the greater of (i) the United States Prime Rate as published in the Wall Street Journal on the day of auction, plus 0.50% or (ii) 5.50% [By way of example, if the foregoing rate were calculated as of March 18, 2024, the rate would equal the greater of: (i) the United States Prime Rate of 8.50%, plus 0.50% (9.00%) or (ii) 5.5%]. The Successful Bidder may discharge the entire debt at any time, within two (2) years after the auction date, per A.R.S. § 37-241(G), by paying the remaining balance of the amount bid for the Sale Parcel, with interest thereon.  
**(H)** The ASLD Commissioner has determined, pursuant to A.R.S. § 37-251(B), that the Successful Bidder may receive no more than two (2) partial patents, except those of not less than thirty (30) acres each (excepting partial patents for roadways, utilities, and other public interests) and a final patent. In the event of a partial patent application, the Successful Bidder shall pay a release payment of principal and interest as calculated by ASLD, and in no event may the 10% down payment be credited towards the release payment for a partial patent.  
**(I)** Until the remaining balance of the Sale Price for the Sale Parcel, with interest thereon, is paid in full, the Successful Bidder who elects the Certificate of Purchase Option under Terms of Sale Paragraph (G)(2) above shall not:  
1) Construct any improvements (as that term is defined in A.R.S. § 37-101, as amended from time to time) on the Sale Parcel;  
2) Excavate any soil on the Sale Parcel; or  
3) Deposit any fill material on the Sale Parcel, without the prior written approval of ASLD, which may be conditioned or withheld in its sole discretion. If a partial patent is issued for a portion of the Sale Parcel, these conditions shall not apply to the patented area.  
**(J)** When and if a Certificate of Purchase or a Patent has been issued to the Successful Bidder by ASLD, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S. § 37-107(B)(1) to a broker otherwise eligible to receive a commission under A.A.C. R12-5-413. **The Broker Commission shall be \$183,950.00.** Any portion of the Selling and Administrative Fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD.  
**(K)** If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).  
**ADDITIONAL CONDITION(S):**  
The Patent for the Sale Parcel shall include the following conditions and restrictions:  
There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of

### Public Notice

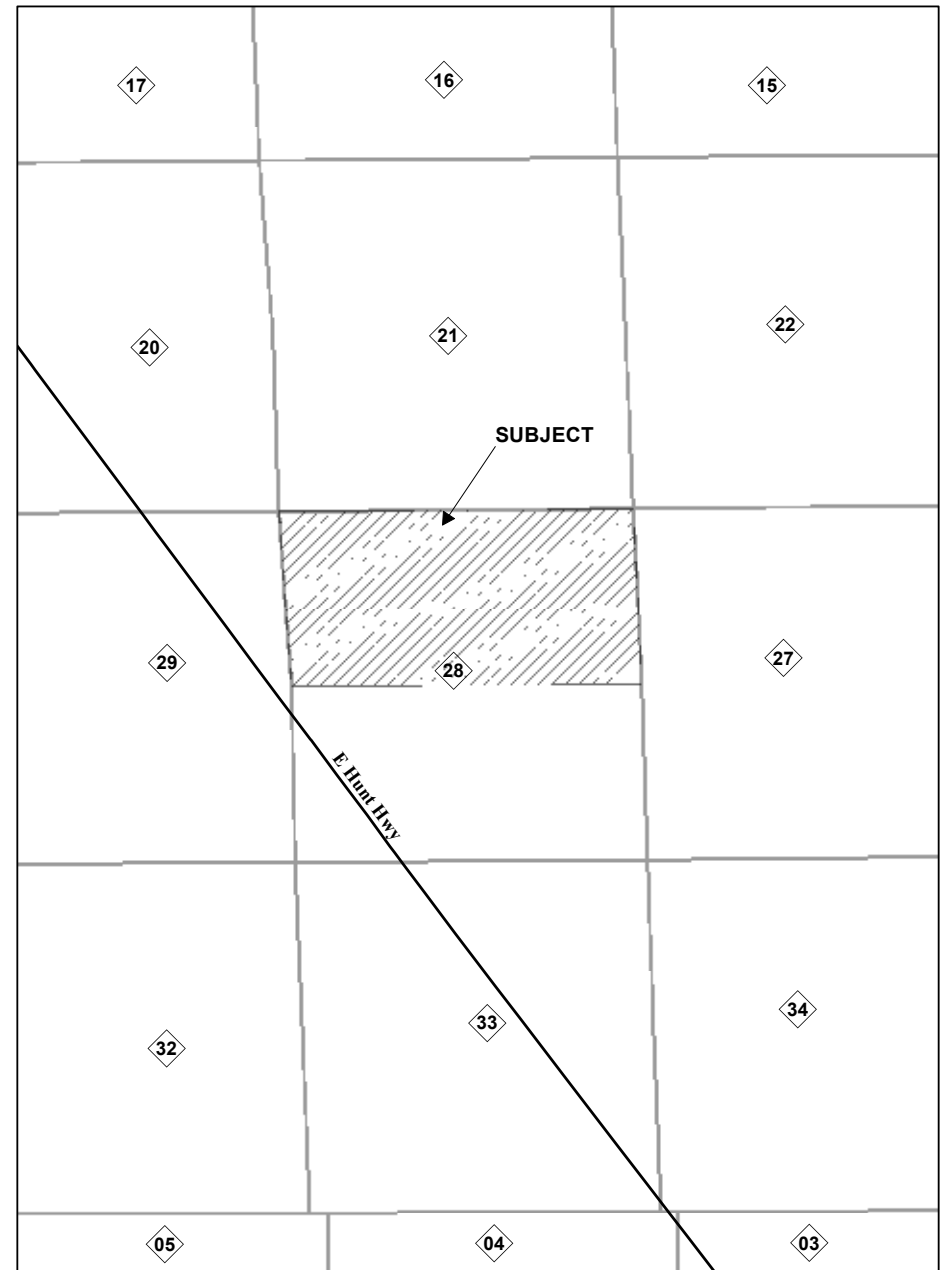
the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to, the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and the area must be secured. The Arizona State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum.  
These conditions shall run with the subject

### Public Notice

property, and be binding on the patentee's heirs, successors, and assigns.  
**BROKER INFORMATION:**  
In the event a prospective bidder is represented by a licensed Arizona Real Estate Broker or Salesperson seeking a broker commission pursuant to A.R.S. § 37-132(B)(2), it is the responsibility of both the prospective bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with A.A.C. R12-5-413. Original signatures of the Designated Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The broker or salesperson of the Successful Bidder who has so registered with ASLD for this Auction will be required to sign an affidavit that the broker or salesperson is licensed pursuant to A.R.S. § 32-2101, et. seq., identifies his/her client as the Successful Bidder, attests the broker or salesperson has no other affiliation with

### Public Notice

the Successful Bidder other than as a procuring broker or salesperson, and that the broker or salesperson actually procured the Successful Bidder for this Auction. **Broker Registration forms will not be accepted by ASLD for Public Auction No. 53-123981 after 5:00 p.m. on May 31, 2024.**  
**GENERAL INFORMATION:**  
ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.  
A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.  
**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**  
James W. Perry  
Deputy State Land Commissioner  
State Land Department Seal  
March 18, 2024  
**CBN Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24**



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Sale Parcel and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Sale Parcel. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

## Public Notice

Jackson White Attorneys at Law 40 North Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraldoCKET@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of Charlotte B. Huser, Deceased. Case No.: PB202400119 NOTICE TO CREDITORS (For Publication) Notice is hereby given that David Wayne Huser has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the Estate of Charlotte B. Huser c/o Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED March 14, 2024. JACKSON WHITE /s/ Ryan K. Hodges, No. 026639 Attorneys for David Wayne Huser  
**MINER Legal 3/20/24, 3/27/24, 4/3/24**

## Public Notice

**CIVIL SUMMONS  
CASE NO.: CV2022001415**  
IN THE CASA GRANDE JUSTICE COURT PRECINCT 2 OF THE STATE OF ARIZONA 820 E Cottonwood Lane, County Complex, Casa Grande, AZ 85122 (520) 836-5471 IN AND FOR THE COUNTY OF PINAL PHOENIX TITLE LOANS, LLC, an Arizona limited liability company, Plaintiff v. HELEN SOCORRO VEGA; an individual; JOHN DOE VEGA, an individual. Defendant(s) THE STATE OF ARIZONA TO THE ABOVE-NAMED DEFENDANT: FOR SERVICE: HELEN SOCORRO VEGA 450 W PALO VERDE AVE COOLIDGE, AZ 85128 1. YOU ARE SUMMONED to respond to this complaint by filing a written ANSWER with this Court and by paying the required filing fee to the Court named above. If you cannot afford to pay the fee, you may request that the Court either waive or defer the fee. 2. If you were served with this Summons in the State of Arizona, the Court must receive your Answer within twenty (20) calendar days from the date you were served. If the 20th day is a Saturday, Sunday or legal holiday, the time runs out at the end of the next working day. If you were served outside the State of Arizona, the Court must receive your Answer within thirty (30) calendar days from the date you were served. 3. Your Answer must be in writing. The court will provide an Answer form or you can download a form here JusticeCourts.Maricopa.gov IF YOU LIVE OUTSIDE OF ARIZONA YOU HAVE 30 DAYS TO FILE YOUR ANSWER FROM THE DATE OF SERVICE \*\*\*\*\* WARNING\*\*\*\*\* WARNING \*\*\*\*\* WARNING \*\*\*\*\* IF YOU FAIL TO ANSWER, Judgment may be entered against you as requested on the complaint. REQUESTS FOR REASONABLE ACCOMMODATIONS FOR PERSON(S) WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE, AS SOON AS POSSIBLE, BY PARTIES AT LEAST 3 JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE IN THE DIVISION ASSIGNED TO THE CASE BY THE PARTY NEEDING THE INTERPRETER AND/OR TRANSLATOR OR HIS/HER COUNSEL AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. OCT 20 2022 Date /s/ Illegible Vega FOR SERVICE: HELEN SOCORRO VEGA 450 W PALO VERDE AVE COOLIDGE, AZ 85128 A copy of the Summons and Complaint may be obtained by contacting Plaintiff, Phoenix Title Loans, LLC, 6250 E Cheney Drive, Paradise Valley, AZ 85253, 480-507-2892 or Casa Grande Justice Court Precinct 2.  
3/20, 3/27, 4/3, 4/10/24  
**CNS-3791821#  
SAN MANUEL MINER  
MINER Legal 3/20/24, 3/27/24, 4/3/24, 4/10/24**

## Public Notice

Jared R. Owens, Esq. (027874) THE OWENS LAW FIRM, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslawaz.com Counsel for Trustee IN THE MATTER OF THE COOPER FAMILY TRUST NO. C-1 UA DATED AUGUST 1996. NOTICE TO CREDITORS Pursuant to A.R.S. § 14-6103, NOTICE IS GIVEN to all creditors OF THE COOPER FAMILY TRUST NO. C-1 UA DATED AUGUST 1996, and all trusts created thereunder ("Trust") that: 1. Wilma J. Cooper is Trustor of the Trust, and is deceased. 2. Tammy Turner has been appointed Successor Trustee of the Trust. 3. Claims against the Trust must be presented within four months after the date of the first publication of this notice or be forever barred, as prescribed in A.R.S. § 14-3801(A). 4. Claims against the Trust may be presented by delivering or mailing a written statement of the claim to Tammy Turner, c/o The Owens Law Firm, PLC, 200 W. Frontier St., Ste. L, Payson, AZ 85541. Dated March 8, 2024. THE OWENS LAW FIRM, PLC /s/ Jared R. Owens Counsel for Trustee  
**CBN Legal 3/13/24, 3/20/24, 3/27/24**

## Public Notice

Person / Attorney Filing: Heather Hendrix Mailing Address: 70 S. Val Vista Dr Suite A3-418 City, State, Zip Code: Gilbert, AZ 85296 Phone Number: (480) 507-0908 E-Mail Address: mylawyer@hendrixlaw.com (If Attorney) State Bar Number:019115 Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL TAX LIEN SERVICES, LLC Plaintiff(s), v. ELIGIO R. MORAGA, et al. Defendant(s) Case No. S1100CV202400561 SUMMONS TO: Eligio Moraga 325 S. Elizabeth St. Florence, AZ 85132 or PO Box 1733 Florence, AZ 85132; Action Immigration Bonds & Insurance Services, Inc., Corporation Service Company 8825 N. 23rd Avenue, Suite 100 Phoenix, AZ 85021 or 1133 SE 3rd Ave. Ft. Lauderdale, FL 33316; NDIRA Inc., FBO Douglas C. Curtiss IRA # Kessler Law Group 6720 N. Scottsdale, Rd., Suite 210 Scottsdale, AZ 85253; Unknown or Unrecorded Successor-in-Interest of the Above ABC Entities I-X: Black and White Corporations WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/e-filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAY from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: March 7, 2024 Rebecca Padilla Clerk of Superior Court /s/ By: MMASTERS Deputy Clerk  
**MINER Legal 3/20/24, 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**Notice To Creditors By Publication/  
Sylvan Sue Weber**  
Keystone Law Firm 2701 W. Queen Creek Rd., Ste. 3, Chandler, AZ 85248 Phone: 480-209-6942 Fax: 480-664-7573 CourtDocket@KeystoneLawFirm.com Francisco P. Sirvent, AZ #025001 Michelle L. Dexter, AZ #020538 Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In the Matter of the Estate of: Sylvan Sue Weber, Deceased. No. PB202300091 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Robert Weber has been appointed and is authorized to act as Personal Representative of the Estate without restriction. 2. Claims against the Estate of Sylvan Sue Weber must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Michelle L. Dexter, Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, Arizona 85248. Dated this 11th day of March, 2024. Keystone Law Firm /s/ Michelle Dexter Francisco P. Sirvent Michelle L. Dexter Counsel for Personal Representative  
**MINER Legal 3/20/24, 3/27/24, 4/3/24**

## Public Notice

**Summons/Edwin Charles Holder, Sr./  
Jane Doe Holder**  
File No. 55-2110e Marc S. Gladner #004751 Thomas R. Tuohy, Jr. #011745 Crosby & Gladner P.C. 1930 South Alma School Road, Suite D206 Mesa, Arizona 85210 (602) 274-9100 msgladner@candglaw.com Attorneys for Plaintiff In The Justice Court Of The Central Pinal #3 Precinct County Of Pinal, State Of Arizona 119 West Central Avenue, Coolidge, Arizona 85132 Safeway Insurance Company, a foreign corporation, Plaintiff, vs. Edwin Charles Holder, Sr. and Jane Doe Holder, husband and wife, Defendants. No. CV2024-00219 Summons The State Of Arizona To The Defendants: Edwin Charles Holder, Sr. Jane Doe Holder 22026 E. Thunderbird Dr. Red Rock, AZ 85145 or 17065 E. Peak Ln. #18 Picacho Peak, AZ 85653 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons within the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or a holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. The Court is located at: 119 West Central Avenue, Coolidge, Arizona 85132. 4. Your answer must be in writing. (a) You may obtain an answer from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff(s) attorney(s). If you Fail To File A Written Answer With The Court Within The Time Indicated Above, A Default Judgment May Be Entered Against You, As Requested In The Plaintiff(s) Complaint. Date: Feb 05 2024 /s/ illegible Judge's Signature Request For Reasonable Accomodation For Persons With Disabilities Must Be Made To The Court As Soon As Possible Before A Court Proceeding. A copy of the Complaint and accompanying documents may be obtained by writing to: The Law Office of Crosby & Gladner, Attention Marc S. Gladner, 1930 South Alma School Road, Suite D206, Mesa, Arizona 85210 or by contacting (602) 274-9100.  
**MINER Legal 3/20/24, 3/27/24, 4/3/24, 4/10/24**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Messaging for Success LLC File No. 23623919. II. The address of the known place of business is: 2479 E. San Miguel Drive, Casa Grande, AZ 85194 III. The name and street address of the Statutory Agent is: Jodi Doane, 2479 E. San Miguel Drive, Casa Grande, AZ 85194 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Jodi Doane, 2479 E. San Miguel Drive, Casa Grande, AZ 85194  
**MINER Legal 3/13/24, 3/20/24, 3/27/24**

## Public Notice

**NOTICE OF INFORMAL PROBATE  
OF WILL AND APPOINTMENT OF  
PERSONAL REPRESENTATIVE  
No. PB202300779**  
REBECCA PADILLA PROBATE REGISTRAR IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: DONALD C. VAN OOTEGHEM, Deceased. You are notified that: 1. Decedent died on August 13, 2020. 2. JACQUELINE J. VAN OOTEGHEM filed an Application for Informal Probate of Will and Appointment of Personal Representative in the above-named Court, requesting that Decedent's will dated August 15, 2016, be admitted to informal probate and that JACQUELINE J. VAN OOTEGHEM be appointed as Personal Representative of the estate. 3. On 1/4/24, the registrar admitted the Will to informal probate and appointed JACQUELINE J. VAN OOTEGHEM as Personal Representative of the estate. 4. Bond is not required. 5. An heir of Decedent wishing to contest the probate has four (4) months from the receipt of this notice to commence a formal testacy proceeding. 6. Papers relating to the Estate are on file with the Court and are available for inspection. DATED: December 15, 2023. /s/Michael A. Halliday MORRIS HALL, PLLC 7600 North 16th Street, Suite 105 Phoenix, AZ 85020 Attorney for Personal Representative  
3/13, 3/20, 3/27/24  
**CNS-3791570#  
SAN MANUEL MINER  
MINER Legal 3/13/24, 3/20/24, 3/27/24**

## Public Notice

**PUBLIC NOTICE  
AVISO PUBLICO**  
The Town of Superior is accepting arguments supporting or opposing the extension of the Alternative Expenditure Limitation-Home Rule Option. Last day to submit arguments For or Against the continuation of the Alternative Expenditure Limitation for the Town of Superior is May 1, 2024 by 5:00 p.m. The proposed question will be presented to the voters of the Town of Superior for consideration at the July 30, 2024 Primary election. Arguments should be submitted to the Office of the Town Clerk, 199 N. Lobb Ave., Superior, AZ 85173. Further information may be obtained by calling the Town Clerk's Office at 520-689-5752. 200 words maximum. La Pueblo de Superior está aceptando argumentos que apoyan o se oponen a la continuación de Limitación de Gastos-Opción de Autogobierno. El último día para presentar argumentos en favor o en contra la continuación de Limitación de Gastos Alternativos para el Pueblo de Superior, es el 1 de Mayo, 2024, a las 5:00 pm. La pregunta propuesta será presentada a los votantes en las elecciones primarias el día 30 de Julio, 2024. Argumentos deben ser sometidos por escrito a la Oficina de la Secretaría Municipal localizada en el 199 N. Lobb Ave, Superior, AZ 85173 o para más información llame al 520-689-5752. 200 palabras máximo /s/ Ruby Cervantes, CMC Town Clerk/Secretaría del Pueblo Number of publications: 2 Date of publication: 3/27/24, 4/3/24  
**SUN Legal 3/27/24, 4/3/24**

## Public Notice

**NOTICE TO CREDITORS**  
(For Publication) ESTATE OF HOWIE DIXON ELLIS Notice is given that Beverly A. DeCosta is the successor Trustee of the Howie Ellis Living Trust dated April 17, 2014. Pursuant to A.R.S. § 14-6103 and A.R.S. § 14-3801, all persons having claims against the trust estate of Howard Dixon Ellis are required to present their claims within four (4) months after the date of the first publication of this notice, if notice is given as provided in A.R.S. § 14-6103 and 14-3801, or within sixty (60) days after mailing or delivery of this notice, whichever is later, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee at: Cholewka Law, 4365 E. Pecos Rd., Suite 104, Gilbert, AZ 85295. DATED: March 5th, 2024 /s/Becky Cholewka Attorney for Trustee 4365 E. Pecos Rd. Suite 104 Gilbert, AZ 85295 STATE OF ARIZONA ) ss. County of Maricopa ) SUBSCRIBED AND SWORN To before me on MArch 5th, 2024, by Becky Cholewka. /s/Salvador Amezquita Notary Public Expires October 20, 2026 GHOLEWKA LAW By: /s/Becky Cholewka  
3/20/24, 3/27/24, 4/3/24  
**CNS-3791714#  
SAN MANUEL MINER  
MINER Legal 3/20/24, 3/27/24, 4/3/24**

## Public Notice

**NOTICE TO CREDITORS**  
(For Publication) ESTATE OF CAROL ANN URBAN Notice is given that John E. Urban is the successor Trustee of the Bill Trust dated September 18, 2013. Pursuant to A.R.S. § 14-6103 and A.R.S. § 14-3801, all persons having claims against the trust estate of Carol Ann Urban are required to present their claims within four (4) months after the date of the first publication of this notice, if notice is given as provided in A.R.S. § 14-6103 and 14-3801, or within sixty (60) days after mailing or delivery of this notice, whichever is later, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee at: Cholewka Law, 4365 E. Pecos Rd., Suite 104, Gilbert, AZ 85295. DATED: March 5th, 2024 /s/Becky Cholewka Attorney for Trustee 4365 E. Pecos Rd. Suite 104 Gilbert, AZ 85295 STATE OF ARIZONA ) ss. County of Maricopa ) SUBSCRIBED AND SWORN To before me on March 5th, 2024, by Becky Cholewka. /s/ Salvador Amezquita Notary Public Expires October 20, 2026 CHOLEWKA LAW By: /s/Becky Cholewka  
3/20/24, 3/27/24, 4/3/24  
**CNS-3791725#  
SAN MANUEL MINER  
MINER Legal 3/20/24, 3/27/24, 4/3/24**

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: FORMO'S U-PICK GARDEN LLC ENTITY ID: 23650852 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/04/2024 CHARACTER OF BUSINESS: Agriculture, Forestry, Fishing and Hunting MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Robert Formo PHYSICAL ADDRESS: 83100 E Bartolo Rd, WINKELMAN, AZ 85192 MAILING ADDRESS: Box 216, MAMMOTH, AZ 85618 PRINCIPAL ADDRESS Box 216, MAMMOTH, AZ 85618 PRINCIPALS Manager: Julie Formo - Box 216, MAMMOTH, AZ., 85618, USA - - Date of Taking Office: 03/04/2024 ORGANIZERS Julie Formo: 83100 E Bartolo Rd, WINKELMAN, AZ, 85192, USA, salohywy@hotmail.com SIGNATURES Organizer: Julie Formo - 03/04/2024  
**MINER Legal 3/13/24, 3/20/24, 3/27/24**

## Public Notice

**ARTICLES OF ORGANIZATION OF  
P OVERSON ROOFING, LLC an  
Arizona Limited Liability Company**  
1. Name of the limited liability company: P OVERSON ROOFING, LLC 2. Address of the known place of business in Arizona: 1095 West Via de Palmas San Tan Valley, Arizona 85140 3. Name and address of the Statutory Agent: PAT R. OVERSON Mailing Address: 1095 West Via De Palmas San Tan Valley, Arizona 85140 Street Address: 1095 West Via De Palmas San Tan Valley, Arizona 85140 4. Management structure: vested in a Manager or Managers 5. Name and address of the Manager: PAT R. OVERSON 1095 West Via De Palmas San Tan Valley, Arizona 85140 6. Name and address of the Member: PAT R. OVERSON, Trustee, or his successor in trust, under the P OVERSON ROOFING TRUST, dated March 07, 2024, and any amendments thereto. 1095 West Via De Palmas San Tan Valley, Arizona 85140 IN WITNESS WHEREOF, I have hereunto affixed my signature on March 07, 2024. /s/Pat R. Overson, Manager  
3/27/24, 4/3/24, 4/10/24  
**CNS-3795237#  
SAN MANUEL MINER  
MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**NOTICE OF HEARING RE: PETITION  
FOR ALLOWANCE OF CLAIM  
AGAINST ESTATE  
NO. S1100PB2023-00119**  
(A.R.S. § 14-3801 et seq.) (The Honorable Daniel Thorup) SUPERIOR COURT OF ARIZONA, PINAL COUNTY In the Matter of the Estate of Jeffrey Cooper Deceased. NOTICE IS GIVEN that Tamatha Williams, creditor, filed a Petition for Allowance of Claim Against Estate (the "Petition"). This is a legal notice; your rights may be affected. If you object to any part of the petition or motion that accompanies this notice, you must file with the court a written object describing the legal basis for your objection at least three judicial days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the Notice of Hearing. An appearance hearing is set to consider the Petition on Allowance of Claim Against Estate on April 09, 2024, at 9:30 am., before the Honorable Daniel E. Thorup, Pinal County Superior Court, 971 N. Jason Lopez Circle Building A, Florence, AZ 85132. All parties (and their Counsel) are allowed to appear remotely by emailing Holly, hbyrd@courts.az.gov via videoconference per separate instructions provided by the Court. Dated February 15, 2024. DOUG NEWBORN LAW FIRM, PLLC /s/Douglas J. Newborn, Esq. Attorney for Creditor Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.  
3/13, 3/20, 3/27/24  
**CNS-3790811#  
SAN MANUEL MINER  
MINER Legal 3/13/24, 3/20/24, 3/27/24**

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: MDM MECHANICAL LLC ENTITY ID: 23657863 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/20/2024 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Kevin P. Fitzgibbons PHYSICAL ADDRESS: Fitzgibbons Law Office, 1115 E. Cottonwood Lane., Suite 150, CASA GRANDE, AZ 85122 MAILING ADDRESS: Fitzgibbons Law Office, 1115 E. Cottonwood Lane., Suite 150, CASA GRANDE, AZ 85122 PRINCIPAL ADDRESS Att: Martin Daniel Munoz, 2838 E. Laurel St., MESA, AZ 85213 PRINCIPALS Member and Manager: Martin Daniel Munoz - 2838 E. Laurel St., MESA, AZ, 85213, USA - Date of Taking Office: 03/20/2024 ORGANIZERS Kevin P. Fitzgibbons, Fitzgibbons Law Office, 1115 E. Cottonwood Lane, Suite# 150., CASA GRANDE, AZ, 85122, USA., kevin@fitzibbonslaw.com SIGNATURES Organizer: Kevin P. Fitzgibbons - 03/20/2024

**MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

CHRISTOPHER WELLS 3181 W. Genoa Way Chandler, AZ 85226. (460) 344-3688 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL ROBERT SIDNEY WELLS, Deceased. Case No.: PB202400104 NOTICE OF HEARING IN PROBATE DANIEL THORUP WARNING This is a legal notice, your rights may be affected. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date OR you or your attorney must contact the division assigned to the case at the time of the hearing, call the assigned Judicial Officer's division at least 30 minutes before the time of the hearing, call the assigned Judicial Officer's division at the phone number listed below and request instructions on how to appear electronically at the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing. (1) The court may grant the relief requested in the petition without further proceedings, and (2) you will not receive additional notices of court proceedings relating to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. 1. NOTICE IS GIVEN THAT CHRISTOPHER WELLS has filed a Petition for Formal Adjudication of Intestacy, Determination of Heirs and Appointment of Personal Representative. 2. COURT HEARING. A court hearing has been scheduled to consider the Motion as a Petition as follows: DATE and TIME: May 7, 2024 @10:00 a.m. PLACE: 971 Jason Lopez Cir, Florence, AZ 85132 JUDICIAL OFFICER: Hon. Daniel E. Thorup TELEPHONE NO: 520-866-5425 A copy of this notice, as well as a copy of the above referenced petition and have been mailed pursuant to ARS §81401401 -14-1403 this date to these persons, in these capacities and at these addresses: JENNIFER MARGARET WELLS (Daughter) 4532 E. Desert Trumpet Road, Phoenix, AZ 85044 GIANNA ALYENE TITSWORTH (Granddaughter) 19209 W. Coral Road, Marengo, IL 60152 GENICIO RONALD TITSWORTH (Grandson) 19209 W. Coral Road, Marengo, IL 60152 GELISSA MARIE TITSWORTH (Granddaughter) 19209 W. Coral Road, Marengo, IL 60152 ROBERT GEORGE WELLS (Son) 10243 E. Capri Avenue, Mesa, AZ 85208 AMY HILL (Daughter) 10243 E. Capri Avenue, Mesa, AZ 85208. LAURA POWELL (Daughter) 419 S. Sabrina, Mesa, AZ 85208 Dated: 2/9/24 /s/ Christopher Wells CHRISTOPHER WELLS, Petitioner Pro Per **MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

ARTICLES OF INCORPORATION OF OVERSON BETA HOLDINGS, INC. The undersigned incorporator adopts the following Articles of Incorporation I. NAME The name of the corporation is Overson Beta Holdings, Inc. II. AUTHORIZED CAPITAL The total number of shares that the corporation is authorized to issue and have outstanding at any time is 1,000, all of which shall be common stock with no par value. III. CHARACTER OF BUSINESS The corporation is organized for the purpose of transacting all lawful business for which corporations may be organized under the laws of Arizona, as amended from time to time. The corporation initially intends to conduct in Arizona the business of a holding company. IV. INITIAL BOARD OF DIRECTORS The name and address of the members of the initial Board of Directors, who shall serve as directors until their successors are elected and qualified, are as follows: Brett R. Overson 1465 N. Avoca Street Mesa, Arizona 85207 Melissa C. Overson 1465 N. Avoca Street Mesa, Arizona 85207 Pat R. Overson 1095 W. Via De Palmas San Tan Valley, Arizona 85140 V. STATUTORY AGENT Pat R. Overson, 1095 W. Via De Palmas, San Tan Valley, Arizona 85140 is appointed the initial statutory agent for the corporation for the State of Arizona. VI. KNOWN PLACE OF BUSINESS The street address of the corporation's known place of business is 1095 W. Via De Palmas, San Tan Valley, Arizona 85140. VII. INCORPORATOR The name and address of the incorporator are as follows: Pat R. Overson 1095 W. Via De Palmas San Tan Valley, Arizona 85140 All powers, duties and responsibilities of the incorporator shall cease at the time of delivery of these Articles of Incorporation to the Arizona Corporation Commission. VIII. ELIMINATION OF DIRECTOR LIABILITY To the fullest extent permitted by the Arizona Revised Statutes, as the same exist or may be amended, no director of the corporation shall be liable to the corporation or its shareholders for monetary damages for any action taken or any failure to take any action as a director. No repeal, amendment or modification of this article, whether direct or indirect, shall eliminate or reduce its effect with respect to any act or failure to act of a director of the corporation occurring proper to such repeal, amendment or modification. IX. INDEMNIFICATION To the fullest extent permitted by the Arizona Revised Statutes, a the same exist or may be amended, the corporation shall indemnify and advance expense to any person who incurs expenses or liabilities for any action taken, or any failure to take any action, while serving as a director or officer of the corporation, or while serving at the request of the corporation as a director, officer, partner, trustee, manager, employee or agent of another foreign or domestic corporation, partnership, limited liability company, joint venture, trust, employee benefit plan or other entity. The foregoing indemnification and advancement of expenses shall be mandatory in all circumstances in which the same are permitted by law. No repeal, amendment or modification of this article, whether direct or indirect, shall eliminate or reduce its effect with respect to any matter giving rise to indemnification and advancement of expenses occurring prior to such repeal, amendment or modification. IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 18th day of March, 2024. Docusigned by Pat R. Overson Pat R. Overson, Incorporator

**MINER Legal 3/27/24, 4/3/24, 4/10/24**

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## Public Notice

**DCS'S NOTICE OF HEARING ON AMENDED DEPENDENCY PETITION No. JD202400011**

(Honorable Karen F Palmer) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: JORDAN MARCUS REYNA d.o.b. 11/27/2007 Person under 18 years of age. TO: DEANNA CHRISTINA GUZMAN, ROLANDO DAVID REYNA, parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Amended Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court. 2. The Court has set a Publication hearing on the 30th day of April, 2024 at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Sylvia Soliz and may be reached by telephone at (520) 858-8887. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 27th day of February, 2024. KRISTIN K. MAYES Attorney General /s/Jilyane A. Henry JILYANE A. HENRY Assistant Attorney General 3/6/24, 3/13/24, 3/20/24, 3/27/24 **CNS-3788391#**

**SAN MANUEL MINER MINER Legal 3/6/24, 3/13/24, 3/20/24, 3/27/24**

## Public Notice

**DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. JD200900046R SUPP**

(Honorable Karen F Palmer) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: JASMINE ALICIA MILES CALLEJA d.o.b. 10/08/2009 Person under 18 years of age. TO: BREANNA MARIE MILES A.K.A. BRIANNA MILES, MARIO MARTINEZ, JAVIER ESPINOZA CALLEJA, parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court. 2. The Court has set an Initial hearing on the 2nd day of April, 2024 at 1:30 p.m. and a Publication hearing on the 4th day of June, 2024 at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Veronica Larson, and may be reached by telephone at (602) 859-1539. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 12th day of March, 2024. KRISTIN K. MAYES Attorney General /s/Jilyane A. Henry JILYANE A. HENRY Assistant Attorney General 3/20/24, 3/27/24, 4/3/24, 4/10/24 **CNS-3793208#**

**SAN MANUEL MINER MINER Legal 3/20/24, 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**SUMMONS CASE NO.: FN2023-004338**

SUPERIOR COURT OF ARIZONA IN MARICOPA COUNTY BRENDA LYN I CRUDUP APOH Name of Petitioner / Party A And STEPHEN S. APOH Name of Respondent / Party B WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: STEPHEN S APOH 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons." 2. If you do not want a judgment or order entered against you without your input, you must file a written "Answer" or a "Response" with the court, and pay the filing fee. Also, the other party may be granted their request by the Court if you do not file an "Answer" or "Response", or show up in court. To file your "Answer" or "Response" take, or send, it to the: Office of the Clerk of Superior Court, 201 West Jefferson Street, Phoenix, Arizona 85003-2205 OR Office of the Clerk of Superior Court, 18380 North 40th Street, Phoenix, Arizona 85032 OR Office of the Clerk of Superior Court, 222 East Javelina Avenue, Mesa, Arizona 85210-6201 OR Office of the Clerk of Superior Court, 14264 West Tierra Buena Lane, Surprise, Arizona 85374. After filing, mail a copy of your "Response" or "Answer" to the other party at their current address. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If you were served by "Acceptance of Service" within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date that the "Acceptance of Service was filed with the Clerk of Superior Court. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. If you were served by "Acceptance of Service" outside the State of Arizona, your "Response" or "Answer" must be filed within THIRTY (30) CALENDAR DAYS from the date that the "Acceptance of Service was filed with the Clerk of Superior Court. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address listed at the top of the preceding page, or from the Clerk of Superior Court's Customer Service Center at: 601 West Jackson, Phoenix, Arizona 85003 18380 North 40th Street, Phoenix, Arizona 85032 222 East Javelina Avenue, Mesa, Arizona 85210 14264 West Tierra Buena Lane, Surprise, Arizona 85374. 5. If this is an action for dissolution (divorce), legal separation or annulment, either or both spouses may file a Petition for Conciliation for the purpose of determining whether there is any mutual interest in preserving the marriage or for Mediation to attempt to settle disputes concerning legal decision-making (legal custody) and parenting time issues regarding minor children. 6. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by the party needing accommodation or his/her counsel at least three (3) judicial days in advance of a scheduled proceeding. 7. Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. SIGNED AND SEALED this date OCT 12 2023 CLERK OF SUPERIOR COURT JEFF FINE, CLERK By /s/A. Bell Deputy Clerk of Superior Court 3/20/24, 3/27/24, 4/3/24, 4/10/24 **CNS-3792758#**

**SAN MANUEL MINER MINER Legal 3/20/24, 3/27/24, 4/3/24, 4/10/24**

John L. Lohr, Jr. (SBN 019876) Jackson D. Hendrix (SBN 036452) HYMSON GOLDSTEIN PANTILIAI & LOHR, PLLC 14500 N. Northsight Blvd., Suite 101 Scottsdale, Arizona 85260 Telephone: 480-991-9077 E-mail: jll@hgplaw.com jhendrix@hgplaw.com minute@hgplaw.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DONALD SCHOONER, an individual, Plaintiff, v. KARAM A. MATTA and MILDRED J. MATTA aka MILDRED JUNE MATTA, husband and wife; THE ESTATES OF KARAM A. MATTA and MIDLRED J. MATTA aka MILDRED JUNE MATTA, if deceased; UNKNOWN HEIRS OF THE ESTATES OF KARAM A. MATTA and MIDLRED J. MATTA aka MILDRED JUNE MATTA; KHALED ALJUJUDI, an individual; THE ESTATE OF KHALED ALJUJUDI, if deceased; UNKNOWN HEIRS OF THE ESTATE OF KHALED ALJUJUDI; PINAL COUNTY TREASURER, an Arizona political subdivision; JOHN DOES I through V; JANE DOES I through V; BLACK CORPORATIONS I through V; WHITE PARTNERSHIPS I through V; and GREEN LIMITED LIABILITY COMPANIES I through V. Defendants. Case No. S1100CV202400460 SUMMONS FOR PUBLICATION THE STATE OF ARIZONA TO THE DEFENDANT: KARAM A. MATTA and MILDRED J. MATTA aka MILDRED JUNE MATTA, husband and wife; THE ESTATES OF KARAM A. MATTA and MIDLRED J. MATTA aka MILDRED JUNE MATTA, if deceased; UNKNOWN HEIRS OF THE ESTATES OF KARAM A. MATTA and MIDLRED J. MATTA aka MILDRED JUNE MATTA; KHALED ALJUJUDI, an individual; THE ESTATE OF KHALED ALJUJUDI, if deceased; UNKNOWN HEIRS OF THE ESTATE OF KHALED ALJUJUDI WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on your with this Summons. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/e-filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. YOU ARE HEREBY SUMMONED and required to serve upon the attorney for the Plaintiff an answer to the Complaint which is herewith served upon you, within twenty (20) days, exclusive of the day of service, of this Summons and Complaint upon you, if served within the State of Arizona, and within thirty (30) days, exclusive of the day of service, if served without the State of Arizona. Ariz.R.Civ.P. 4; A.R.S. §§ 20-222, 28-502, 28-503. YOU ARE HEREBY NOTICED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon Plaintiff's attorney. Ariz.R.Civ.P. 10(d); A.R.S. § 12-311; Ariz.R.Civ.P. 5. REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY PARTIES AT LEAST 3 JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE TO THE OFFICE OF THE JUDGE OR COMMISSIONER ASSIGNED TO THE CASE BY PARTIES AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. The names and addresses of Plaintiff's attorneys are: John Lohr, Jr. (SBN 019876) Jackson D. Hendrix (SBN 036452) HYMSON GOLDSTEIN PANTILIAI & LOHR, PLLC 14500 N. Northsight Blvd., Suite 101 Scottsdale, Arizona 85260 SIGNED AND SEALED February 27, 2024: REBECCA PADILLA, Clerk By: MMASTERS Deputy Clerk **MINER Legal 3/6/24, 3/13/24, 3/20/24, 3/27/24**

## Public Notice

STEPHANIE A. BALCOM 36452 W. Velazquez Drive Maricopa, AZ 85318 (602) 397-1457 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DENNISSE ELAINE METZGER, Deceased. Case No.: PB202400074 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: STEPHANIE A. BALCOM has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice of the claims will be forever barred. A.R.S. §614-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: STEPHANIE A. BALCOM 36452 W. Velazquez Drive Maricopa, AZ 85318 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence AZ, 85132 Dated: 2/28/2024 /s/ STEPHANIE A. BALCOM  
MINER Legal 3/13/24, 3/20/24, 3/27/24

## Public Notice

### File # 23-029122 CXE NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on July 27, 2004 in Instrument No. 2004-011634 in the office of the County Recorder of Gila County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Front Entrance of the Gila County Courthouse, 1400 E. Ash Street, Globe, AZ 85501 at 11:00 AM on May 29, 2024: LOT 36, PINE RIDGE MANOR, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF GILA COUNTY, ARIZONA, RECORDED IN MAP NO. 465. Purported Street address: 1007 Mariposa Circle, Payson, AZ 85541 Tax Parcel # 30416279 Original Principal Balance \$79,525.00 Name and Address of Beneficiary: Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, TX 75019. Name and Address of Original Trustor: Lynda K. Martin, a widow, 1007 Mariposa Circle, Payson, AZ 85541 Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711 Dated: February 22, 2024 /s/ Lydia Tulin, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA ss. COUNTY OF MARICOPA }} The foregoing instrument was acknowledged before me on February 22, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee. /s/ Shannon K. Herron NOTARY PUBLIC My commission expires: 5/14/2024 If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, Mortgagee or the Mortgagee's attorney.  
CBN Legal 3/13/24, 3/20/24, 3/27/24, 4/3/24

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: CabFam LLC File No. 23630864 II. The address of the known place of business is: PO Box 497 Winkelman, AZ 85192 III. The name and street address of the Statutory Agent is: 78193 E. San Pedro Rd Winkelman, AZ 85192 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Thomas M. Cabrera 78193 E. San Pedro Rd Winkelman, AZ 85192 manager; Eliana J. Cabrera 78193 E. San Pedro Rd Winkelman, AZ 85192 manager  
MINER Legal 3/13/24, 3/20/24, 3/27/24

## Public Notice

### NOTICE OF NON-APPEARANCE HEARING

S1100GC202100353

IN THE SUPERIOR COURT PINAL COUNTY, STATE OF ARIZONA Date: 02/27/2024 GUARDIANSHIP/ CONSERVATORSHIP JUDGE Heard by the Hon. Daniel E. Thorup By Judicial Administrative Assistant, Holly Byrd IN THE MATTER OF THE GUARDIANSHIP AND/OR CONSERVATORSHIP OF: WILLIAM CRAMER, A MINOR/ INCAPACITATED PERSON The Court has received and reviewed the Petition for Approval of Annual Accounting of Conservator filed on 02/08/2024 by Laurel Cupper- Guardian/Conservator IT IS HEREBY ORDERED setting a Non-Appeal Hearing on the Petition for Approval of Annual Accounting of Conservator, on Friday, March 29, 2024, at 9:30 AM before the Hon. Daniel E. Thorup, Pinal County Superior Court, 971 Jason Lopez Circle, Bldg. A, Florence, Arizona 85132. Because this is a Non-Appeal Hearing, no one needs to appear unless a person has an objection to the Petition. An objection to the Petition may be made either by filing a written response with the court at least five (5) days prior to the hearing date or by appearing in person or through an attorney at the time and place set forth in this Minute Entry. IT IS FURTHER ORDERED that parties are encouraged to appear in person but may appear virtually using the application "Zoom". In order to appear virtually, parties shall contact the Division's Judicial Assistant (holly\_hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology, s/he will still be able to participate by audio (telephone) conferencing. IT IS FURTHER ORDERED that the Petitioner shall provide notice of the Hearing set by this minute entry and a copy of the Petition and documents filed with the Petition to all persons entitled to notice by law in the manner required by the A.R.S. §14-1401 or as otherwise provided by applicable Rule or Statute. Failure to provide proper notice of this hearing may prevent the hearing from going forward. IT IS FURTHER ORDERED that the Petitioner shall file proof that the required notice has been provided to the parties entitled to notice. The Court is including a "Proof of Notice" form with the mailing of this Minute Entry for the Petitioner's use. Mailed/distributed copy: 02/27/2024 EMILY GALE TOOHER OFFICE DISTRIBUTION: JUDGE/D THORUP Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.  
3/13, 3/20, 3/27/24  
CNS-3790534#  
SAN MANUEL MINER  
MINER Legal 3/13/24, 3/20/24, 3/27/24

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# CLASSIFIED



## 10. Business Services



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## 10. Business Services

### PRINTING

Letterheads + Envelopes  
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Business Forms + Copies Newsletters  
+ Programs  
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Announcements Graduation Stationery  
+ Posters  
Door Hangers + Raffle Tickets  
San Manuel Miner  
Elks Plaza, San Manuel  
(520) 363-5554  
CbnSun@MinerSunBasin.com

## 20. Help Wanted



### TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY

Summer Lifeguards –  
Seasonal Position  
Pay Scale: \$14.35 per hour

Opening Date: March 20, 2024  
Closing Date: May 1, 2024

**General Responsibilities:**  
Monitors activities at a Town-operated swimming pool. Must be at least 16 years of age and possess or have the ability to obtain a valid American Red Cross Lifeguard Training Certificate, American Red Cross First Aid and CPR Certifications and pass a pre-employment drug screen.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

Equal Opportunity Employer

## 1. Automobile

# Got a car or truck to sell?

Get it sold fast. Use the classified.  
Call (520) 385-2266 or (520) 363-5554

Or place it online at  
[bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)



## 20. Help Wanted

## 20. Help Wanted

### TOWN OF SUPERIOR Employment Opportunity Administrative Aide

Pay Scale: \$16.80 (hourly) DOE  
Hours: 20-40 (Part Time/Full Time)  
Opening Date: Monday, March 11, 2024  
Closing Date: Until Filled  
General Responsibilities:

Under direct supervision, provides clerical support in relation to Town accounts receivables and monthly utility billing. Answer inquiries concerning utility billing and other general questions. Balance cash drawer and complete daily cash reports and month end reports. Performs filing and other clerical duties as assigned. High School Diploma or GED is required and (2-3 years) experience in a customer service and/or clerical position, which included frequent public contact in a cashiering, sales or service capacity. Ability to take dictation and prepare transcripts preferred.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday – Friday from 8:00am to 5:00pm.

Applications can be picked up at Town Hall.

Equal Opportunity Employer

Call 520-385-2266 or 520-363-5554 to place your ad.



(520) 385-2266 & (520) 363-5554 Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)

**CLASSIFIED**

Deadline Friday 5 pm



**44. Yard Sales**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

**Huge Estate Sale**

Starting Friday,  
March 29, thru  
Sunday, April 1,  
Starting at 8:00 AM

Sale will be in the  
upper shopping  
center at  
**530 Ave A** (next to  
Ace Hardware).

Appliances,  
household items,  
furniture, antique  
glassware, baskets,  
wall hangings,  
jewelry, hunting,  
camping and fishing  
equipment.

**Don't miss this one!**

**20. Help Wanted**

**HEY, KIDS:**

**Need some  
COLD, HARD**

**CASH?**

**NEEDED IMMEDIATELY!!**  
**The San Manuel Miner**  
seeks paper carriers for  
SAN MANUEL.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn  
your money and unsold  
papers weekly.

**For More Information  
Call James at  
480-620-5401.**

The Town of Kearny is accepting applications for the following positions. The Town of Kearny is an Equal Opportunity Affirmative Action Employer. Applications are available at the Town Hall, 374 W. Alden Rd., Kearny, AZ 85137 from 7:00 a.m. – 5:30 p.m M-Th.

**Town of Kearny  
POOL MANAGER**

The Town of Kearny is accepting applications for the position of Pool Manager. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. The Pool Manager is responsible for complete management of the pool. Starting wage is TBD. This is a seasonal, temporary position.

**Town of Kearny  
LIFEGUARD**

The Town of Kearny is accepting applications for Lifeguard positions. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. Starting wage is \$14.35/hour. This is a seasonal, temporary position.

**Ray Unified School District #3  
Position Announcement**

**Position Type:** Mechanic

**Closing:** Until filled

**Summary:** To be dedicated to quality workmanship and pride of repairs performed. Exerting up to 100 pounds of force occasionally, and/or up to 50 pounds of force frequently, and/or up to 20 pounds of force constantly to more objects. Climbing, lifting, stooping, kneeling, crawling, reaching, standing, walking, pushing, pulling, hearing, and repetitive motions. Must be certified to drive a bus. Random drug tests and Annual drug screenings.

**Total Time on Job:** Full Time (Monday – Thursday)

**Requirements:** CPR, Fingerprint Clearance Card, CDL, Good Driving Record

Applications can be picked up from the  
District Office or [rayusd.org](http://rayusd.org).

**TOWN OF SUPERIOR  
Employment Opportunity  
WASTE WATER TREATMENT OPERATOR I**

**Pay Scale:** \$21.00 (hourly)

**Opening Date:** Friday, March 15, 2024

**Closing Date:** Until Filled

**Job Summary:**

Performs a variety of tasks in the operation and maintenance of a wastewater treatment plant including maintenance of equipment, quality control/testing and day-to-day activities on an assigned shift. This position typically holds or is working towards an intermediate level wastewater treatment certification.

**Essential Functions:**

- Operates treatment facilities to control flow and processing of water/wastewater, sludge, and effluent
- Diagnoses operating problems and performs necessary corrective action during work shift
- Monitors gauges, meters, and control panels
- Observes variations in operating conditions and interprets meter and gauge readings and test results to determine process adjustment requirements
- Operates valves and gates either manually or by remote control
- Starts and stops pump, engines, and generators to control and adjust flow and treatment processes
- Maintains shift log and records meter and gauge readings
- Collects samples and performs routine laboratory tests and analyses
- Performs routine maintenance functions and custodial duties
- Makes operating decisions in absence of supervisory personnel
- Understands and carries out oral and written directions
- Establishes and maintains cooperative relationships with those contacted during the course of work
- Performs other duties as required.

**Requirements:**

- High school diploma or GED
- Grade I (1) or higher.
- Two years experience in operating wastewater treatment plants
- Possess a valid driver's license
- Basic familiarity of the principles and practices of wastewater treatment plant operations; operating principles of valves, pumps, and motors; principles and methods of bacteriological and chemical sewage analyses; effects and problems of industrial waste in water/wastewater treatment processes; safe work practices
- Knowledge of computer software including but not limited to Microsoft Word, Excel, Outlook, data management systems and be able to operate plant PLC's and SCADA systems

**Application Packets Can Be Obtained At:**

Town of Superior, 199 N. Lobb Ave., Superior, AZ 85173; hours Monday-Friday, 8 a.m.–5 p.m. Closed for lunch 12–1 p.m. Phone (520) 689-5752; Fax (520) 689-5822.

*The Town of Superior is an Equal Opportunity Employer.  
The Town of Superior supports a drug-free workplace.*



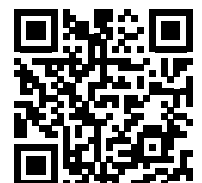
**He who has a thing to sell and goes and  
whispers in a well, is not so apt to gain the  
dollars, as he who climbs a tree and hollers.”**

**(Author unknown)**

**Call us today and let us help you holler!**

**520-363-5554 or 520-385-2266**

**or scan the QR code with your smartphone**



(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****20. Help Wanted****100. Real Estate****100. Real Estate****100. Real Estate**

**Need a new Employee?**  
**Go online to [copperarea.com/pages/forms](http://copperarea.com/pages/forms).**  
**Click the link under “Send us a classified ad” to**  
**get your listing published today!**

**TOWN OF SUPERIOR**  
**Employment Opportunity**  
**RECREATION COORDINATOR**

**Pay Scale:** \$16.00 - \$19.00 (hourly) – DOE

**Opening Date:** Monday, January 1, 2024

**Closing Date:** Until Filled

**Job Summary:**

Under general supervision, assists in the planning, coordination and supervision of a wide variety of indoor or outdoor recreation activities, for all ages, sponsored by the Town of Superior. This is a contract funded position and is only guaranteed for three years or until funding expires.

**Essential Functions:**

- Determines community needs and desires
- Develops/promotes community interest in recreational programs/activities
- Coordinates recreational programs and activities with other public and private agencies
- Interacts with public and private agencies and individuals to solicit funds for program activities
- Conducts classes, workshops, meetings, clubs and special events; coordinates recreational programs with service agencies within the community
- Coordinates special event applications, working with applicants to prepare plans, verifying compliance with application requirements, organizing meetings with the event committee and
- Prepares reports and maintains records
- Orders supplies and equipment and maintains accurate records of orders, expenditures and receipts
- Inspects recreational areas on a daily basis to ensure compliance with sanitary regulations
- Selects volunteers and assigns, schedules and coordinates their activities
- May staff and maintain a concession stand at a recreational facility or sporting event
- May collect money and prepare/maintain cash receipts records
- Be available for special events on evenings and weekends
- Flexible schedule to maintain a 40-hour work week.
- Employee will also fulfill other related duties as required or assigned.

**Requirements:**

Must have knowledge of recreational, cultural and social needs of the community; recreation program and activity planning techniques; and purchasing and supervisory principles and practices. Must be skilled in making recreation program decisions; analyzing, interpreting and reporting research findings; selecting and developing recreational activities suitable for individual and group interest; and establishing and maintaining effective relationships with the public and members of Town staff.

**Physical Requirements and Work Environment:**

There is a need to stand, stoop, walk, lift light to moderate objects (up to 50 pounds) and perform other similar actions during the course of the work day. The Town of Superior promotes a drug/alcohol free work environment through the use of mandatory pre-employment drug testing.

**Minimum Qualifications:**

A 4-year degree in related field preferred but not required and a minimum of two (2) years' experience in recreational activities or any equivalent combination of experience, education and training which provides the knowledge, skills and abilities to do the job. Must possess a valid Arizona Driver's License.

**Application Packets Can Be Obtained At:**

Town of Superior, 199 N. Lobb Ave., Superior, AZ 85173; hours Monday-Friday, 8 a.m.–5 p.m. Closed for lunch 12–1 p.m. Phone (520) 689-5752; Fax (520) 689-5822.

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 The Town of Superior supports a drug-free workplace.*



## Amy Whatton Realty

**PHONE: 928-812-2816**

**EMAIL: WHATTONA@GMAIL.COM**

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 dream homes since 1986.*

### SAN MANUEL

- **322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$254,000
- **109 Ave I** 3 bdrm 2 bath home. Great property with fenced back yard and workshop. Must see! \$168,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **919 W. 5th Ave.** 3 bdrm 1 ba home. Great home with lots of possibilities. Concrete driveway, block wall, extra parking in back. ~~\$144,000~~ **SALE PENDING**
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all appliances and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

### MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
**(928) 812-2816**

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*There are many great properties to see.*  
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# Lady Miners undefeated at Wolfpack Championship

By **Nathaniel A. Lopez**  
Copper Area News

They came. And they conquered. March 15-16, the Lady Miners competed and dominated at the Wolfpack Championship, hosted by St. Augustine.

After defeating the Tombstone Yellowjackets, the Lady Miners took on the Desert Christian Eagles. The game started out with the Eagles posting 2 runs. The second inning saw the Lady Miners post 4 runs, while only giving up 1 run. During the third inning, the Lady Miners scored 1 run and gave up 2.

During the fourth inning the score sat at 5-5, with no runs being scored that inning. In the fifth inning, the girls picked it up, scoring 7 runs. In the sixth inning the girls scored 1 run and gave up 3. The game concluded with a final score of 13-8, sending the Lady Miners to the championship game.

resulting in a 1-7 final score.

Things looked better on the diamond last week when the boys traveled to play the Ray Bearcats. The first inning saw no teams post any runs. During the second inning, the Bearcats posted 3 runs. The third and fourth innings saw no runs getting posted. In the fifth inning, the Miners tied it up, and posted 3 runs. In the sixth inning, the boys posted 2 runs, followed by a 2 run seventh inning. The game concluded with a final score of 7-3, giving the Miners the win. The boys closed out their week with a home game against Bisbee. Results were not available at press time and will be available in next week's issue.

The girls met up with Hayden in the championship game. The Lady Miners dominated the Lady Lobos, only giving up 1 run during the game. The final score of the game was 16-1, making the Lady Miners the 2024 Wolfpack Championship champions.

It was a light time on the diamond for the Lady Miners last week with an away game against Ray. The girls once again showed their power and skill, walking away from the game with the win, and a final score of 14-3.

The San Manuel baseball team played against Desert Christian on Saturday, March 16. It was a tough game for the Miners, who were only able to post 1 run,

Both teams will start off the week with an away game to Baboquivari. The Miners will host Patagonia Union on March 27. Then they will host Duncan on March 29. The Lady Miners will travel to Bisbee on March 27. On March 28, they will host Santa Cruz Valley, followed by Duncan on March 29.

## Natural Resource Conservation Workshop for Arizona Youth

James Camp, more formally known as the Harold and Mitzie James 4-H Camp & Outdoor Learning Center, is gearing up for its 56th Annual Natural Resource Conservation Workshop for Arizona Youth. Read on carefully because only 35 lucky applicants will be chosen to participate in this workshop held in an interactive camp which brings together the latest technology in the fields of science and natural resources and the application process, like the program, is not for the faint of heart.

If you are chosen, you will be living on a secluded 88 acre wooded site on Mingus Mountain in the Prescott National Forest, housed in one of a set of rustic cabins with a central bathhouse which, you will be glad to know, has very modern facilities. It is there that you will learn about water, soil, plants and other natural resources and discover nature by conducting experiments and completing outdoor projects, hands-on.

A major focus of the workshop will be on natural resource basics and management techniques specific to Arizona's forests, streams, rangelands, soils, plants and wildlife. Expert instructors will guide you with intriguing insights and challenging activities in small learning groups.

Group activities will include fishing, hiking, swimming, volleyball and horseshoes in your free time.

The camp will be held from July 11th-15th and the tuition is \$200 per student. Financial assistance is available. Indicate on the application if it is needed. All youth who are entering grades 8-12 in the autumn of 2024 are eligible to apply. Applications must be postmarked no later than May 1, 2024 and must include a \$100 deposit. Applicants will be notified

of selection results no later than June 1. Upon notification of acceptance, the remaining \$100 fee is to be paid unless other aid has been requested and awarded. No applicant will be denied attendance because of financial need. Selection is made based on the merit of the application.

Youths must have an interest in the environment in which we live and a desire to learn more deeply about it. To apply, you may complete an official application or type out the following information on a single sheet of paper: Name, address, phone number, grade entering into in the autumn of 2024 and an email address, if available. Then, answer the following questions:

- 1) Explain why you would like to attend the camp.
- 2) Describe your interests and activities related to natural resources.
- 3) Describe any other special interests, hobbies and involvement in community or school activities.
- 4) If appropriate, indicate the need for financial assistance.

If you have any questions about the program or the application, contact Kim McReynold by calling 520-766-3602 or through email at [kimm@cals.arizona.edu](mailto:kimm@cals.arizona.edu). When you are all done, mail your application to: Kim McReynolds, Workshop Director, AZ Section Society for Range Management 450S.Haskell, Suite A, Wilcox AZ 85643. Don't forget the \$100 deposit made out to NRCWAY.

Think of it! Fresh air, shaded woods, new friends, muscles built up by work and play in nature and a good brain stretching, too! Don't forget the deadline and good luck with your application!

## Now Hiring Professional Caregivers!

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**We are looking for trusted and heartfelt Caregivers to join our Home Instead family.**

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- **Flexible schedule**
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- **24 hour support from the office**

**Quarterly Bonuses (up to \$500, call for details)**  
**Apply today and start sharing your heart!**



Amateur bird watchers from two counties take part in the first bird walk event in Dudleyville, hosted by Pinal County Parks and Trails.

Nathaniel Lopez | CANP

## First bird walk in Dudleyville well attended

By **Nathaniel A. Lopez**  
Copper Area News

Have you ever taken the time to stop and listen to the birds chirping around you? I bet you didn't know that there might be more than 10, maybe 20 different species in your area, did you? If you find joy in watching birds and identifying the multiple species out in the Arizona nature, then you might be interested in birdwatching. Birding is becoming a popular hobby for tourists coming to our state, which helps boost local economies. It is also a great way to connect with, and respectfully observe nature, and the many avian species that reside in beautiful southern Arizona.

On Saturday, March 23, Pinal County Parks and Trails hosted a Birding Walk in Dudleyville. There on behalf of Pinal County Parks and Trails was Kelly Fox. The group of participants met up at the Dudleyville Multigenerational Center. Participants came from all over including Oracle, Globe, Florence, Saddlebrooke Ranch, Casa Grande and Arizona City. Since this birding walk was the first one,

it was designed for beginners who were a little more new to the hobby of birding. There were about 14 participants in the group, with binoculars ready, the walk began, led by birding enthusiast Tim DeJonghe.

Predominantly going around different sections of the park, then going into a nearby wash, there were plenty of different birds to be seen, from cardinals to vermilion to Gila woodpeckers, roadrunners and more. Within a one-to-two-mile radius, the group was able to hear and/or sight up to 36 different bird species.

Birding enthusiast and Oracle resident Craig Anderson had a comment on the etiquette of birding.

"Birders need to respect and not disturb nesting areas and habitats. We need to respect residences, out-buildings, and livestock. We need to honor all no-trespassing and private property signs, do not cross fences unless invited to do so, and close all gates behind us. Try and avoid using playback devices, unless doing official birding surveys," he said.

If you are interested in birdwatching,

be sure to look out for more local birdwatching events that are taking place in the surrounding communities. There

are also plenty of internet resources that can give you tips, and local locations for birdwatching activities.



Nathaniel Lopez | CANP